

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER

Office Use Only

2016 APR 18 AM 7:56

12FE4M5

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

TRADE BRIGADE OF CITIZENS TRADE CAMPAIGN

ADDRESS (number and street)

310 SW 4TH AVE #436

Check if different than previously reported. (ACC)

PORTLAND

OR

97204

FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00489443

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

**4. TYPE OF REPORT**

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- |                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

(c) 12-Day

PRE-Election Report for the:

- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) |                                       |

Election on

MM / DD / YYYY

in the State of

XX

(d) 30-Day

POST-Election Report for the:

- |  |                                       |  |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on

MM / DD / YYYY

in the State of

XX

5. Covering Period

01 / 01 / 2016

through

03 / 31 / 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

ARTHUR STAMOULIS

Signature of Treasurer



Date

04 / 13 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

FEC FORM 3X  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name

TRADE BRIGADE OF CITIZENS TRADE CAMPAIGN

Report Covering the Period: From:    To:

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand. January 1, <input type="text" value="YYYY"/> <input type="text" value="2016"/>	<input type="text" value="1895961"/>	<input type="text" value="1895961"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="1895961"/>	<input type="text" value="1895961"/>
(c) Total Receipts (from Line 19).....	<input type="text" value="000"/>	<input type="text" value="000"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input type="text" value="1895961"/>	<input type="text" value="1895961"/>
Total Disbursements (from Line 31).....	<input type="text" value="187514"/>	<input type="text" value="187514"/>
Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input type="text" value="1708447"/>	<input type="text" value="1708447"/>
Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D).....	<input type="text" value="000"/>	<input type="text" value="000"/>
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D).....	<input type="text" value="000"/>	<input type="text" value="000"/>

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

Write or Type Committee Name

TRADE BRIGADE OF CITIZENS TRADE CAMPAIGN

Report Covering the Period: From: 01/01/2016 To: 03/31/2016

I. Receipts

COLUMN A Total This Period

COLUMN B Calendar Year-to-Date

Table with 3 columns: Description, COLUMN A Total This Period, and COLUMN B Calendar Year-to-Date. Rows include contributions from individuals, political parties, loans, and other receipts, with handwritten values of 0.00 in each cell.

20160331 10:00 AM

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	1875.14	1875.14
(ii) Non-Federal Share .....	000	000
(b) Other Federal Operating Expenditures .....	000	000
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	1875.14	1875.14
22. Transfers to Affiliated/Other Party Committees .....	000	000
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	000	000
24. Independent Expenditures (use Schedule E) .....	000	000
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F) .....	000	000
26. Loan Repayments Made .....	000	000
27. Loans Made .....	000	000
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	000	000
(b) Political Party Committees .....	000	000
(c) Other Political Committees (such as PACs) .....	000	000
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....	000	000
29. Other Disbursements .....	000	000
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	000	000
(ii) "Levin" Share .....	000	000
(b) Federal Election Activity Paid Entirely With Federal Funds .....	000	000
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....	000	000
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .....	1875.14	1875.14
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....	1875.14	1875.14

**DETAILED SUMMARY PAGE**  
of Disbursements

**III. Net Contributions/  
Operating Expenditures**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

- 33. Total Contributions (other than loans)  
(from Line 11(d), page 3) .....
- 34. Total Contribution Refunds  
(from Line 28(d)) .....
- 35. Net Contributions (other than loans)  
(subtract Line 34 from Line 33) .....
- 36. Total Federal Operating Expenditures  
(add Line 21(a)(i) and Line 21(b)) .....
- 37. Offsets to Operating Expenditures  
(from Line 15, page 3) .....
- 38. Net Operating Expenditures  
(subtract Line 37 from Line 36) .....

000
000
000
187514
000
187514

000
000
000
187514
000
187514

UNIVERSITY MICROFILMS

**SCHEDULE H4 (FEC Form 3X)**

**DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY**

NAME OF COMMITTEE (In Full)  
*TRADE BRIGADE OF CITIZENS TRIBE CAMPAIGN*

**A.** Full Name (Last, First, Middle Initial)  Memo Item Allocated Activity or Event:  
*CATERING BY AVARON*  Administrative  Fundraising  Exempt

Mailing Address  Voter Drive  Direct Candidate Support  
*101 CONSTITUTION AVE NW SE L-140*  Public Comm (ref to party only) by PAC

City State Zip Code  
*WASHINGTON DC 20001*

Purpose of Disbursement: Allocated Activity or Event Year-To-Date  
*CATERING*  *187514*

Activity or Event Identifier: Category/Type Date  
*FUNDRAISING (FUNDRAISING EVENT)*  *003*  *01* *14* *2016*

FEDERAL SHARE	+	NONFEDERAL SHARE	=	TOTAL AMOUNT
<i>187514</i>		<i>000</i>		<i>187514</i>

**B.** Full Name (Last, First, Middle Initial)  Memo Item Allocated Activity or Event:  
  Administrative  Fundraising  Exempt

Mailing Address  Voter Drive  Direct Candidate Support

City State Zip Code  Public Comm (ref to party only) by PAC

Purpose of Disbursement: Allocated Activity or Event Year-To-Date

Activity or Event Identifier: Category/Type Date

FEDERAL SHARE	+	NONFEDERAL SHARE	=	TOTAL AMOUNT

**C.** Full Name (Last, First, Middle Initial)  Memo Item Allocated Activity or Event:  
  Administrative  Fundraising  Exempt

Mailing Address  Voter Drive  Direct Candidate Support

City State Zip Code  Public Comm (ref to party only) by PAC

Purpose of Disbursement: Allocated Activity or Event Year-To-Date

Activity or Event Identifier: Category/Type Date

FEDERAL SHARE	+	NONFEDERAL SHARE	=	TOTAL AMOUNT

**SUBTOTAL** of Allocated Federal and NonFederal Activity This Page

FEDERAL SHARE	+	NONFEDERAL SHARE	=	TOTAL AMOUNT

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

FEDERAL SHARE	+	NONFEDERAL SHARE	=	TOTAL AMOUNT

15 THURSDAY  
OR 77077  
WASHINGTON, DC 20013

7015 1520 0002 6123 6429

FEDERAL ELECTION COMMISSION  
999 E STREET NW  
WASHINGTON, DC 20463



RECEIVED  
FEC MAIL CENTER  
2016 APR 18 AM 7:56

NO. 10 04 100 0M 000000000000

Federal Election Commission  
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 4/13/16
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PREPARER  
(3/2015)



4/13/16  
DATE PREPARED

20150413 10:01:00 AM