

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED SECRETARY OF THE SENATE PUBLIC RECORDS

16 FEB 10 PM 3:27

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

Orman for U.S. Senate, Inc.

ADDRESS (number and street) 18001 W. 106th St. STE 150

Olathe KS 66061

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C c00564294

3. IS THIS REPORT NEW (N) OR AMENDED (A)

STATE DISTRICT

KS 00

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on MM/DD/YYYY in the State of

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period 10/01/2015 through 12/31/2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Wynne Royce Jennings

Signature of Treasurer Wynne Royce Jennings Date 01/25/2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only table with 6 empty columns

FEC FORM 3 (Revised 02/2003)

201603250200087821

**SUMMARY PAGE**

of Receipts and Disbursements

Write or Type Committee Name

Orman for U.S. Senate, Inc.

Report Covering the Period:

From:

10<sup>M</sup> / 01<sup>D</sup> / 2015

To:

12<sup>M</sup> / 31<sup>D</sup> / 2015

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ..	0	374284.22
(b) Total Contribution Refunds (from Line 20(d)) ..	0	500
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...	0	373784.22
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) ..	324.00	433,057.75
(b) Total Offsets to Operating Expenditures (from Line 14)...	15,161.96	15,161.96
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))...	(14,837.96)	417,895.79
<b>8. Cash on Hand at Close of Reporting Period (from Line 27)...</b>	14,837.96	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ..</b>	0	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ...</b>	0	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

201603250200087822

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Orman for U.S. Senate, Inc.

Report Covering the Period: From:

/

To:

/

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)...	0	5200
(ii) Unitemized.....	0	60
(iii) TOTAL of contributions from individuals	0	5260
(b) Political Party Committees...	0	0
(c) Other Political Committees (such as PACs) ..	0	0
(d) The Candidate .....	0	369024.22
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	0	374284.22
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..	0	0
13. LOANS:		
(a) Made or Guaranteed by the Candidate...	0	0
(b) All Other Loans...	0	0
(c) TOTAL LOANS (add Lines 13(a) and (b))...	0	0
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ..	15,161.96	15,161.96
15. OTHER RECEIPTS (Dividends, Interest, etc.) .....	0	238.61
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...	15,161.96	389,684.79

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**DETAILED SUMMARY PAGE**  
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	324.00	433,057.75
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	0	0
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0	0
(b) Of All Other Loans .....	0	0
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0	0
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees...	0	500
(b) Political Party Committees...	0	0
(c) Other Political Committees (such as PACs) ..	0	0
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	0	500
21. OTHER DISBURSEMENTS ..	0	0
22. <b>TOTAL DISBURSEMENTS</b> (add Lines 17, 18, 19(c), 20(d), and 21) ▶	324.00	433,557.75

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	0
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	15,161.96
25. SUBTOTAL (add Line 23 and Line 24)...	15,161.96
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	324.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	14,837.96

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**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 5 OF 6  
 11a  11b  11c  11d  
 12  13a  13b  14  15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Orman for U.S. Senate, Inc.**

Full Name (Last, First, Middle Initial)  
**A. Adelstein Liston**

Mailing Address  
**222 W. Ontario St. STE 600**

City State Zip Code  
**Chicago IL 60654**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**15,161.96**

Date of Receipt  
**11 / 06 / 2015**

Amount of Each Receipt this Period  
**15,161.96**

Refund

Full Name (Last, First, Middle Initial)

**B.**

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional) .....

**TOTAL** This Period (last page this line number only) .....

Amount of Each Receipt this Period

201603250200087825  
201602100200069589

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)			
	<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Orman for U.S. Senate, Inc.**

Full Name (Last, First, Middle Initial) <b>A. Scott B. Poor &amp; Associates PA</b>		Date of Disbursement MM / DD / YYYY <b>11 / 19 / 2015</b>
Mailing Address <b>200 W. Douglas Ave. STE 600</b>		Amount of Each Disbursement this Period <b>324.00</b>
City <b>Wichita</b>	State <b>KS</b>	
Zip Code <b>67202</b>	Purpose of Disbursement <b>Legal Services</b>	Category/ Type <b>001</b>
Candidate Name	Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	
Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	State: District:	

Full Name (Last, First, Middle Initial) <b>B.</b>		Date of Disbursement MM / DD / YYYY
Mailing Address		Amount of Each Disbursement this Period
City	State	
Zip Code	Purpose of Disbursement	Category/ Type
Candidate Name	Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	
Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	State: District:	

Full Name (Last, First, Middle Initial) <b>C.</b>		Date of Disbursement MM / DD / YYYY
Mailing Address		Amount of Each Disbursement this Period
City	State	
Zip Code	Purpose of Disbursement	Category/ Type
Candidate Name	Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	
Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	State: District:	

<b>SUBTOTAL</b> of Disbursements This Page (optional).....	
<b>TOTAL</b> This Period (last page this line number only).....	

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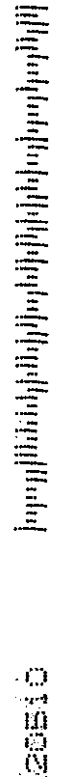
901 W 20th St  
Atchafalaya, MO 64401

KANSAS CITY 640  
28 JAN 2016 PM 3:11



Office of Public Records  
232 Hart Senate Office Building  
Washington, DC 20510

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# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL 2-10-16  
Date of Receipt

1-28-16  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

POSTMARK ILLEGIBLE

POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

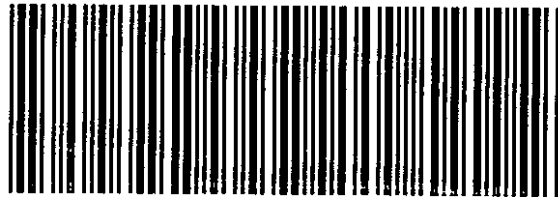
PREPARER DH DATE PREPARED 2-10-16

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SEN PATCH



SEN PATCH

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