RECEIVED FREERAL ELECTION GOVENISSION PUBLIE RESCLORINE BIVISIEN

2016 NOV 14 PM 5: 03

Ohio Freedom Fund

November 14, 2016

Federal Election Commission 999 E Street, NW Washington, DC 20463

Re: Form 1, Statement of Organization, Unlimited Contributions

To Whom It May Concern:

This committee intends to make independent expenditures, and consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in *SpeechNow v. FEC*, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates or committees.

Respectfully submitted,

Burros Jul Lito

Elizabeth B. White Treasurer

| FEC FORM 1 | STATEMENT OF ORGANIZATION | RÉCÉIVED FEC MAIL CENTER 2016 NOV 14 PM 4: 51 Olfice Use Only |
|--|---|--|
| 1. NAME OF COMMITTEE (in | a full) (Check if name Example: If typing, type over the lines. | 12FE4M5 |
| Ohio Free | edom Fund | |
| ADDRESS (number and (Check if action is changed) | M. Bldg., Suite 1000 | NW DC 20004 LDC ZIP CODE |
| COMMITTEE'S E-MA | | |
| COMMITTEE'S WEB | PAGE ADDRESS (URL) | |
| (Check if is changed | | |
| 2. DATE 11 | * 1 <u>4</u> / <u>2016</u> | |
| 3. FEC IDENTIFIC | | |
| 4. IS THIS STATE | MENT NEW (N) OR AMENDED (A) | |
| Type or Print Name | Affects Barl With | (174 / 177 / 1771 AT |
| Signature of Treasure | | |

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| FEC Fo | rm 1 (Revised 02/2009) | Page 2 |
|------------------------------|--|--|
| . TYPE OF C | | |
| | e Committee: | |
| (a) | This committee is a principal campaign committee. (Complete the candidate information below. |) |
| (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Com information below.) | nplete the candidate |
| Name of Candidate | | |
| Candidate Party Affiliati | on Office Senate President | State |
| (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Name of Candidate | | |
| Party Cor | | |
| (d) | This committee is a (National, State or subordinate) committee of the | (Democratic, Republican, etc.) Party. |
| Political A | ction Committee (PAC): | |
| (e) | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con | nnected organization is a: |
| | Corporation Corporation w/o Capital Stock | Labor Organization |
| | Membership Organization Trade Association | Cooperative |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate se committee. (i.e., nonconnected committee) | egregated fund or party |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joint Fund | Iraising Representative: | |
| (g) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for to committees/organizations, at least one of which is an authorized committee of a federal candidate. | |
| (h) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for to committees/organizations, none of which is an authorized committee of a federal candidate. | vo or more political |
| Com | mittees Participating in Joint Fundraiser | |
| 1. | | |
| 2. | | Ŋ Ŋ Ŋ |

FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

Ohio Freedom Fund

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| n/a | | | | | | | | | | |
|--------------------|--|----------------|--|--|--|--|--|--|--|--|
| | | | | | | | | | | |
| Mailing Address | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | CITY | STATE ZIP CODE | | | | | | | | |
| | Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee | | | | | | | | | |
| books and records. | | | | | | | | | | |
| Full Name | eth Beacham White | | | | | | | | | |
| Mailing Address | 1601 Pennsylvania Ave., NW | | | | | | | | | |
| | N. Bldg., Suite 1000 | | | | | | | | | |
| | Washington | | | | | | | | | |
| Title or Position | CITY | STATE ZIP CODE | | | | | | | | |

Treasurer Telephone number

_____-

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | Elizabeth Beacham White | | | | | | | I | 1 | 1 | | 1 | LL | |
|---------------------------|---------------------------|---|----|---------|---|-----|----------|----|----------|----|---|----|------------|--|
| Mailing Address | 601 Pennsylvania Ave., NW | | | 1,1 | | | | I | { | 1 | | | <u> </u> | |
| | N. Bldg, Suite 1000 | 1 | 1 | <u></u> | | | 1 | 1 | I | | I | ł' | | |
| | Washington | Ľ | DC | J | Ĺ | 200 | <u> </u> |)4 | <u> </u> |]- | | L | <u> </u> | |
| | Washington | Ľ |)C | J | Ĺ | 200 | <u> </u> |)4 | <u> </u> |]- | L | l | LL | |

FEC Form 1 (Revised 02/2009)

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| Full Name of Designated Agent | ll | .1 | | | | 1 | 1 | 1 | | _1_ | | l | _1_ | | _1_ | 1 | 1 | 1 | | | | | . 1 | | | | | | | <u> </u> | <u> </u> | ŀ | | |
| Mailing Address | | L | | 1 | 1 | _1_ | 1 | 1 | _1_ | | | | | _L | 1 | | _1_ | 1 | L | _1_ | L., | | _1. | <u> </u> | | 1 | | <u>_</u> | | 1 | L | 1 | | |
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| | | | | | | | | | | CI | TΥ | | | | | | | | | | | ST | ATI | Ξ | | | | ZI | P | | ε | | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 11. | | | I. | 1 | | | | | | | | | | | | Tel | eph | on | e n | นm | ber | | L | 1 | | - [_ | 1 | | | Ļ | 1 | L | |

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9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| اCha | ain Bridge Bank | | |
|------------------------|---|---|----------|
| Mailing Address | 1445-A Laughlin Avenue | <u>↓_, ↓_, ↓, ↓, ↓_, ↓_</u> , ↓, ↓ | |
| | | | <u></u> |
| | McLean, , , , , , , , , , , , , , , , , , , | J VA 22 | 101, |
| | CITY | STATE | ZIP CODE |
| Name of Bank, Deposito | ory, etc. | | |
| | | | |
| Mailing Address | | <u> </u> | |
| | | | |
| | | | |
| | CITY | STATE | ZIP CODE |

Hand Delivered

| Federal Election Commi ENVELOPE REPLACEMENT PAGE FOR IN The FEC added this page to the end of this filing t | ICOMING DOCUMENTS |
|---|-------------------------------|
| Hand Delivered | Date of Receipt |
| Postmarked USPS First Class Mail | Date of Receipt |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| USPS Priority Mail Express | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Ne | xt Business Day Delivery |
| Received from House Records & Registration C | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Date of Receipt or Postmarked |
| PREPARER | 11 /14/16 DATE PREPARED |
| (3/2015) | |

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