

January 26, 2015

Federal Election Commission
999 E. Street, NW
Washington, D.C. 20463

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Dear Sir or Madam:

Enclosed please find the 2014 year-end report for the period 10/01/2014 – 12/31/2014.

In preparing this year-end report I noticed 2 transcription errors (page 2, line 7a, which in turn impacted line 7c; and page 3 line 13b). I have therefore included an amended 2014 Q3 quarterly report. I amended the report the same day that I noticed the error.

If you have any questions, please call me at (781)223-1999 or email me at martin@MartinLongForCongress.com.

Most Sincerely,



Martin Long
Martin Long For Congress
30 Mill St. Suite 204
Arlington, MA 02476
(781)223-1999
email: martin@MartinLongForCongress.com

101-001 | 001 | 1001 | 1001

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

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1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

MARTIN LONG FOR CONGRESS

ADDRESS (number and street) 30 MILLS ST SUITE 204 ARLEINGTON MA 02476

2. FEC IDENTIFICATION NUMBER C 00548560 3. IS THIS REPORT NEW (N) OR AMENDED (A) MA 05

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE)

(b) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S) Election on 10/15/2013 in the State of

(c) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) Election on 10/15/2013 in the State of MA

5. Covering Period 10/01/2014 through 12/31/2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer MARTIN LONG

Signature of Treasurer [Signature] Date 01/26/2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

MARTIN LONG FOR CONGRESS

Report Covering the Period:

From:

M M / D D / Y Y Y Y

10 / 01 / 2014

To:

M M / D D / Y Y Y Y

12 / 31 / 2014

COLUMN A
This Period

COLUMN B
Election Cycle-to-Date

6. Net Contributions (other than loans)

- (a) Total Contributions (other than loans) (from Line 11(e))
- (b) Total Contribution Refunds (from Line 20(d))
- (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))

	,	,	.	,	,	.
	,	,	.	,	,	.
	,	,	.	,	,	.

7. Net Operating Expenditures

- (a) Total Operating Expenditures (from Line 17)
- (b) Total Offsets to Operating Expenditures (from Line 14)
- (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))

	,	,	.	,	,	.
	,	,	.	,	,	.
	,	,	.	,	,	.

8. Cash on Hand at Close of Reporting Period (from Line 27).....

, **1,657.39**

9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....

, **0.**

10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....

, **14,900.00**

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

POST-ELECTION DETAILED SUMMARY PAGE

Report of Receipts and Disbursements

- If the candidate participated in the general election, use this form for the 30-day Post-General report.
- If the candidate did NOT participate in the general election, use this form for the Year-end report covering through December 31 of the election year (due on January 31).

This form is used in lieu of filling out Line Numbers 6 through 7 on Page 2 (Summary Page) and Pages 3 and 4 (the Detailed Summary Page) for the last report filed by a candidate during the current election cycle.

Write or Type Committee Name

MARTIN LONG FOR CONGRESS

Report Covering the Period: From: 10 / 01 / 2014 To: 12 / 31 / 2014

I. RECEIPTS

COLUMN A Total this Period

COLUMN B Election Cycle Total as of

11 / 04 / 2014 (date of general election)

COLUMN C Total for

11 / 05 / 2014 (date after general election)

through

12 / 31 / 2014 (last day of reporting period)

11. CONTRIBUTIONS

(other than loans) FROM:

- (a) Individuals/Persons Other than Political Committees
 - (i) Itemized (use Schedule A)

0

5800.00

0

(ii) Unitemized

0

29500

0

(iii) Total of contributions from individuals

0

609500

0

(b) Political Party Committees

0

0

0

(c) Other Political Committees

0

0

0

POST-ELECTION DETAILED SUMMARY PAGE

Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

Page 6

COLUMN A Total this Period	COLUMN B Election Cycle Total as of * (date of general election) (* See page 5 for date)	COLUMN C Total for * (date after general election) through * (last day of reporting period) (* See page 5 for dates)
<p>(d) The Candidate</p>		
<input style="width: 100%; height: 20px;" type="text" value="0"/>	<input style="width: 100%; height: 20px;" type="text" value="10.00"/>	<input style="width: 100%; height: 20px;" type="text" value="0"/>
<p>(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c) and (d))</p>		
<input style="width: 100%; height: 20px;" type="text" value="0"/>	<input style="width: 100%; height: 20px;" type="text" value="61,050.00"/>	<input style="width: 100%; height: 20px;" type="text" value="0"/>
<p>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES</p>		
<input style="width: 100%; height: 20px;" type="text" value="0"/>	<input style="width: 100%; height: 20px;" type="text" value="0"/>	<input style="width: 100%; height: 20px;" type="text" value="0"/>
<p>13. LOANS:</p>		
<p>(a) Made or Guaranteed by the Candidate</p>		
<input style="width: 100%; height: 20px;" type="text" value="0"/>	<input style="width: 100%; height: 20px;" type="text" value="15,000.00"/>	<input style="width: 100%; height: 20px;" type="text" value="0"/>
<p>(b) All Other Loans</p>		
<input style="width: 100%; height: 20px;" type="text" value="0"/>	<input style="width: 100%; height: 20px;" type="text" value="0"/>	<input style="width: 100%; height: 20px;" type="text" value="0"/>
<p>(c) TOTAL LOANS (add Lines 13(a) and (b))</p>		
<input style="width: 100%; height: 20px;" type="text" value="0"/>	<input style="width: 100%; height: 20px;" type="text" value="15,000.00"/>	<input style="width: 100%; height: 20px;" type="text" value="0"/>
<p>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, rebates, etc.)</p>		
<input style="width: 100%; height: 20px;" type="text" value="0"/>	<input style="width: 100%; height: 20px;" type="text" value="3,952.50"/>	<input style="width: 100%; height: 20px;" type="text" value="0"/>
<p>15. OTHER RECEIPTS (Dividends, Interest, etc.)</p>		
<input style="width: 100%; height: 20px;" type="text" value="0"/>	<input style="width: 100%; height: 20px;" type="text" value="0.57"/>	<input style="width: 100%; height: 20px;" type="text" value="0"/>
<p>16. TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15)</p>		
<input style="width: 100%; height: 20px;" type="text" value="0"/>	<input style="width: 100%; height: 20px;" type="text" value="21,450.82"/>	<input style="width: 100%; height: 20px;" type="text" value="0"/>

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POST-ELECTION DETAILED SUMMARY PAGE

Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

Page 7

Write or Type Committee Name

MARTIN LONG FOR CONGRESS

Report Covering the Period: From:

10 01 2014

To:

12 31 2014

II. DISBURSEMENTS

COLUMN A
Total this Period

COLUMN B
Election Cycle Total as of *
(date of general election)
(* See page 5 for date)

COLUMN C
Total for * (date after general election)
through * (last day of reporting period)
(* See page 5 for dates)

17. OPERATING EXPENDITURES

0

19,693.85

0

18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES

0

0

0

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed by the Candidate

1,000.00

0

1,000.00

(b) Of All Other Loans

0

0

0

(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and 19(b))

1,000.00

0

1,000.00

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other Than Political Committees

0

0

0

(b) Political Party Committees

0

0

0

POST-ELECTION DETAILED SUMMARY PAGE

Report of Receipts and Disbursements

COLUMN A Total this Period	COLUMN B Election Cycle Total as of * (date of general election) (* See page 5 for date)	COLUMN C Total for * (date after general election) through * (last day of reporting period) (* See page 5 for dates)
-------------------------------	---	---

(c) Other Political Committees (such as PACs)

0	0	0
---	---	---

(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b) and (c))

0	0	0
---	---	---

21. OTHER DISBURSEMENTS

0	0	0
---	---	---

22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d) and 21)

10000	1969385	10000
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III. NET CONTRIBUTIONS (OTHER THAN LOANS)

(Note: Substitute in lieu of Line #6 of Summary Page for this report only; subtract Line 20(d) from Line 11(e))

0	610500	0
---	--------	---

IV. NET OPERATING EXPENDITURES

(Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)

0	1934860	0
---	---------	---

V. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

24. TOTAL RECEIPTS THIS PERIOD (from Line 16).....

25. SUBTOTAL (add Line 23 and Line 24).....

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)

175739
0
175739
10000
165739

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE / OF /

<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21
---	------------------------------------	-------------------------------------	------------------------------------

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

MARTIN LONG FOR CONGRESS

Full Name (Last, First, Middle Initial)

A. LONG, Martin

Date of Disbursement

MM / DD / YYYY

12 / 31 / 2014

Mailing Address

30 Mill St. Suite 204

City

Arlington

State

MA

Zip Code

02476

Amount of Each Disbursement this Period

, 100.00

Purpose of Disbursement

Loan Repayment

009

Candidate Name

Martin LONG

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify)

State:

District:

Full Name (Last, First, Middle Initial)

B.

Date of Disbursement

MM / DD / YYYY

Mailing Address

City

State

Zip Code

Amount of Each Disbursement this Period

Purpose of Disbursement

Candidate Name

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify)

State:

District:

Full Name (Last, First, Middle Initial)

C.

Date of Disbursement

MM / DD / YYYY

Mailing Address

City

State

Zip Code

Amount of Each Disbursement this Period

Purpose of Disbursement

Candidate Name

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify)

State:

District:

SUBTOTAL of Disbursements This Page (optional).....

, 100.00

TOTAL This Period (last page this line number only).....

, 100.00

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SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full)
MARTIN LONG FOR CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial)
LONG, MARTIN

Mailing Address
30 Mill St. #204

Election:
 Primary
 General
 Other (specify) _____

City
Arlington State
MA ZIP Code
02476

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
, 4,500.00	, , 0.	, 4,500.00

TERMS

Date Incurred	Date Due	Interest Rate	Secured:
MM/DD/YYYY 07/31/2013	MM/DD/YYYY NONE	NONE % (apr)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: , , .
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: , , .
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: , , .
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: , , .

SUBTOTALS This Period This Page (optional)..... ▶ **4,500.00**

TOTALS This Period (last page in this line only) ▶ , , .

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

FINANCIAL REPORT

SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full) **MARTIN LONG FOR CONGRESS**

LOAN SOURCE Full Name (Last, First, Middle Initial) **LONG, MARTIN**

Election: Primary General Other (specify) ▼

Mailing Address **30 Mill St #204**

City **ARLINGTON** State **MA** ZIP Code **02476**

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
10,500.00	100.00	10,400.00

TERMS

Date Incurred	Date Due	Interest Rate	Secured:
MM/DD/YYYY 08/09/2013	MM/DD/YYYY NONE	NONE % (apr)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional)..... ▶ 10,400.00

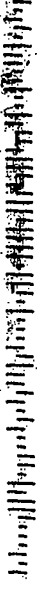
TOTALS This Period (last page in this line only)..... ▶ 14,900.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

Martin C Long
30 Mill St Unit 204
Arlington, MA 02476

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Federal Election Commission
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Washington, D.C. 20463



Federal Election Commission
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<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

ASL
PREPARER

2/4/15
DATE PREPARED

Electoral Count Input