KENNETH STEPP CANDIDATE FOR U.S. HOUSE, KENTUCKY-05

P. O. BOX 1271

MANCHESTER, KENTUCKY 40962

Phone or Fax: (606) 596-0360

Email:

kenneth stepp@yahoo.com

web site: http://www.steppforcongress.blogspot.com

RECEIVE

2014 MAY -9 PH 12: 06

FEC MAIL CENTER

Federal Election Commission 999 E Street, N.W. Washington, DC 20463

> Re: Stepp Committee Kenneth Stepp U.S. House, Kentucky-05

Dear Federal Election Commission:

I am a candidate for the U.S. House, Kentucky-05 as a Democrat. I have organized a committee, the Stepp Committee.

Please find enclosed my FEC forms. Please file them. Please stamp the copy of the first page of each form "filed" to show when and where the original was filed, and mail the copy of the first page of each form back to me in the enclosed envelope.

I understand that Kentucky has specifically waived having duplicate copies of FEC forms filed in the State or locally, and for that reason, yours is the only office where I will be filing FEC forms or copies of FEC forms.

Please phone me if you have any quastions, or corrections, about my FEC forms and requirements.

Yours truly,

KENNETH STEPP

KSS/ks Enclosures

14031233817

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED

2014 MAY -9 PM 12: 06

NAME OF COMMITTEE (in full)	TYPE OR PRIN	τ ▼	Example: If ty over the lines		12FE4M9	AIL CENTER
SPEPP COMMITTEE						
				1-1-1-1		
ADDRESS (number and street)	7,750 NC	RTH Ui.S.	HIGHWAY	<u>(421 </u>	- · 	<u> </u>
•	P. O. B	юх 1271	1 1 1 1 1	1.1.1.1	<u> </u>	
Check if different than previously reported. (ACC)	MANCHES	TER , ,			KY 4	0962 - 1271
2. FEC IDENTIFICATION N	UMBER V	CITY ⁴	.		STATE A	ZIP CODE
C 00556803		3. IS THIS	27.27	IEW N) OR	AMENDI (A)	STATE ▼ DISTRICT ED KY 05
4. TYPE OF REPORT (Cr	noose One)	(b) 12-Day I	PRE-Election R	•	e: General (1)	2G) Pune# (12P)
April 15 Quarterly	Report (Q1)	XX	• •	V a martin	-	•
July 15 Quarterly i	Report (Q2)		Convention	on (12C)	Special (12	(S)
October 15 Quarte	erly Report (Q3)	Election	on 05		2014	in the State of KY
January 31 Year-E	nd Report (YE)	(c) 30-Day	POST-Election	Report for the	ne:	
			General (30G)	Runoff (30	R) Special (30S)
Termination Report	t (TER)	Election		ם פיי	, y y y y	in the State of KY
5. Covering Period 04	м / р в / Ol	Ž0Ĭ4 Č	throug		м / э в /	201 4
I certify that I have examined to Type or Print Name of Treasure		othe best of m		nd belief it is	s true, correct and	complete.
Signature of Treasurer	Ken	oth 5	St	2pf	Date 05 [™] 06	/ B 6 / Y Y Y Y Y Y 2014
NOTE: Submission of false, error	neous, or incomple	ete information n	nay subject the	/ / person signir	ng this Report to th	e penalties of 2 U.S.C. §437g.
Office Use						FEC FORM 3

SUMMARY PAGE

Vri	ite or Type Committee						
Rep	port Covering the Peri	od: From: Ag	oril 1	2014	To:	April 30	2014
				COLUMN A This Period		COLUN Election Cyc	
. 1	Net Contributions (oth	er than loans)					
((a) Total Contribution (other_than loans)	s (<u>f</u> rom Line 11(e))		\$1,036.41		\$2,	187.71
((b) Total Contribution (from Line 20(d)).	Refunds		0			0
į		(other than loans)) from Line 6(a))		41 026 43			
. i	Net Operating Expend	litures	•	\$1,036.41		\$2,	187.71
((a) Total Operating E	xpenditures		\$1,036.41		\$2.	187.71
((b) Total Offsets to C Expenditures (from	perating n Line 14)		O ****		, -, .	0
	(c) Net Operating Ex (subtract Line 7(b	penditures) from Line 7(a))		\$1,036.41		\$2,	187.71
-	Cash on Hand at Clos Reporting Period (fron			0			0
1	Debts and Obligations the Committee (Itemiz Schedule C and/or Sc	e all on					J
1	Debts and Obligations the Committee (Itemiz Schedule C and/or Sc	e ali on		0			0

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100



FE5AN018

DETAILED SUMMARY PAGE

of Receipts

Page 3

FEC Form 3 (Revised 12/2003)
Write or Type Committee Name

STEPP COMMITTEE

Report Covering the Period:

From:

04 01

2014

To: 04 30

2014

I. RECEIPTS	Total This Period	COLUMN B Election Cycle-to-Date
1. CONTRIBUTIONS (other than loans) FROM:	-	
(a) Individuals/Persons Other Than Political Committees (i) Itamized (use Schedule A)	\$1,003.80	C1 574 00
(ii) TOTAL of contributions from individuals	0 \$ 1,003.80	\$1,574.80 0 \$1,574.80
(b) Political Party Committees (c) Other Political Committees (such as PACs)	0	0
(d) The Candidate	0 \$ 32.61	0 \$ 612.9 ¶
(add Lines 11(a)(ii), (b), (c), and (d)) 2. TRANSFERS FROM OTHER	\$1,036.41	\$2,187 ₆ 7 4
AUTHORIZED COMMITTEES	0	0
Candidate	0	0
(b) All-Other Loans	0	0
4: OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)	0	0
5: OTHER RECEIPTS (Dividends, Interest, etc.)	0	0
6. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)	0	0
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$1,036.41	\$2,187.7 9

DETAILED SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Disbursements

Page 4

	II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
	OPERATING EXPENDITURES	\$1,036.41	\$2,187 . 7¶
18.	TRANSFERS TO OTHER AUTHORIZED COMMITTEES	£ 12	
	AUTHORIZED COMMITTEES	0	0
19.	LOAN REPAYMENTS:	-	
	(a) Of Loans Made or Guaranteed by the Candidate	0	0
	by the deficience		0
	(b) Of All Other Loans	0	0
	(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))	0	_
		0	0
20.	REFUNDS OF CONTRIBUTIONS TO:		
	(a) Individuals/Fersons Other Than Political Committees	_	_
		0	.' 0
	(b) Political Party Committees	0	. 0
	(c) Other Political Committees (such as PACs)	•	· ·
	(SUUII do FAOS)	0	0
	(d) TOTAL CONTRIBUTION REFUNDS		
	(add Lines 20(a), (b), and (c))	0	0
			-
21.	OTHER DISBURSEMENTS	0	0
22.	TOTAL DISBURSEMENTS.	-	•
	(add Lines 17, 18, 19(c), 20(d), and 21)	\$1,036.41	\$2,187 .79
	III. CASH SUMI	MARY	
23.	CASH ON HAND AT BEGINNING OF REPORTIN	NG PERIOD	0
24	TOTAL RECEIPTS THIS PERIOD (from Line 16,	page 3)	\$1,036.41
25.	SUBTOTAL (add Line 23 and Line 24)		\$1,036.41
26.	TOTAL DISBURSEMENTS THIS PERIOD (from L	ine 22)	\$1,036.41
27.	CASH ON HAND AT CLOSE OF REPORTING P		0

SCHEDULE	A	(FEC	Form	3)
ITEMIZED I	REC	EIPTS	5	

TOTAL This Period (last page this line number only).....

SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS	Statements m	Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: PAGE 5 OF Check only one) X 11a 11b 11c 11d 11d 12 13a 13b 14 15 Derson for the purpose of soliciting contributions
or for commercial purposes, other than using the	he næne and	address of any political committe	ne to solicit contributions from such committee.
STEPP COMMITTEE			
Full Name (Last, First, Middle Initial) STEPP, CARSON K			Date of Receipt
Mailing Address 7750 NORTH HIGHWAY 421			M M / D D / Y Y Y
City	State	Zip Code	_ 04
MANCHESTER KENTU	JCKY	40962	-
FEC ID number of contributing federal political committee.	С	•	Amount of Each Receipt this Period
Name of Employer	Occupation		, ; \$571°.27
HEARTHSIDE FOOD SOLUTIONS Receipt For:		INE OPERATOR vole-to-Date	IN-KIND PAYMENT TO ALLEGE
XX Primary General Other (specify)		£142.27	PRINTING FOR CAMPAIGN YARD SIGNS, BRACKETS & magnets
Full Name (Last, First, Middle Initial)			}
B. STEPP, CARSON K. Mailing Address			Date of Receipt
7750 NORTH HIGHWAY 421	State	Zip Code	O4 04 2014
MANCHESTER	KENTHCKY		
FEC ID number of contributing federal political committee.	C	18 2 march	Amount of Eadh Receipt this Period
Name of Employer	Occupation	1	, \$37.60
HEARTHSIDE FOOD SOLUTIONS	MACI	HINE OPERATOR	in-kind payment to
Receipt For: VV Primary General	Election C	ycle-to-Date	APPALACHIAN NEWSEXPRES
Other (specify)	\$1,	179.87	FOR CAMPAIGN NEWSPAPER ADVERTISEMENTS
Full Name (Last, First, Microile Initiar)	L		
C. STEPP, CARSON K.			Date of Receipt
7750 NORTH HIGHWAY 421	Mailing Address 7750 NORTH HIGHWAY 421		04 05 2014
City	State	Zip Code	04 03 2014
MANCHESTER KE	ENTUCKY	40962	
FEC ID number of contributing federal political committee.	С		Amount of Each Receipt this Period
Name of Employer	Occupation	1	
HEARTHSIDE FOOD SOLUTIONS	MAC	HINE OPERATOR	j s∷90.95 — in kind payment to
Receipt For:	Election C	ycle-to-Date	VISTA PRINT FOR
Primary General XXX Other (specify)	\$1,2	70.82	CAMPAIGN BANNERS
SUBTOTAL of Receipts This Page (optional)	1		

SCHEDUL	EA	(FEC	Form	3)
ITEMIZED	REC	EIPTS	;	

SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS	Use separate schedule(s) for each category of the Detailed Surumary Page	FOR LINE NUMBER: PAGE COF COF (check only one) X 11a 11b 11c 11d 11d 12 13a 13b 14 15 y person for the purpose of soliciting contributions
or for commercial purposes, either than using the	name and address of any political commit	tee to selicit.contributions from such committee.
NAME OF COMMITTEE (In Full) STEPP COMMITTEE		
Full Name (Last, First, Middle Initial) STEPP, CARSON K Mailing Address 7750 NORTH HIGHWAY 421 City MANCHESTER KENTUC FEC ID number of contributing federal political committee.	State Zip Code CKY 40962	Date of Receipt M M / B D / Y Y Y Y O4 O5 2014 Amount of Each Receipt this Period
Name of Employer	Occupation	, \$80.00
HEARTHSTDE FOOD SOLUTIONS Receipt For: XXX Primary General Other (specify)	Election Cycle-to-Date \$1,350.82	IN KIND PAYMENT TO PRINTTOPS PAYPAL FOR CAMPAIGN ROOF SIGN FOR CAR
Full Name (Last, First, Middle Initial)		Date of Receipt
B. STEPP, CARSON K. Mailing Address		6 W / 9 C / Y Y Y Y
7750 NORTH HIGHWAY 421 City	State Zip Code	04 09 2014
MANCHESTER K. FEC ID number of contributing federal political cormittee.	ENTUCKY 40962	Amount of Each Receipt this Period
Name of Employer	Occupation	\$10.68 in kind payment to
HEARTHSIDE FOOD SOLUTIONS		WALMART SUPERCENTER, LONDO
Receipt For: Compared Compar	Election Cycle-to-Date	KENTUCKY FOR campaign zip
Other (specify)		and lamination spray
Full Name (Last, First, Midble Initial)	\$1,361.50	
C. STEPP, CARSON K.		. Date of Receipt
Mailing Address		At the A D D A Y Y Y
7750 NORTH HIGHWAY 421	State Zip Code	04 25 2014
•	NTUCKY 40962	
FEC ID number of contributing federal political committee.	С	Amount of Each Receipt this Period
Name of Employer	Occupation	-
EARTHSIDE FOOD SOLUTIONS	MACHINE OPERATOR	, \$75.20
Receipt For: Semenal General	Election Cycle-to-Date	in kind payment
Frimary General	\$1,436.70	EXPRESS FOR CAMPAIGN NEWSPAPER ADVERTISEMENT
SUBTOTAL of Receipts This Page (optional)		÷ ,
TOTAL This Period (last page this lime number of	only)	, ,

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SCHEDULE A (FEC Form 3)		Use separate schedule(s)	FOR LINE NUMBER: PAGE OF V		
ITEMIZED RECEIPTS		for each category of the			
		Detailed Summary Page	X 11a 11b 11c 11d		
Any information copied from such Reports and or for commercial purposes, other than using the	Statements me næne and a	ay not be sold or used by any paddress of any political committe	person for the purpose of soliciting contributions as to solicit.contributions from such committee.		
NAME OF COMMITTEE (In Full)			}		
STEPP COMMITTEE			i		
/					
Full Ntime (Last, First, Middle Initial)		·			
A STEPP, CARSON K			Date of Receipt		
Mailing Address			04 26 2014		
7750 NORTH HIGHWAY 421	State	Zip Code	- 20 2014		
-	•	40962			
MANCHESTER KENTU	CKI	40902	 		
FEC ID number of contributing federal political committee.	С	•	Amount of Each Receipt this Period		
Name of Employer	Occupation		 ; ;\$20.84		
• •	1		7,20.04		
HEARTHSIDE FOOD SOLUTIONS Receipt For:		NE OPERATOR vole-to-Date	IN KIND PAYMENT TO PINE		
Primary General	LIGOROTI O	you mercato.			
Other (specify)	4.7	457 54	MOUNTAIN LUMBER, LLC FOR		
	, \$1	,457,54	CAMPAIGN TRAVEL GASOLINE		
Full Name (Last, First, Middle Initial)			1		
B STEPP, CARSON K.			Date of Receipt		
Mailing Address			64 84 7 D D 7 Y Y Y		
7750 NORTH HIGHWAY 421			04 22 2014		
City	State	Zip Code	04 22 2014		
MANCHESTER F	ENTUCKY	40962			
FEC ID number of contributing federal political committee.	C	The in-	Amount of Each Receipt this Period		
Name of Employer	Occupation	· · · · · · · · · · · · · · · · · · ·	, \$20.27		
HEARTHSIDE FOOD SOLUTIONS	MACE	TINE OPERATOR	IN KIND PAYMENT TO PAYPA		
Receipt For:		ycle-to-Date	FOR CAMPAIGN FLAG HOLDER		
XXX Primary General	sı,	477.61	FOR CAR		
Other (specify)	,	7 y -			
Full Flores & Committee of the Committee		·			
Full Name (Last, First, Middle Initial)			Date of Receipt		
C. STEPP, CARSON K.		·	- Date of Hereitr		
7750 NORTH HIGHWAY 421			6) 1/1 0 0 / 7 7 7		
City	State	Zip Code	— 04 24 2014 ·-		
MANCHESTER KE	ENTUCKY	40962			
FEC ID number of contributing					
federal political committee.	C		Amount of Each Receipt this Period		
	· · · · · · · · · · · · · · · · · · ·		¢06.00		
Name of Employer	Occupation		, \$96.99		
HEARTHSIDE FOOD SOLUTIONS		HINE OPERATOR	IN KIND PAYMENT TO		
Receipt For:	Election C	ycle-to-Date	VISTA PRINT FOR CAMPAIGN		
Primary General			BANNERS		
XIXX Other (specify)	\$]	L,574.60	1		
	<u></u>				
1					
SUBTOTAL of Receipts This Page (optional)	******************		_ · · · · · · · · · · · · · · · · · · ·		
			\$1,003.80		
TOTAL This Period (last page this line number	only)		3 1 1 0 0 3 6 0 ·		

SCHEDULE A (FEC Form 3)

	FOR LINE NUMBER: PAGE OF	<u>'\\</u>
Use separate schedule(s)	(check only one)	
for each category of the Detailed Summary Page	11a 11b 11c X 11d _	
Detailed Surdinary Page	12 13a 13b 14	15
ay not be sold or used by any	person for the purpose of soliciting contributi	ons

ITEMIZED RECEIPTS	for each category of the Detailed Suramary Page	11a 11b 11c X 11d 12 13a 13b 14 15
Any information copied from such Reports and Statements nor for commercial purposes, other than using the name and	nay not be sold or used by any paddress of any political committee	person for the purpose of soliciting contributions be to solicit contributions from such committee.
NAME OF COMMITTEE (In Fulf) STEPP COMMITTEE		
Full Name (Last, First, Middle Initial) STEPP, KENNETH S. Mailing Address 7750 NORTH HIGHWAY 421 City State	Zip Code	Date of Receipt M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y
MANCHESTER KENTUCKY FEC ID number of contributing federal political committee.	40962	Amount of Each Receipt this Period \$21.00
	PRNEY AT LAW bycle-to-Date	IN KIND CAMPAIGN EVENT EXPENSE PAYMENT TO ORDER OF THE EASTERN STAR FOR SUPPER FOR THREE
Full Name (Last, First, Middle Initial) STEPP, KENNETH S. Mailing Address 7750 NORTH HIGHWAY 421 City State MANCHESTER KENTUCKY FEC ID number of contributing federal political committee.	Zip Code 40962	Date of Receipt M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y
Name of Employer Occupation	n	,\$11.61
Receipt For: Primary General Other (specify) Election C	, ,\$61 2. 90	IN KIND PAYMENT TO WALMART FOR CAMPAIGN POSTERS MATERIAL CARDSTOCK
Full Name (Last, First, Middle Initial) C. Mailing Address		Date of Receipt
City State	Zip Code	т ;
FEC ID number of contributing federal political committee.		Amount of Each Receipt this Period
Name of Employer Occupation Receipt For: Election O		. # . h . #
Primary General Other (specify)	cycle-to-Date	
SUBTOTAL of Receipts This Page (optional)		и :: • <u>и</u> у :: •
TOTAL This Period (last page this line number only)		\$ 32.61

SCHEDULE B (FEC Form 3) **ITEMIZED DISBURSEMENTS**

MAME OF COMMITTEE (in Full) STEPP COMMITTEE

FOR LINE NUMBER: Use separate schedule(s) (check only one) for each category of the 17 18 19b X Detailed Summary Page 20a 20b 20c 21 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

	Full Name (Last, First, Middle Imitet)		· · · · · · · · · · · · · · · · · · ·
A.	ALLEGE A PRIMERYA		Date of Disbursement
	ALLEGRA PRINTING		54 38 7 C C C 7 18 22
	Mailing Address		04 01 2014
	1661 SOUTH MAIN STREET		
	City State Zip Code		Amount of Each Disbursement this Period
	LONDON KY 49741		?
	Purpose of Disbursement	006	\$ \$57°1.27
	CAMPAIGN SIGNS AND BRACKETS Cendidate Name		
		Category/ Type	IN KIND CONTRIBUTION
	KENNETH S. STEPP Office Sought: X House Disbursement For:	іуро	BY CARSON STEPP
	Senate Primary General		DI CHROON BILLI
	President Other (specify)		
	State: KY District: 05		,
	Full Name (Last, First, Middle Initiai)		<u> </u>
	APPALACHIAN NEWS EXPRESS		Date of Disbursement
D.	ATTABACITAN NOWS == EXPRESS		
	Mailing Address		04" 04" ' 04"
	129 Caroline Avenue		2014
	City State Zip Code	. :	Amount of Each Disbursement this Period
	PIKEVILLE KY 40501	de l'autobres	y e e construir e e e e e e e e e e e e e e e e e e e
	Purpose of Disbursement		3 627 60
	CAMPAIGN NEWSPAPER ADVERTISEMENT	00	, \$37 . 60
	Candidate Name	Category/	IN KIND CONTRIBUTION
	KENNETH S. STEPP	Туре	BY CARSON STEPP
	Office Sought: X House Disbursement For:		
	Senate X Primary General President Other (specify)		
	State: KY. District: 05 Other (specify)		
	Full Name (Last, First, Middle Initial)		
	• • • •		Date of Disbursement
C.	VISTA PRINT	•	Date of Disbursement
	Mailing Address		a a l b b l y y y y
	95 HAYDEN AVENUE		04 05 2014
	City State Zip Code		Amount of Each Disbursement this Period
	LEXINGTON MASS. 02421		Amount of Each Dispursement this Period
	Purpose of Disbursement		
	CAMPAIGN BANNERS	006	* \$90 . 95
	Candidate Name	Category/	
	KENNETH S. STEPP	Type	IN KIND CONTRIBUTION
	Office Sought: X House Disbursement For:		BY CARSON STEPP
	Senate X Primary General		
	President Chair (apachy)		
	State: KY District: 05		
s	UBTOTAL of Disbursements This Page (optional)		, <u> </u>
Г			• •
Ī	OTAL This Period (last page this line number only)	************************	. y y
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SCHEDULE B (FEC Form 3)	Use separate schedule(s)	FOR LINE NUMBER: PAGE V OF V
TEMIZED DISBURSEMENTS	for each category of the	(check only one)
	Detailed Summary Page	20a 20b 20c 21
Any information copied from such Reports and Statements no or fer commercial purposes, other than using the name and	nay not be sold or used by any	person for the purpose of soliciting contributions
NAME OF COMMITTEE (In Full)		Court Comments Hotel Charles Comments
STEPP COMMITTEE		
Full Name (Last, First, Middle Initial)	<u> </u>	
• • •		Date of Disbursement
PRINTTOPS PAYPAL		50 M M O D / Y Y Y
Mailing Address 2211 NORTH FIRST STREET		04 05 2014
City State CA 9	Zip Code	Amount of Each Disbursement this Period
SAN JOSE CA 9 Purpose of Disbursement	2121	,
CAMPAIGN ROOF SIGN FOR CA	R 006	, , \$80.00
Candidate Name	Category Type	, IN KIND CONTRIBUTION BY CARSON STEPP
KENNETH S. STEPP Office Sought: X House Disbursement Fo		CARBON SIEFF
Senate X Primary	 J	
State: KY District: 05	sреспу)	,
Full Name (Last, First, Middle Initial)		1
WALMART SUPERCENTER		Date of Disbursement
Maiing Address		M & / D D / Y Y Y
1851 HIGHWAY 192 WEST	Zin Codo	04 09 2014
City State LONDON KY	Zip Code 40741	Amount of Each Disbursement this Period
Purpose of Disbursement	•	
CAMPAIGN ZIP TIES AND LAM		, \$10.68
KENNETH S. STEPP	Category Type	IN KIND CONTRIBUTION
Office Sought: X House Disbursement Fo	r.	BY CARSON STEPP
Senate X Primary President Other (L_J	•
State: KY District: 05		
Full Name (Last, First, Middle Initial)		
APPALACHIAN NEWS EXPRESS	•	Date of Disbursement
Mailing Address	··· ··································	04 25 2014
City 129 CAROLINE AVENUE Z	îp Code	
PIKEVILLE KY	41501	Amount of Each Disbursement this Period
Purpose of Disbursement		* 575.20
CAMPAIGN NEWSPAPER ADVERT Candidate Name	ISEMENT 004-	j '
KENNETH S. STEPP	Type	IN KIND CONTRIBUTION
Office Sought: X House Disbursement Fo		BY CARSON K. STEPP
President Other (specify)	
State: KY District: 05		
CHARGE A Diskur secret Tile D. ()		
SUBTOTAL of Disbursements This Page (optional)		<u> </u>
TOTAL This Period (last page this line number only)	\$Q====phi=pouqoogqqqqqqqqqqqqqq	

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SCHEDULE B (FEC Form 3)

FOR LINE NUMBER:

TEMIZED DISBURSEMENTS	for each category of the Detailed Summary Page	X 17 18 19a 19b 20a 20b 20c 21
Any information copied from such Reports and Statements n or for commercial purposes, other than using the name and	nay not be sold or used by any address of any political committee	person for the purpose of soliciting contributions se to solicit contributions from such committee.
NAME OF COMMITTEE (in Full)		
STEPP COMMITTEE		
Full Name (Last, First, Middle Initial) 4.		Date of Disbursement
THE PERSON NAMED IN COLUMN 1	LLC	M M / D D / Y Y
Mailing Address 441 INDUSTRIAL PARK ROA	ח	04 26 2014
City State WHITESBURG KY	Zip Code 41858	Amount of Each Disbursement this Period
Purpose of Disbursement		100 B 200 B 200 B 200
CAMPAIGN TRAVEL GASOLINE Candidate Name	OOZ Category/	
KENNETH S. STEPP	Туре	BY CARSON STEPP
Office Sought: X House Disbursement For X Primary President Other (General	
State: KY District: 05	- 	
Full Name (Last, First, Middle Initial)		
B. PAYPAL		Date of Disbursement
Mailing Addoess 2211		04 22 2014
City - NORTH First Street State	Zip Code	
SAN JOSE CA	95131	Amount of Each Disbursement this Period
Purpose of Disbursement		\$20.27
CAMPAICN FLAG HOLDERS FOR CA		
KENNETH S. STEPP	Category/ Fype	IN KIND CONTRIBUTION
Office Sought: LX House Disbursement For		BY CARSON STEPP
Service X Primary	L 3	
President Other &	shecuil)	
Full Name (Last, First, Middle Initial)		
VISTA PRINT		Date of Disbursement
Mailing Address		M M / D D / Y Y Y Y
95 HAYDEN AVENUE		04 24 2014
LEXINGTON / MASS.	p Code 02421	Amount of Each Disbursement this Period
Purpose of Disbursement	02421	04 24 2014
CAMPAIGN BANNERS	006	
Candidate Name KENNETH S. STEPP	Category/	\$96.99
Office Sought: X House Disbursement For	Type	IN KIND CONTRIBUTION
Senate X Primary		BY CARSON STEPP
President Cther (s	pecify)	
State: KY District: 05		
SUBTOTAL of Disbursements This Page (optional)		The second secon
TOTAL This Period (last page this line number only)		

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		(FEC Form 3) BURSEMENTS		Use separate sch for each category Detailed Summar	of the	FOR LINE NUMBER: PAGE COF CORRECTION OF CORE
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· · · ·	NAME OF COMMIT			<i>y</i> • • • • • • • • • • • • • • • • • • •		
\rangle	STEPP	COMMITTEE				
	Full Name (Last, Fi		. 	·····		100 100 100 100 100 100 100 100 100 100
A.	ORDER	OF THE EASTERN	STAR			The State of the s
	Mailing Address	MAIN STREET				04 12 2014
	City HAZARD		State NTUCK	Zip Code		Amount of Each Disbursement this Period
	Purpose of Disburs		p 0115	מסת מקום	007	, \$21:00 °
	CAMPAI Candidate Name	GN EVENT EXPENS	E SUP	FEK FUR 3		TN KIND CONTERBUTION
		H S. STEPP			Category/ Type	BY KENNETH S. STEPP
		X House Disburse	ment For:			
		Senate XX President	Primary Other (sp	General pecify)		
	<u> </u>	District: 005] (0]			
	Full Name (Last, Fi	rst, Middle Initiai)				} -
В.	WALMAR	T				Date of Disbursement
	Mailing Address					04 24 2014 7 7
		NCHESTER SQUARE			ER ———	***************************************
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	CAMPAT	GN POSTERS MATE	RIAL	CARDSTOCK	006	IN KIND CONTRIBUTION
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	Office Sought:	H S STEPP Disburse	ement For:	<u> </u>	Туре	
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_		District: 005			F	
^	Full Name (Last, Fi	ist, widdie milel)				Date of Disbursement
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s	UBTOTAL of Disbu	rsements This Page (optional)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	44000010400000000000000000000000000000	***************************************	\$ y
T	OTAL This Period (I	last page this line number only	v)	***************************************	100000000000000000000000000000000000000	\$ 1,136.41

HEDULE C (FEC Form 3) ANS		Use separate sched for each category of Detailed Summary	f the	FOR LINE NU (check only o		
ME OF COMMITTEE (In Full)	•					
STEPP COMMITTEE					· 	
LOAN SOURCE Full Name (Last, First, Mi	Milini elitik		吕	ctions		
	•		╌	Primary General		
Mailing Address		· · · · · · · · · · · · · · · · · · ·	$\dashv \vdash$	Other (specify)	•	
City	State ZiP	Code				
Original Amount of Loan	Cumulative Paymen	t To Date E	Balance	Outstanding at (Close of	Mis (
1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T	<u>;</u>	· •		3 3		٠
TERMS Date incurred	Date I	Due Interest F	late		Secure	æ
N 4 1 D D 1 7 7 7 7	u c / a a /	7 7 7 T				
		· •.		% (apr)	LJ _{Ve}	L
List All Endorsers or Guarantors (if any)	to Loan Source		,			£
1. Full Name (Last, First, Middle Initial)		Name of Employer	1			
Mailing Address		Occupation			 	
		Amount		· · · · · · · · · · · · · · · · · · ·		
City State	ZIP Code	Guaranteed Outstanding:	P			
2. Full Name (Last, First, Middle Initial)		Name of Employer				
Mailing Address		Occupation			·	
	•	Amount				
City State	ZIP Code	Guerenteed	·			
		Outstanding:	· :	* . *	=	
3. Full Name (Last, First, Middle Initial)	-	Name of Employer				
Mailing Address	 	Occupation				
		Amount				
City State	ZiP Code	Guaranteed				
4. Full Name (Last, First, Middle Initial)		Outstanding: Name of Employer		- 3 ·		
Mailing Address		Occupation				
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	700-1-	Amount			•	
= City State	ZIP Code	Guaranteed Outstanding:	. 3	±	•	
					<u> </u>	-
ь.			. •			1
JETOTALS This Period This Page (optional).			••			(

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Sun

SCHEDULE	D	(FEC	Form	3)
DEBTS AND	O	BLIGA	TIONS	5

(Use separate achedule(s) for each numbered line) POR LINE NUMBER: (check only one)

D 10

Excluding Loans

		_				
NAME	OF	CON	MIT	TEE	(in	Full)

	SIBPP COMMITTEE	 	
A.	Full Name (Last, First, Marille Initial) of Debtor or Creditor		Nature of Dabt (Purpose):

Mailing Address			. 1	•	
City State	· <u>i</u>	Zip Code			٠.
Cuistanding Balance Begin				*-	2
Amount incurred Th	ंग्रस्य रेक्ट्री is Period	Payment Thi	s Period	Ontstanding Bala	nce at Close of This Period
	a constitution		۱۹۳۳ و دارم طانه ده در هم د د	ig Samada arabang Perula	

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor		Nature of	Nature of Debt (Purpose):		
Mailing Address				· •	
City State	Zip Code				
Outstanding Balance Beginning	This Period		• .	•	
Amount Incurred This Pe		s Parind Outstan	ding Balance at Close o	of This Period	
The street make and the second		- Parkerson Santa	Anna Tagana da Maria da Sana.		

C. Fulf Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
·	 1
Mailing Address	

Outstanding Balance Beginning This Pariod		
Amount Incurred This Period	Payment This Period	Outstanding Butance at Close of This Period
SUBTOTALS This Period This Page (optional).	· •	

1	•	
ŋ	SUBTOTALS This Period This Page (optional)	
2)	TOTALS This Period (last page this line number only)	
3)	TOTAL OUTSTANDING LOANS from Schedule C (last page only)	
4	ADD 2) and 3) and many forward to appropriate line of Summary Page (fast page only)	0

FEC Schedule D (Form 3) (Revised 02/2003)

Control of the contro		ρ_{\prime}	15 ot 1)
SCHEDULE C-1 (FEC Form 3)	and the face of the first party of the first party of the face of		Supplementary for Information found on
OANS AND LINES OF CREDIT FROM L	Ending Mathrolog	NS .	Page of Schedule (
ederal Election Commission, Washington, D.C. 20463 NAME OF COMMITTEE (In Pull)		FEC	DENTIFICATION NUMBER
The second of th		+45	
STEPP COMMITTEE	and would not the control of the con		00556803
ENDING INSTITUTION (LEXDER)	Amount of Loan		Interest Rate (APR)
ruli Name			9 /2
Aailing Address	the state of the specific of t	2a 55	entrained a difference of the department of the part o
Remit funces	Date incurred or Establish		<i>1 6 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 </i>
Xiy State Zp.Code	Date Due	25 26	* * * * * * * *
AY	the second secon		ne prompton participate de la participa de la companya de la companya de la companya de la companya de la comp A
A. Has loan been restructured? No Yes	If yes, date originally incur	is is	1001111
B. If line of credit	Total		
The second secon	Outstanding Belance:	mad a compressor qual independições que a	٠
	The second of th		the most standing recognizations maybe as a security of the contract of the co
C. Are other parties secondarily liable for the debt incu	meaz must be reported on Schedule (3	
D. Are any of the following pledged as collaboral for the	e loan: real estate, personal		value of this colleteral?
property, glands; negotiable instruments, carificulas stocks, accounts receivable, cash on deposit, or of	of deposit, chattel papers,	-	• •
	OST-SHTMEN - THUNCH EM. CLUMBURAN S.		man akan salam salam gari madantum mengan maktus salam s
No Yes If yes, specify:	n made for age - small than the order of the all the professional descriptions and the state of the small description and the state of the state of the small description and the state of	Does the lea	der have a perfected securit
and a section of a second and a second and a second and a second as a second a			No Yes
E. Are any future contributions or future receipts of inte		What is the	estimated value?
collateral for the loan? No Yes If yes,	specify:		
Company of the Compan	man and an	1	and the state of t
A depository account must be established pursuant	Location of account:		A CONTROL OF THE CONT
to 11 CFR 100.82(e)(2) and 100.142(e)(2).			
Date account established:	Address:		
E . T	City State Zing	Maria and a state of the state	The state of the s
F. If neither of the types of collateral described above exceed the loan amount, state the basis upon which	was preugeo for this form, or ii in this loan was made and the b	the amount pr esis on which	edged does not equal or it assures receyment.
1 1 1 1 to the paper of the pap	for four type of purpose of a finishest make in speciment a mile day to the primary is not the purpose of the speciment of of the spec		and the statement with the management, tended to be a few statement addresses being an
and the second s	Plante data dispersado chico. 1, 8 (A.)		
G. COMMITTEE TREASURER	ennen – a une – an specie des lipse anne de principal des la proportion automos entre e en en entre despet des entre materials.	DATE	و و سه د
Typed Name Stanature		i ii	1 3 b 1 7 Y Y Y
	there by an account to the contraction of the second of th		
H. Attach a signed copy of the loan agreement.	the state of the s		
TO BE SIGNED BY THE LENDING INSTITUTION:	en e		The state of the s
L. To the best of this institution's knowledge, the	terms of the loan and other inf	ionnation regard	fing the extension of the loa
are accurate as stated above. (i. The inen was made on terms and conditions (ii)	industrial rate terrolation in man	fourestile at th	a fime then three immeed fi
similar entensions of credit to other hormway	of comparable credit worthings	9 .	_
III. This institution is aware of the requirement that compiled with the requirements set forth at 11	t a loan must be made on a ba	eis which assu	res repayment, and has
ATHORIZED REPRESERVARIVE	Um lunce and luncate as so		makeri egili mengenimpa Melandah, pake dan marer 1. applicate daki salah 16 saturnyahki daki me
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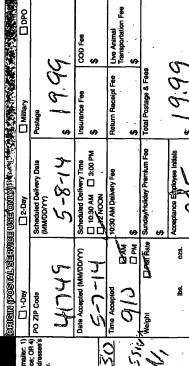


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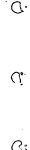
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