

Congressional Majority Committee

3 West Lenoir St
Chevy Chase, MD 20815
ID# C00117721

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

March 1, 1999

MAR 25 1 15 PM '99

Federal Elections Commission
Kenneth A. Davis, Jr.
999 E Street NW
Washington, DC 20463


Dear Mr. Davis,

In response to your inquiry regarding administrative expenses for the Congressional Majority Committee ID# C00117721 - I can report that all such expenses billed to the Committee to date have been reflected properly in the Committee's submissions to the FEC. The Committee's expenses are not substantial - This is because the Committee receives all services performed on its behalf from unpaid volunteers. (For instance, Mr. Boyle, the Executive Director, does not charge for the handling of any postal communications, and the Committee pays no rent or utility charges.) The office supplies that have been necessary have been reported on the appropriate line on the statements filed.

The fundraising that has been done was accomplished through Victory Funds Inc. Victory Funds, Inc. has been paid by the Committee for reimbursement of telephone usage as well as any other charges incurred on the Committee's behalf. These payments were reported appropriately on the statements filed.

If you have any other questions please call me at (661) 327-4141.

Thank you,



LaDonna Dodge

Treasurer

Congressional Majority Committee

[17115]

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NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)
This form should be filed after the Committee qualifies as a multicandidate committee.

MAR 25 1 15 PM '99

1. (a) NAME OF COMMITTEE IN FULL
Congressional Majority Committee

(b) Number and Street Address
3 West Lenox St

(c) City, State and ZIP Code
Chevy Chase MD 20815

2. APPLICATION NUMBER
C00117721

3. TYPE OF COMMITTEE (check one)
 STAFF PARTY
 OTHER

I certify that one of the following situations is correct (complete line 4 or 5):

4. **STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on 6-30-98 and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: 96th Club Campaign (Fec form 1 filed 1/79)
FEC Identification Num: or: 117721

5. **STATUS BY QUALIFICATION:**

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY Staff party committees may leave this blank.):

| | Name | Office Sought | State/District | Date |
|-------|--------------------------------|-----------------|----------------|----------------|
| (i) | <u>Porter for Congress</u> | <u>Congress</u> | <u>IL</u> | <u>12-6-99</u> |
| (ii) | <u>Donelon for Congress</u> | <u>Congress</u> | <u>LA</u> | <u>4-1-80</u> |
| (iii) | <u>Nellogan for Congress</u> | <u>Congress</u> | <u>PA</u> | <u>4-1-80</u> |
| (iv) | <u>Hiler for Congress Con.</u> | <u>Congress</u> | <u>IN</u> | <u>10-2-80</u> |
| (v) | <u>Friends of Denny Smith</u> | <u>Congress</u> | <u>OR</u> | <u>10-2-80</u> |

(b) **Contributors:** The committee received a contribution from its 51st contributor on: 6-26-98

(c) **Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 5-14-98

(d) **Qualification:** The committee met the above requirements on: 6-30-98

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER: LaDonna J. Dodge SIGNATURE OF TREASURER: LaDonna J. Dodge DATE: 3-1-99

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
Federal Election Commission, Washington, DC 20542
Toll-free 800-424-9530
Local 202-219-3420

FEC FORM 1M

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|---|--------------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> First Class Mail | POSTMARKED 3-22-99 |
| <input type="checkbox"/> Registered/Certified Mail | POSTMARKED |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing | |
| <i>SLH</i> PREPARER | 3-26-99 DATE PREPARED |