

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines

The Badger Fund, Inc.

ADDRESS (number and street) P O Box 373

Check if different than previously reported. (ACC) Fairfax Station VA 22039

2. **FEC IDENTIFICATION NUMBER** C00409680

3. IS THIS REPORT  NEW (N) **OR**  AMENDED (A)

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report(Q1)
- July 15 Quarterly Report(Q2)
- October 15 Quarterly Report(Q3)
- January 31 Quarterly Report(YE)
- July 31 Mid-Year Report(Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

|                                      |                                      |                                       |  |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8)  | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9)  | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE)                           |

(c) 12-Day PRE-Election Report for the:

|   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Primary (12P)    | <input type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12G) |                                       |

Election on [ ] [ ] [ ] in the State of [ ]

(d) 30-Day Post -Election Report for the:

|   |                                       |  |
|---|---------------------------------------|--|
| <input checked="" type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|---|---------------------------------------|--|

Election on 11 04 2008 in the State of [ ]

5. Covering Period 10 16 2008 through 11 24 2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Joseph Flader

Signature of Treasurer Electronically Filed by Joseph Flader Date 12 01 2008

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

|                 |  |  |  |  |  |  |                                      |
|-----------------|--|--|--|--|--|--|--------------------------------------|
| Office Use Only |  |  |  |  |  |  | <b>FEC FORM 3X</b><br>(Rev. 12/2004) |
|-----------------|--|--|--|--|--|--|--------------------------------------|

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name  
The Badger Fund, Inc.

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 1 | 0 |

|   |   |
|---|---|
| D | D |
| 1 | 6 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

 To: 

|   |   |
|---|---|
| M | M |
| 1 | 1 |

|   |   |
|---|---|
| D | D |
| 2 | 4 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

|   | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date |   |          |   |   |   |   |  |  |   |          |
|---|---|-----------------------------------|---|----------|---|---|---|---|--|--|---|----------|
| 6. (a) Cash on Hand<br>January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>8</td></tr></table> | Y   | Y                                 | Y   | Y        | 2 | 0 | 0 | 8 | <table border="1" style="width: 100%;"><tr><td> </td></tr></table> |  | <table border="1" style="width: 100%;"><tr><td align="right">31496.86</td></tr></table> | 31496.86 |
| Y   | Y   | Y                                 | Y   |          |   |   |   |   |  |  |   |          |
| 2   | 0   | 0                                 | 8   |          |   |   |   |   |  |  |   |          |
|   |   |                                   |   |          |   |   |   |   |  |  |   |          |
| 31496.86  |   |                                   |   |          |   |   |   |   |  |  |   |          |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....  | <table border="1" style="width: 100%;"><tr><td align="right">19691.05</td></tr></table> | 19691.05                          | <table border="1" style="width: 100%;"><tr><td> </td></tr></table>                      |          |   |   |   |   |  |  |   |          |
| 19691.05  |   |                                   |   |          |   |   |   |   |  |  |   |          |
|   |   |                                   |   |          |   |   |   |   |  |  |   |          |
| (c) Total Receipts (from Line 19) .....   | <table border="1" style="width: 100%;"><tr><td align="right">5000.00</td></tr></table>  | 5000.00                           | <table border="1" style="width: 100%;"><tr><td align="right">17567.06</td></tr></table> | 17567.06 |   |   |   |   |  |  |   |          |
| 5000.00   |   |                                   |   |          |   |   |   |   |  |  |   |          |
| 17567.06  |   |                                   |   |          |   |   |   |   |  |  |   |          |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....  | <table border="1" style="width: 100%;"><tr><td align="right">24691.05</td></tr></table> | 24691.05                          | <table border="1" style="width: 100%;"><tr><td align="right">49063.92</td></tr></table> | 49063.92 |   |   |   |   |  |  |   |          |
| 24691.05  |   |                                   |   |          |   |   |   |   |  |  |   |          |
| 49063.92  |   |                                   |   |          |   |   |   |   |  |  |   |          |
| 7. Total Disbursements (from Line 31) .....   | <table border="1" style="width: 100%;"><tr><td align="right">1590.49</td></tr></table>  | 1590.49                           | <table border="1" style="width: 100%;"><tr><td align="right">25963.36</td></tr></table> | 25963.36 |   |   |   |   |  |  |   |          |
| 1590.49   |   |                                   |   |          |   |   |   |   |  |  |   |          |
| 25963.36  |   |                                   |   |          |   |   |   |   |  |  |   |          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....   | <table border="1" style="width: 100%;"><tr><td align="right">23100.56</td></tr></table> | 23100.56                          | <table border="1" style="width: 100%;"><tr><td align="right">23100.56</td></tr></table> | 23100.56 |   |   |   |   |  |  |   |          |
| 23100.56  |   |                                   |   |          |   |   |   |   |  |  |   |          |
| 23100.56  |   |                                   |   |          |   |   |   |   |  |  |   |          |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....   | <table border="1" style="width: 100%;"><tr><td align="right">0.00</td></tr></table>     | 0.00                              | <table border="1" style="width: 100%;"><tr><td> </td></tr></table>                      |          |   |   |   |   |  |  |   |          |
| 0.00  |   |                                   |   |          |   |   |   |   |  |  |   |          |
|   |   |                                   |   |          |   |   |   |   |  |  |   |          |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <table border="1" style="width: 100%;"><tr><td align="right">0.00</td></tr></table>     | 0.00                              | <table border="1" style="width: 100%;"><tr><td> </td></tr></table>                      |          |   |   |   |   |  |  |   |          |
| 0.00  |   |                                   |   |          |   |   |   |   |  |  |   |          |
|   |   |                                   |   |          |   |   |   |   |  |  |   |          |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

Write or Type Committee Name  
The Badger Fund, Inc.

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 1 | 0 |

|   |   |
|---|---|
| D | D |
| 1 | 6 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

 To: 

|   |   |
|---|---|
| M | M |
| 1 | 1 |

|   |   |
|---|---|
| D | D |
| 2 | 4 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 8 |

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  | 0.00                          | 500.00                            |
| (i) Itemized (use Schedule A) .....  | 0.00                          | 0.00                              |
| (ii) Unitemized .....  | 0.00                          | 0.00                              |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) .....   | 0.00                          | 500.00                            |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....  | 5000.00                       | 17000.00                          |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     | 5000.00                       | 17500.00                          |
| 12. Transfers From Affiliated/Other Party Committees .....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....   | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 0.00                          | 67.06                             |
| 18. Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....   | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 5000.00                       | 17567.06                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 5000.00                       | 17567.06                          |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| <b>II. DISBURSEMENTS</b>   | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|--|---------------------------------------|---|
| 21. Operating Expenditures:  |                                       |   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                     |                                       |   |
| (i) Federal Share.....   | 0.00                                  | 0.00                                      |
| (ii) Non-Federal Share.....  | 0.00                                  | 0.00                                      |
| (b) Other Federal Operating Expenditures.....  | 590.49                                | 5963.36                                   |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)).....                          | 590.49                                | 5963.36                                   |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                                  | 0.00                                      |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 1000.00                               | 20000.00                                  |
| 24. Independent Expenditure (use Schedule E) .....   | 0.00                                  | 0.00                                      |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00                                  | 0.00                                      |
| 26. Loan Repayments Made.....  | 0.00                                  | 0.00                                      |
| 27. Loans Made.....  | 0.00                                  | 0.00                                      |
| 28. Refunds of Contributions To:   |                                       |   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                                  | 0.00                                      |
| (b) Political Party Committees .....   | 0.00                                  | 0.00                                      |
| (c) Other Political Committees (such as PACs) .....  | 0.00                                  | 0.00                                      |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                           | 0.00                                  | 0.00                                      |
| 29. Other Disbursements.....   | 0.00                                  | 0.00                                      |
| 30. Federal Election Activity (2 U.S.C 431(20))  |                                       |   |
| (a) Shared Federal Election Activity (from Schedule H6)  |                                       |   |
| (i) Federal Share .....  | 0.00                                  | 0.00                                      |
| (ii) "Levin" Share .....   | 0.00                                  | 0.00                                      |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                                  | 0.00                                      |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....              | 0.00                                  | 0.00                                      |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 1590.49                               | 25963.36                                  |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 1590.49                               | 25963.36                                  |

**DETAILED SUMMARY PAGE**  
of Disbursements

| III. Net Contributions/Operating Expenditures                                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3 .....         | 5000.00                       | 17500.00                          |
| 34. Total Contribution Refunds (from Line 28(d)) .....                           | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....   | 5000.00                       | 17500.00                          |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 590.49                        | 5963.36                           |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) .....               | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) .....             | 590.49                        | 5963.36                           |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|   |                              |   |                             |                             |
|---|------------------------------|---|-----------------------------|-----------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:             |   | PAGE 6 / 8                  |                             |
|   | (check only one)             |   |                             |                             |
| <input type="checkbox"/> 11a  | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 |
| <input type="checkbox"/> 13   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15             | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
The Badger Fund, Inc.

|   |  |  |   |
|---|--|--|---|
| <b>A.</b>   | Full Name (Last, First, Middle Initial)<br>FAA MANAGERS ASSOCIATION INC. PAC |  | Date of Receipt   |
|   | Mailing Address 888 16th Street NW<br>Suite 333                              |  | <input type="text" value="10"/> / <input type="text" value="30"/> / <input type="text" value="2008"/> |
|   | City   | State                                  | Zip Code  |
|   | Washington   | DC                                     | 20006   |
|   | FEC ID number of contributing federal political committee.                   |  | Transaction ID: SA11C.6181  |
| Name of Employer  |  | Occupation                             | Amount of Each Receipt this Period  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  | Aggregate Year-to-Date ▼               | <input type="text" value="5000.00"/>  |
|   |  | <input type="text" value="C00366070"/> | <input type="text" value="5000.00"/>  |

|  |                                      |
|--|--------------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <input type="text" value="5000.00"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text" value="5000.00"/> |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 / 8

|   |                              |                              |                              |                             |                              |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
The Badger Fund, Inc.

|    |  |   |
|----|--|---|
| A. | Full Name (Last, First, Middle Initial)<br>Political Compliance Services Inc   | Transaction ID: SB21B.6186<br>Date of Disbursement  |
|    | Mailing Address P.O. Box 373   | <input type="text" value="11"/> / <input type="text" value="06"/> / <input type="text" value="2008"/>                             |
|    | City State Zip Code<br>Fairfax Station VA 22039  | Amount of Each Disbursement this Period   |
|    | Purpose of Disbursement<br>Consultant: Compliance  | <input type="text" value="542.00"/>   |
|    | Candidate Name   | <input type="text"/>  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|    |  |   |
|----|--|---|
| B. | Full Name (Last, First, Middle Initial)<br>Provident Bank  | Transaction ID: SB21B.6182<br>Date of Disbursement  |
|    | Mailing Address 1055 Thomas Jefferson Street   | <input type="text" value="10"/> / <input type="text" value="31"/> / <input type="text" value="2008"/>                             |
|    | City State Zip Code<br>Washington DC 20007   | Amount of Each Disbursement this Period   |
|    | Purpose of Disbursement<br>Bank service charge   | <input type="text" value="48.49"/>  |
|    | Candidate Name   | <input type="text"/>  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|  |                                     |
|--|-------------------------------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <input type="text" value="590.49"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text" value="590.49"/> |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 8 / 8

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
The Badger Fund, Inc.

A.

Full Name (Last, First, Middle Initial)  
ALASKANS FOR DON YOUNG INC.

Transaction ID: SB23.6184

Date of Disbursement

Mailing Address 2504 Fairbanks Street

|                |                |   |                |                |   |                |                |                |                |
|----------------|----------------|---|----------------|----------------|---|----------------|----------------|----------------|----------------|
| <sup>M</sup> 1 | <sup>M</sup> 0 | / | <sup>D</sup> 2 | <sup>D</sup> 7 | / | <sup>Y</sup> 2 | <sup>Y</sup> 0 | <sup>Y</sup> 0 | <sup>Y</sup> 8 |
|----------------|----------------|---|----------------|----------------|---|----------------|----------------|----------------|----------------|

City Anchorage State AK Zip Code 99503

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Purpose of Disbursement

|  |
|--|
|  |
|--|

Category/  
Type

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: AK District: 00

Disbursement For: 2008  
 Primary  General  
 Other (specify) ▼

SUBTOTAL of Disbursements This Page (optional) ..... ►

|         |
|---------|
| 1000.00 |
|---------|

TOTAL This Period (last page this line number only) ..... ►

|         |
|---------|
| 1000.00 |
|---------|