22037663821

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED
FEC MAIL ROOM
2002 JUL 20 P 12:40

Office Use Only

1. NAME OF COMMITTEE (in full) — USE FEC MAILING LABEL OR TYPE OR PRINT ▼ — Example: If typing, type over the lines.

12284M5

C00302711 060402 N
STEVE SCHNEIDER
ALHAMBRA DEMOCRATIC CLUB
1419 S CURTIS AVE
ALHAMBRA CA 91803

ADDRESS (number and street) ▼

☐ Check if different than previously reported. (ACC)

CITY ▲ STATE ▲ ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C00302711

3. IS THIS REPORT ☒ NEW (N) OR ☐ AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)
- ☒ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☐ January 31 Year-End Report (YE)
- ☐ July 31 Mid-Year Report (Non-election Year Only) (MY)
- ☐ Termination Report (TER)

(b) Monthly Report Due On:

- ☐ Feb 20 (M2)
- ☐ Mar 20 (M3)
- ☐ Apr 20 (M4)
- ☐ May 20 (M5)
- ☐ Jun 20 (M6)
- ☐ Jul 20 (M7)
- ☐ Aug 20 (M8)
- ☐ Sep 20 (M9)
- ☐ Oct 20 (M10)
- ☐ Nov 20 (M11) Non-Election Year Only
- ☐ Dec 20 (M12) Non-Election Year Only
- ☐ Jan 31 (YE)

(c) 12-Day PRE-Election Report for the: ☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R) ☐ Convention (12C) ☐ Special (12S)

Election on ☐ / ☐ / ☐ in the State of ☐

(d) 30-Day POST-Election Report for the: ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on ☐ / ☐ / ☐ in the State of ☐

5. Covering Period 04 01 2002 through 06 30 2002

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer STEVE SCHNEIDER

Signature of Treasurer [signature] Date 07 14 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3X (Revised 1/01)

22037663822

SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

FEC Form 5X (Revised 1/01)

Write or Type Committee Name

ALHAMBRA DEMOCRATIC CLUB

Report Covering the Period: From: 04 01 2002 To: 06 30 2002

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2002		9179.13
(b) Cash on Hand at Beginning of Reporting Period	6369.72	
(c) Total Receipts (from Line 19)	1597.00	1868.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	7966.72	1741.685
7. Total Disbursements (from Line 30)	354.55	343.496
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	7612.17	7612.17
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		

☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

22037663823

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Revised 1/01)

Write or Type Committee Name

ALHAMBRA DEMOCRATIC CLUB

Report Covering the Period: From: 04 01 2002 To: 06 30 2002

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)	22500	
(ii) Unitemized	137200	
(iii) TOTAL (add Lines 11(a)(i) and (ii)) ▶	159700	126800
(b) Political Party Committees		
(c) Other Political Committees (such as PACs)		
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 32, page 4) ▶	159700	186800
12. Transfers From Affiliated/Other Party Committees		
13. All Loans Received		
14. Loan Repayments Received		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 38, page 4)		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees		
17. Other Federal Receipts (Dividends, Interest, etc.)		
18. Transfers from Nonfederal Account for Joint Activity		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) ▶	159700	186800
20. Total Federal Receipts (subtract Line 18 from Line 19) ▶	159700	186800

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DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Revised 1/01)

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	212.95	583.26
(ii) Non-Federal Share	3546	2175.00
(b) Other Federal Operating Expenditures	3114	5916.4
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) ▶	23409	3895.00
22. Transfers to Affiliated/Other Party Committees	85.00	85.00
23. Contributions to Federal Candidates/Committees and Other Political Committees		
24. Independent Expenditures (use Schedule E)		
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. §441a(d)) (use Schedule F)		
26. Loan Repayments Made		
27. Loans Made		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees		
(b) Political Party Committees		
(c) Other Political Committees (such as PACs)		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) ▶		
29. Other Disbursements		
30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29) ▶	23455	24395
31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30) ▶	19909	12590

III. Net Contributions/Operating Expenditures		
32. Total Contributions (other than loans) (from Line 11(d), page 3)	159700	1868.00
33. Total Contribution Refunds (from Line 28(d))		
34. Net Contributions (other than loans) (subtract Line 33 from Line 32)	159700	1868.00
35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ▶	23409	1174.90
36. Offsets to Operating Expenditures (from Line 15, page 3)		
37. Net Operating Expenditures (subtract Line 36 from Line 35) ▶	23409	1174.90

22037663825

SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one) PAGE 1 OF 1

[X] 11a [ ] 11b [ ] 11c [ ] 12 [ ] 13 [ ] 14 [ ] 15 [ ] 16 [ ] 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full): ALHAMBRA DEMOCRATIC CLUB

A.
Full Name (Last, First, Middle Initial): CRAIG ATHON
Mailing Address: 1616 W. HELLMAN AVE.
City: ALHAMBRA State: CA Zip Code: 91803
FEC ID number of contributing federal political committee: C
Name of Employer: L.A. CO. ASSESSOR'S OFFICE
Occupation: APPRAISER
Receipt For: [ ] Primary [X] General [ ] Other (specify)
Aggregate Year-to-Date: 75.00
Date of Receipt: 04 / 15 / 2002
Amount of Each Receipt this Period: 75.00

B.
Full Name (Last, First, Middle Initial): CRAIG ATHON
Mailing Address: 1616 W. HELLMAN AVE.
City: ALHAMBRA State: CA Zip Code: 91803
FEC ID number of contributing federal political committee: C
Name of Employer: L.A. CO. ASSESSOR'S OFFICE
Occupation: APPRAISER
Receipt For: [ ] Primary [X] General [ ] Other (specify)
Aggregate Year-to-Date: 225.00
Date of Receipt: 09 / 15 / 2002
Amount of Each Receipt this Period: 150.00

C.
Full Name (Last, First, Middle Initial):
Mailing Address:
City: State: Zip Code:
FEC ID number of contributing federal political committee: C
Name of Employer:
Occupation:
Receipt For: [ ] Primary [ ] General [ ] Other (specify)
Aggregate Year-to-Date:
Date of Receipt: / /
Amount of Each Receipt this Period:

SUBTOTAL of Receipts This Page (optional) ▶

TOTAL This Period (last page this line number only) ▶ 225.00

FEC Schedule A (Form 3X) (Revised 1/01)

P01AN042

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SCHEDULE H1 (FEC Form 3X)

METHOD OF ALLOCATION FOR SHARED FEDERAL AND NON-FEDERAL ADMINISTRATIVE EXPENSES AND GENERIC VOTER DRIVE COSTS

NAME OF COMMITTEE (in Full)

Alameda Democratic Club

USE ONLY ONE SECTON

A. NATIONAL PARTY COMMITTEES

FIXED FEDERAL PERCENTAGE (Check the appropriate line and enter % in box to right) ..... %

- [ ] Presidential Year (65%)
- [ ] All Other Years (60)%

B. HOUSE AND SENATE PARTY CAMPAIGN COMMITTEES

- [ ] MINIMUM FEDERAL PERCENTAGE (65%) (If checked, enter 65% in box to right) ..... %

OR

- [ ] FUNDS EXPENDED: ..... %
  - Estimated Direct Candidate Support – Federal ..... %
  - Estimated Direct Candidate Support – Non-Federal ..... %

ADJUSTMENTS TO FUNDS EXPENDED:

Actual Direct Candidate Support – Federal .....

Actual Direct Candidate Support – Non-Federal ..... %

NOTE: Funds expended must be used if the Federal proportion is greater than 65% in any year.

C. SEPARATE SEGREGATED FUNDS AND NON-CONNECTED COMMITTEES

FUNDS EXPENDED:

- Estimated Direct Candidate Support – Federal ..... %
- Estimated Direct Candidate Support – Non-Federal ..... %

ADJUSTMENTS TO FUNDS EXPENDED:

Actual Direct Candidate Support – Federal .....

Actual Direct Candidate Support – Non-Federal ..... %

D. STATE AND LOCAL PARTY COMMITTEES

BALLOT COMPOSITION

Check all Offices appearing on the next General Election Ballot:

			NUMBER OF POINTS
1. President	[ ]	(1 Point)	
2. U.S. Senate	[ ]	(1 Point)	
3. U.S. Congress	[✓]	(1 Point)	1
4. SUBTOTAL -- Federal (ADD 1, 2, AND 3)			1
5. Governor	[✓]	(1 Point)	1
6. Other Statewide Office(s)	[2]	(1 or 2 Points)	2
7. State Senate	[✓]	(1 Point)	1
8. State Representative	[✓]	(1 Point)	1
9. Local Candidates	[2]	(1 or 2 Points)	2
10. Extra Non-Federal Point	[ ]	(1 Point)	
11. SUBTOTAL -- Non-Federal (Add 5, 6, 7, 8, 9, and 10)			7
12. TOTAL POINTS (Line 4 plus Line 11)			8

FEDERAL ALLOCATION -- Line 4 divided by Line 12 ..... 13.00 %

22037663827

SCHEDULE H2 (FEC Form 3X)
ALLOCATION RATIOS

PAGE 1 OF 1

NAME OF COMMITTEE (In Full)

ALHAMBRA DEMOCRATIC CLUB

ALLOCATION RATIOS FOR INDIVIDUAL FUNDRAISING EVENTS, EXEMPT ACTIVITIES, AND SHARED DIRECT CANDIDATE SUPPORT APPEARING ON THIS REPORT.

Methods of allocation:

I. **FUNDRAISING** activities are allocated using the "funds received method" where the federal proportion of expenses must equal the federal proportion of monies raised.

II. **EXEMPT** activities are allocated using the "time and space method" where the federal proportion of disbursements is based on the proportion of time or space devoted to federal candidates.

III. Shared **DIRECT CANDIDATE SUPPORT** activities are allocated according to benefit expected to be derived, where the federal proportion of disbursements is based on the benefit derived by federal candidates from the activity.

NAME OF ACTIVITY OR EVENT	FEDERAL %	NON-FEDERAL %
FUND RAISER (PANCAKE BREAKFAST) ACTIVITY IS: ☐ Fundraising ☐ Exempt ☐ Direct Candidate Support CHECK IF THE RATIO IS: ☐ New ☐ Revised ☐ Same as Previously Reported	13.00 %	87.00 %
NAME OF ACTIVITY OR EVENT ACTIVITY IS: ☐ Fundraising ☐ Exempt ☐ Direct Candidate Support CHECK IF THE RATIO IS: ☐ New ☐ Revised ☐ Same as Previously Reported	%	%
NAME OF ACTIVITY OR EVENT ACTIVITY IS: ☐ Fundraising ☐ Exempt ☐ Direct Candidate Support CHECK IF THE RATIO IS: ☐ New ☐ Revised ☐ Same as Previously Reported	%	%
NAME OF ACTIVITY OR EVENT ACTIVITY IS: ☐ Fundraising ☐ Exempt ☐ Direct Candidate Support CHECK IF THE RATIO IS: ☐ New ☐ Revised ☐ Same as Previously Reported	%	%
NAME OF ACTIVITY OR EVENT ACTIVITY IS: ☐ Fundraising ☐ Exempt ☐ Direct Candidate Support CHECK IF THE RATIO IS: ☐ New ☐ Revised ☐ Same as Previously Reported	%	%
NAME OF ACTIVITY OR EVENT ACTIVITY IS: ☐ Fundraising ☐ Exempt ☐ Direct Candidate Support CHECK IF THE RATIO IS: ☐ New ☐ Revised ☐ Same as Previously Reported	%	%

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DISBURSEMENT SCHEDULE H4 (FEC Form 3X)
JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE

PAGE 1 OF 1
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full): ALHAMBRA DEMOCRATIC CLUB

A. Full Name (Last, First, Middle Initial): OFFICE DEPOT
Mailing Address: 1400 S. CURTIS AVE.
City: ALHAMBRA State: CA Zip Code: 91803
Category/Type: 003
Purpose/Event: FUNDRAISER
Description: PANCAKE BREAKFAST

Type of Allocated Activity: [ ] Admin./Voter Drive [X] Fundraising [ ] Exempt [ ] Direct Candidate Support
Event Year-To-Date: 89.81
Date: 06 / 19 / 2002

FEDERAL SHARE	+	NON-FEDERAL SHARE	=	TOTAL AMOUNT
57.35		32.46		89.81

B. Full Name (Last, First, Middle Initial): POSTMASTER
Mailing Address:
City: ALHAMBRA State: CA Zip Code: 91803
Category/Type: 003
Purpose/Event: FUNDRAISER
Description: PANCAKE BREAKFAST

Type of Allocated Activity: [ ] Admin./Voter Drive [ ] Fundraising [ ] Exempt [ ] Direct Candidate Support
Event Year-To-Date: 135.41
Date: 04 / 15 / 2002

FEDERAL SHARE	+	NON-FEDERAL SHARE	=	TOTAL AMOUNT
45.60				45.60

C. Full Name (Last, First, Middle Initial): CITY OF ALHAMBRA
Mailing Address:
City: ALHAMBRA State: CA Zip Code: 91801
Category/Type: 003
Purpose/Event: FUNDRAISER
Description: PANCAKE BREAKFAST

Type of Allocated Activity: [ ] Admin./Voter Drive [ ] Fundraising [ ] Exempt [ ] Direct Candidate Support
Event Year-To-Date: 245.41
Date: 05 / 30 / 2002

FEDERAL SHARE	+	NON-FEDERAL SHARE	=	TOTAL AMOUNT
110.00				110.00

SUBTOTAL of Joint Federal and Non-Federal Activity This Page

FEDERAL SHARE	+	NON-FEDERAL SHARE	=	TOTAL AMOUNT
212.95		32.46		245.41

TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))

FEDERAL SHARE	NON-FEDERAL SHARE	TOTAL AMOUNT
212.95	32.46	245.41

TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)

22037663829

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
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PREPARER	7-20-02 DATE PREPARED

(6/2000)