on . 2803995281

STATEMENT OF

2018 DEC 1 | AM ID: 58

| FORM 1 | | (| ORGANIZ | ATION | Cano DE | Office Use Only |
|----------------------------|-------------|---|--|---|-----------------------|----------------------------------|
| NAME OF COMMITTEE (in | n full) | | (Check if name is changed) | Example:If typing, type over the lines. | 12FE4M5 | Cinas das diny |
| Great Land | PAC | | | | 1 1 1 1 1 1 | |
| | <u> </u> | | | 1 1 1 1 1 1 1 1 1 | 11111 | |
| ADDRESS (number a | nd street) | 607 | 14th Stree | t, NW, Suite 800 | 11111 | |
| (Check if address | | سا | | | | |
| (Check if a |) | Wa | shington | | DC | 20005 |
| COMMITTEE'S E-MAIL ADDRESS | | | CITY | STATE | ZIP CODE | |
| PLGroup@pe: | | | om , , , , | | | |
| 1 | | | | | | |
| | | | | | | |
| COMMITTEE'S WEE | PAGE ADD | PESS | (URL) | | | |
| | 1111 | لـلــــــــــــــــــــــــــــــــــــ | | | | |
| | | | | | | |
| 2. DATE 1 | | | 2008 | | | |
| L. Strand | and Lamb | J _ | incompanies (incompanies principalis). | | | |
| 3. FEC IDENTIFIC | CATION NU | JMBER | C | | | |
| 4. IS THIS STATE | MENT X | NE | W (N) OR | AMENDED (A) | | |
| I certify that I have | examined th | is State | ment and to the bes | et of my knowledge and belie | f it is true, correct | and complete. |
| Type or Print Name | of Treasure | r | Jennifer | Mueller | | |
| Signature of Treasur | er | Ph | Much | | Date 12 | 8 2608 |
| NOTE: Submission of | | | | n may subject the person signing TION SHOULD BE REPORTED | | the penalties of 2 U.S.C. §437g. |
| Office Use Only | | | | For further informatio Federal Election Comm Toll Free 800-424-9530 Local 202-694-1100 | ission | FEC FORM 1 (Revised 12/2007) |

Y

| FI | EC For | rm 1 (Revised 12/2007) | Page 2 | | | |
|-------------------|--------------------|--|--|--|--|--|
| TYPE OF COMMITTEE | | | | | | |
| Cano | idate | e Committee: | | | | |
| (a) | | This committee is a principal campaign committee. (Complete the candidate information below.) | | | | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complet information below.) | e the candidate | | | |
| Name Candid | _ | <u> </u> | | | | |
| Candid Party | date Affiliatio | on Office Sought: House Senate President | State District | | | |
| (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | |
| Name Candid | | | | | | |
| Party | / Con | nmittee: | _ | | | |
| (d) | | | mocratic, publican, etc.) Party. | | | |
| Politi | ical A | action Committee (PAC): | · | | | |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connec | ted organization is a | | | |
| | | Corporation Corporation w/o Capital Stock | abor Organization | | | |
| | | Membership Organization Trade Association C | poperative | | | |
| (f) | X | This committee supports/opposes more than one Federal candidate, and is NOT a separate segre committee. (i.e., nonconnected committee) | gated fund or party | | | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | |
| Joint | Fund | draising Representative: | | | | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two o committees/organizations, at least one of which is an authorized committee of a federal candidate. | r more political | | | |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two o committees/organizations, none of which is an authorized committee of a federal candidate. | r more political | | | |
| | Com | mittees Participating in Joint Fundraiser | | | | |
| | 1. | FEC ID number | <u></u> | | | |
| | 2. | FEC ID number | · | | | |
| | 3. | FEC ID number | ······································ | | | |
| | 4. | FEC ID number C | <u></u> | | | |
| | 5. | FEC ID number C | | | | |
| | | | | | | |

| • |
|------------|
| |
| |
| |
| |
| _ |
| 4 |
| |
| $^{\circ}$ |
| 00 |
| v |
| N |
| |
| Ľ |
| - |
| (O) |
| ത |
| Ç, |
| MI |
| |
| ☺ |
| |
| α |
| N |
| (N |
| |
| |
| |
| |
| |
| |
| - |
| |
| |
| |
| |
| |
| |
| |

| FEC Form 1 (Revised 1: | ½2007) | Page 3 |
|---------------------------------|---|---|
| Write or Type Committee Name | | |
| Great Land PAC | | |
| 6. Name of Any Connected O | ganization, Affiliated Committee, Leadership PAC Sponsor or Joint Fund | fraising Representative |
| Mark Begich | | |
| | | <u> </u> |
| | . 607 14th Street, NW, Suite 800 | |
| Mailing Address | | |
| | Washington | <u> </u> |
| | pp://pii/pii/pii/pii/pii/pii/pii/pii/pii | 20005 |
| Relationship: | CITY STATE | ZIP CODE |
| Connected Organization | Affiliated Committee X Leadership PAC Sponsor Joint Fu | Indraising Representative |
| . Custodian of Records: Iden | ify by name, address (phone number optional) and position of the person | in possession of committee |
| books and records. | | |
| Full Name | ifer Mueller | <u> </u> |
| Mailing Address | 607 14th Street, NW, Suite 800 | |
| | <u></u> | <u> </u> |
| | Washington DC C | 20005 |
| | CITY STATE | ZIP CODE |
| Title or Position | G | 0001 |
| Treasurer | Telephone number | J-L |
| 8. Treasurer: List the name and | address (phone number optional) of the treasurer of the committee; and | the name and address of |
| any designated agent (e.g., a | | |
| Full Name Jenn of Treasurer | ifer Mueller | <u></u> |
| Mailing Address | 607 14th Street, NW, Suite 800 | |
| | <u> </u> | |
| | Washington DC | 20005 |
| Title or Position | CITY STATE | ZIP CODE |
| | | J- <u>[</u> |
| | · · · · · · · · · · · · · · · · · · · | |
| FE3AN042.PDF | | - |

CITY

STATE

ZIP CODE

Page 4

FEC Form 1 (Revised 12/2007)

Full Name of Designated Agent

Mailing Address

FE3AN042.PDF

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. | | | | |
|---|---------------------|--|--|--|
| | Date of Receipt | | | |
| Hand Delivered | 12/11/08 | | | |
| USPS First Class Mail | Postmarked | | | |
| USPS Registered/Certified | Postmarked (R/C) | | | |
| LICE Priority Moil | Postmarked | | | |
| USPS Priority Mail Delivery Confirmation™ or Signature Confirm | ation™ Label | | | |
| | Postmarked | | | |
| USPS Express Mail | | | | |
| Postmark Illegible | | | | |
| No Postmark | | | | |
| Overnight Delivery Service (Specify): | Shipping Date | | | |
| Next Business | Day Delivery | | | |
| Received from House Records & Registration Office | Date of Receipt | | | |
| Received from Senate Public Records Office | Date of Receipt | | | |
| Received from Electronic Filing Office | Date of Receipt | | | |
| Other (Specify): | ceipt or Postmarked | | | |
| | 12/11/08 | | | |
| PREPARER | DATE PREPARED | | | |
| (3/2005) | DATETALD | | | |