

**Salter & Company, LLC**  
*Certified Public Accountants*  
4600 EAST-WEST HIGHWAY • SUITE 300  
BETHESDA, MD 20814  
Telephone 301 830-7400 Facsimile 301 830-7401

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2008 JUL -1 AM 9:13

June 25, 2008

Mr. Daniel T. Buckley  
Campaign Finance Analyst  
Reports Analysis Division  
Federal Elections Commission  
999 E Street, NW  
Washington, DC 20463

Dear Mr. Buckley:

Our client, United Association Political Education Committee (UAPEC), has instructed us to respond to your notice dated May 29, 2008. We have enclosed a copy of that notice for your convenience.

Scott Harper has requested and the UAPEC has agreed to designate the \$5,000 contribution made on March 31, 2008 to be used to reduce the debt of Scott Harper incurred during the primary campaign. The April monthly report will be amended to reflect this action.

The \$5,000 contribution made on March 19, 2008 to the Ronald Musgrove campaign has been redesignated to the 2008 General election. The April Monthly Report will be amended to reflect this action.

If you should have any further questions, please contact me.

Sincerely,

*Jerry Robertson*

Jerome J. Robertson, CPA

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RQ-2

FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20543  
May 29, 2008

William P. Hite, Treasurer  
United Association Political Education  
Committee  
901 Massachusetts Avenue, NW  
Washington, DC 20001-4307

Response Due Date:  
June 30, 2008

Identification Number: C00012476

Reference: April Monthly Report (3/1/08-3/31/08)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following item:

-Schedule B supporting Line 23 of your report discloses one or more contributions to a candidate(s) for the 2008 Primary election; however, the funds were disbursed after the election date(s) (see attached). Please note that contributions may not be designated for an election which has already occurred unless the funds are to be used to reduce a candidate committee's debts incurred during that election campaign.

*If any apparently impermissible contribution in question was incompletely or incorrectly disclosed, you should amend your original report with clarifying information. If the contribution(s) in question should have been designated for debt retirement, you should amend your report to indicate "debt retirement," along with the year of election.*

If you have made an impermissible contribution, you must request a refund or provide a written authorization for a redesignation of the contribution pursuant to 11 CFR §110.2(b) within 60 days of the treasurer's receipt.

If the foregoing conditions for redesignations were not met within 60 days of the treasurer's receipt, your committee must obtain a refund.

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UNITED ASSOCIATION POLITICAL EDUCATION COMMITTEE

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Please inform the Commission of your corrective action immediately in writing and provide a photocopy of the refund or redesignation request sent to the recipient committee(s). In addition, any refunds should be disclosed on Schedule A supporting Line 16 of the report covering the period during which they are received. Any redesignations should be disclosed as memo entries on Schedule B supporting Line 23 of the report covering the period during which the redesignation is made. 11 CFR §110.1(b)

Although the Commission may take further legal action regarding this impermissible activity, your prompt action in obtaining a refund and/or redesignating the contribution(s) will be taken into consideration.

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1141.

Sincerely,



Daniel T. Buckley  
Senior Campaign Finance Analyst  
Reports Analysis Division

UNITED ASSOCIATION POLITICAL EDUCATION COMMITTEE

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Recipient Name	Date	Amount	Election	Election State - Date
SCOTT HARPER	03/31/2008	\$5,000.00	P2008	IL - 02/05/2008
DAVID RONALD MUSGROVE	03/19/2008	\$5,000.00	P2008	MS - 03/11/2008

*Refund*  
*SE 10/02*

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Founded 1889

**United Association of Journeymen and Apprentices of the  
Plumbing and Pipe Fitting Industry of the United States and Canada**

901 Massachusetts Avenue, NW • Washington, DC 20001-4397  
(202) 628-5823 • Fax (202) 628-5024 • <http://www.ua.org>

William P. Hite  
*General President*  
Patrick R. Perno  
*General Secretary-Treasurer*  
Stephen E. Kelly  
*Assistant General President*

General Office File Reference: **LLM**

June 6, 2008

Ronald Musgrove for Senate  
14 Arrow Street, Ste. 11  
Cambridge, MA 02138

Gentlemen:

Please be advised that the United Association of Journeymen and Apprentices of the Plumbing & Pipe Fitting Industry gave a check for \$5,000.00 to "Ronald Musgrove for Senate" dated March 19, 2008 for his 2008 Primary Campaign. Per the Federal Election Commission the funds were disbursed after the election date for the 2008 Primary so at this time we are re-designating that \$5,000.00 to his 2008 General Campaign.

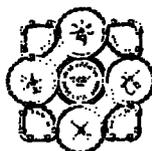
If you have any question, please contact Luckie McClintock, Director of Political & Legislative Affairs at (202) 628-5823 ext. 296.

With best wishes, I am

Sincerely yours,

William P. Hite  
General President

WPH:paw  
Enclosure



28039754821

*Harper*



131 West Jefferson, Suite 211  
 Naperville, IL 60540  
 (630) 848-2111

[www.ScottHarper.us](http://www.ScottHarper.us)

June 19, 2008

Mr. Luckie McClintock  
 901 Massachusetts Avenue, NW  
 Washington, DC 20001-4397

Mr. McClintock,

I would like to thank you for the United Association's contribution of \$5000 to the Friends of Scott Harper campaign fund. We will be using check 6996 of \$5000 towards Primary Debt retirement. If this is acceptable to the United Association would you please sign off on this letter and return it to the campaign?

Thank you again for your generous support, you helped us to be successful in our Primary election and are working hard towards November 4th.

Sincerely,

Scott Kagawa  
 Finance Director  
 Scott Harper for Congress  
 Office: 630-848-2111  
 Mobile: 312-339-9626

*[Handwritten signature]*  
 6/19/08

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked <i>6/25/08</i>
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>Jm</i> PREPARER	<i>7/1/08</i> DATE PREPARED