

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <b>International Brotherhood of Teamsters</b>	2. IDENTIFICATION NUMBER (Assigned by FEC) <b>C70001979</b>
(b) ADDRESS (Number and Street) <b>25 Louisiana Ave., N.W.</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Washington, D.C. 20001</b>	

4. TYPE OF REPORT (Check One):  
 (a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report  
☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD \_\_\_\_\_ THROUGH \_\_\_\_\_

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	11/7/11		X	John Mica U.S. Rep Florida District 7 General 2011	200.00
<input type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ **200.00**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

**C. Thomas Keegel, Treasurer** *C. Thomas Keegel* **1/26/12**  
 Type or Print Name Signature and Title of Person Designated to Sign This Report Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
**Federal Election Commission**  
**999 E Street, N.W.**  
**Washington, D.C. 20463**

**FOR FURTHER INFORMATION CONTACT:**  
**Federal Election Commission**  
**Toll Free: 800-424-9530**  
**Local: 202-694-1100**

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*CMP*

PREPARER

(3/2005)

*1/31/12*

DATE PREPARED

12030722819



**FEDERAL ELECTION COMMISSION**

**WASHINGTON, D.C. 20463**

## **NOTICE TO REPORTS ANALYSIS DIVISION**

**The attached original is a two sided document. If you are in contact with the filer, please request future report file be a single sided document. Thank you.**

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