

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5 HMS Scrap PAC

ADDRESS (number and street) PO Box 15293 Washington DC 20003 Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE 3. IS THIS REPORT NEW OR AMENDED C C00746735 [X] NEW (N) [ ] AMENDED (A)

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15, July 15, October 15, January 31, July 31 Mid-Year, Termination Report (b) Monthly Report Due On: Feb 20, Mar 20, Apr 20, May 20, Jun 20, Jul 20, Aug 20, Sep 20, Oct 20, Nov 20, Dec 20, Jan 31 (c) 12-Day PRE-Election Report for the: Primary, General, Runoff, Convention, Special (d) 30-Day POST-Election Report for the: General, Runoff, Special Election on 11/08/2022 in the State of DC

5. Covering Period 10/20/2022 through 11/28/2022

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Nissen, Melissa, , , Type or Print Name of Treasurer

Signature of Treasurer Nissen, Melissa, , , [Electronically Filed] Date 12/08/2022

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

**HMS Scrap PAC**

Report Covering the Period: From:  /  /  To:  /  /

|                                                                                                                  | COLUMN A<br>This Period               | COLUMN B<br>Calendar Year-to-Date     |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2022"/>                                              | <input type="text" value="12278.98"/> | <input type="text" value="12278.98"/> |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                        | <input type="text" value="18767.34"/> |                                       |
| (c) Total Receipts (from Line 19) .....                                                                          | <input type="text" value="12525.00"/> | <input type="text" value="62575.00"/> |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | <input type="text" value="31292.34"/> | <input type="text" value="74853.98"/> |
| 7. Total Disbursements (from Line 31).....                                                                       | <input type="text" value="16769.11"/> | <input type="text" value="60330.75"/> |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                         | <input type="text" value="14523.23"/> | <input type="text" value="14523.23"/> |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <input type="text" value="0.00"/>     |                                       |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <input type="text" value="0.00"/>     |                                       |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

DETAILED SUMMARY PAGE  
of Receipts

Write or Type Committee Name

HMS Scrap PAC

Report Covering the Period: From: MM / DD / YYYY 10 / 20 / 2022 To: MM / DD / YYYY 11 / 28 / 2022

| I. Receipts                                                                                           | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:                                                            |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees                                               |                               |                                   |
| (i) Itemized (use Schedule A).....                                                                    | 5000.00                       | 12500.00                          |
| (ii) Unitemized .....                                                                                 | 25.00                         | 75.00                             |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶                                                       | 5025.00                       | 12575.00                          |
| (b) Political Party Committees .....                                                                  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                                    | 7500.00                       | 50000.00                          |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....  | 12525.00                      | 62575.00                          |
| 12. Transfers From Affiliated/Other Party Committees.....                                             | 0.00                          | 0.00                              |
| 13. All Loans Received .....                                                                          | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....                                                                     | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....                                           | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds                                                        |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....                                                       | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....                                                              | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..                                                           | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 12525.00                      | 62575.00                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | 12525.00                      | 62575.00                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

| II. Disbursements                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                    |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....                                                                    | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....                                                 | 1569.11                       | 12130.75                          |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 1569.11                       | 12130.75                          |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 15200.00                      | 48200.00                          |
| 24. Independent Expenditures (use Schedule E) .....                                            | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....                | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                  | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                            | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                               |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                           | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                             | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements (Including Non-Federal Donations).....                                 | 0.00                          | 0.00                              |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))                                          |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....                                                                        | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....            | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 16769.11                      | 60330.75                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 16769.11                      | 60330.75                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 5

| <b>III. Net Contributions/<br/>Operating Expenditures</b>                            | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|--------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 12525.00                              | 62575.00                                  |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0.00                                  | 0.00                                      |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 12525.00                              | 62575.00                                  |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 1569.11                               | 12130.75                                  |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                 | 0.00                                  | 0.00                                      |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 1569.11                               | 12130.75                                  |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 12  
(check only one)  
 11a    11b    11c    12  
 13    14    15    16    17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**HMS Scrap PAC**

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
**A. Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians**

Mailing Address 2880 Mission Drive

|                     |             |                   |
|---------------------|-------------|-------------------|
| City<br>Shelbyville | State<br>MI | Zip Code<br>49344 |
|---------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|                                   |                             |
|-----------------------------------|-----------------------------|
| Name of Employer (for Individual) | Occupation (for Individual) |
|-----------------------------------|-----------------------------|

Receipt For:  
 Primary    General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
5000.00

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 10    | / | 23    | / | 2022        |

**Transaction ID : SA11AI.4461**

Amount of Each Receipt this Period  
5000.00

Memo Item

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
**B.**

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC ID number of contributing federal political committee. **C**

|                                   |                             |
|-----------------------------------|-----------------------------|
| Name of Employer (for Individual) | Occupation (for Individual) |
|-----------------------------------|-----------------------------|

Receipt For:  
 Primary    General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|-------|---|-------|---|-------------|

Amount of Each Receipt this Period

Memo Item

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
**C.**

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC ID number of contributing federal political committee. **C**

|                                   |                             |
|-----------------------------------|-----------------------------|
| Name of Employer (for Individual) | Occupation (for Individual) |
|-----------------------------------|-----------------------------|

Receipt For:  
 Primary    General  
 Other (specify)

Aggregate Year-to-Date ▼

Date of Receipt  

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|-------|---|-------|---|-------------|

Amount of Each Receipt this Period

Memo Item

|                                                                  |         |
|------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 5000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 5000.00 |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                         |                              |                                         |                                                         |
|-------------------------------------------------------------------------|------------------------------|-----------------------------------------|---------------------------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page |                              | FOR LINE NUMBER: (check only one)       | PAGE 7 OF 12                                            |
| <input type="checkbox"/> 11a                                            | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13                                             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15             | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**HMS Scrap PAC**

|                                                                                                                                 |             |                             |                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------|--------------------------------------------------------------------------------------------------------|
| Full Name of Individual (Last, First, Middle Initial) or Full Organization Name<br><b>A. ActBlue</b>                            |             |                             | Date of Receipt<br>M M M / D D D / Y Y Y Y Y Y<br>10 / 23 / 2022<br><b>Transaction ID : SA11C.4456</b> |
| Mailing Address PO Box 441146                                                                                                   |             |                             | Amount of Each Receipt this Period<br>25.00                                                            |
| City<br>Somerville                                                                                                              | State<br>MA | Zip Code<br>02144           | <input checked="" type="checkbox"/> Memo Item<br>Total earmarked thru conduit - unitemized contributor |
| FEC ID number of contributing federal political committee.<br>C C00401224                                                       |             |                             |                                                                                                        |
| Name of Employer (for Individual)                                                                                               |             | Occupation (for Individual) |                                                                                                        |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Aggregate Year-to-Date ▼    |                                                                                                        |

|                                                                                                                                 |             |                                     |                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------|--------------------------------------------------------------------------------------------------------|
| Full Name of Individual (Last, First, Middle Initial) or Full Organization Name<br><b>B. American Chemistry Council PAC</b>     |             |                                     | Date of Receipt<br>M M M / D D D / Y Y Y Y Y Y<br>11 / 07 / 2022<br><b>Transaction ID : SA11C.4465</b> |
| Mailing Address 700 2nd Street NE                                                                                               |             |                                     | Amount of Each Receipt this Period<br>2500.00                                                          |
| City<br>Washington                                                                                                              | State<br>DC | Zip Code<br>20002                   | <input type="checkbox"/> Memo Item                                                                     |
| FEC ID number of contributing federal political committee.<br>C C00252338                                                       |             |                                     |                                                                                                        |
| Name of Employer (for Individual)                                                                                               |             | Occupation (for Individual)         |                                                                                                        |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Aggregate Year-to-Date ▼<br>2500.00 |                                                                                                        |

|                                                                                                                                                    |             |                                     |                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------|--------------------------------------------------------------------------------------------------------|
| Full Name of Individual (Last, First, Middle Initial) or Full Organization Name<br><b>C. BASF Corporation Employees Political Action Committee</b> |             |                                     | Date of Receipt<br>M M M / D D D / Y Y Y Y Y Y<br>10 / 28 / 2022<br><b>Transaction ID : SA11C.4463</b> |
| Mailing Address 100 Park Avenue                                                                                                                    |             |                                     | Amount of Each Receipt this Period<br>5000.00                                                          |
| City<br>Florham Park                                                                                                                               | State<br>NJ | Zip Code<br>07932                   | <input type="checkbox"/> Memo Item                                                                     |
| FEC ID number of contributing federal political committee.<br>C C00340075                                                                          |             |                                     |                                                                                                        |
| Name of Employer (for Individual)                                                                                                                  |             | Occupation (for Individual)         |                                                                                                        |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify)                      |             | Aggregate Year-to-Date ▼<br>5000.00 |                                                                                                        |

|                                                                 |         |
|-----------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....           | 7500.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... | 7500.00 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                                         |                              |                              |                             |                              |
|-----------------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a            | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**HMS Scrap PAC**

**A. ActBlue Technical Services**

Full Name (Last, First, Middle Initial)

Mailing Address 366 Summer Street

City Somerville State MA Zip Code 02144

Purpose of Disbursement Merchant Fees

Candidate Name

Office Sought:  House  Senate  President

Disbursement For: 2022  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 10 / 23 / 2022

FEC Identification Number: C

Transaction ID : SB21B.4496

Amount of Each Disbursement this Period: 0.99

Memo Item

**B. The Strathee Group LLC**

Full Name (Last, First, Middle Initial)

Mailing Address PO Box 15096

City Washington State DC Zip Code 20003

Purpose of Disbursement Fundraising Consulting Services

Candidate Name

Office Sought:  House  Senate  President

Disbursement For: 2022  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 11 / 10 / 2022

FEC Identification Number: C

Transaction ID : SB21B.4494

Amount of Each Disbursement this Period: 1500.00

Memo Item

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: / /

FEC Identification Number: C

Amount of Each Disbursement this Period:

Memo Item

|                                                                  |         |
|------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 1500.99 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 1500.99 |



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                             |                              |
|------------------------------|------------------------------|----------------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**HMS Scrap PAC**

**A. Andy Kim for Congress**

Full Name (Last, First, Middle Initial)  
Mailing Address PO Box 211

City Marlton State NJ Zip Code 08053

Purpose of Disbursement Contribution

Candidate Name **Kim, Andy, , ,**

Office Sought:  House  Senate  President

Disbursement For: 2022  Primary  General  Other (specify) ▼

State: NJ District: 03

Date of Disbursement: 10 / 27 / 2022

FEC Identification Number: **C00648220**  
Transaction ID : **SB23.4480**  
Amount of Each Disbursement this Period: 1000.00

Memo Item

**B. Dr Kim Schrier for Congress**

Full Name (Last, First, Middle Initial)  
Mailing Address PO Box 2728

City Issaquah State WA Zip Code 98027

Purpose of Disbursement Contribution

Candidate Name **Schrier, Kim, , Dr.,**

Office Sought:  House  Senate  President

Disbursement For: 2022  Primary  General  Other (specify) ▼

State: WA District: 08

Date of Disbursement: 10 / 27 / 2022

FEC Identification Number: **C00652628**  
Transaction ID : **SB23.4477**  
Amount of Each Disbursement this Period: 1000.00

Memo Item

**C. Friends of Dan Kildee**

Full Name (Last, First, Middle Initial)  
Mailing Address P.O. Box 248

City Flint State MI Zip Code 48501

Purpose of Disbursement Contribution

Candidate Name **KILDEE, DANIEL, T., ,**

Office Sought:  House  Senate  President

Disbursement For: 2022  Primary  General  Other (specify) ▼

State: MI District: 08

Date of Disbursement: 11 / 03 / 2022

FEC Identification Number: **C00499947**  
Transaction ID : **SB23.4488**  
Amount of Each Disbursement this Period: 900.00

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶ 2900.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                             |                              |
|------------------------------|------------------------------|----------------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**HMS Scrap PAC**

Full Name (Last, First, Middle Initial)  
**A. Jeff Jackson for Congress**

Mailing Address P.O. Box 470882

City Charlotte State NC Zip Code 28226

Purpose of Disbursement Contribution

Candidate Name **Jackson, Jeff, , ,**

Office Sought:  House  Senate  President

Disbursement For: 2022  Primary  General  Other (specify) ▼

State: NC District: 14

Date of Disbursement: 11 / 01 / 2022

FEC Identification Number: **C00767400**  
Transaction ID : **SB23.4483**  
Amount of Each Disbursement this Period: 1000.00

Memo Item

Full Name (Last, First, Middle Initial)  
**B. Josh Gottheimer for Congress**

Mailing Address PO Box 584

City Ridgewood State NJ Zip Code 07451

Purpose of Disbursement Contribution

Candidate Name **Gottheimer, Josh, , ,**

Office Sought:  House  Senate  President

Disbursement For: 2022  Primary  General  Other (specify) ▼

State: NJ District: 05

Date of Disbursement: 10 / 24 / 2022

FEC Identification Number: **C H6NJ05171**  
Transaction ID : **SB23.4459**  
Amount of Each Disbursement this Period: 2900.00

Memo Item

Full Name (Last, First, Middle Initial)  
**C. Julia Brownley for Congress**

Mailing Address PO Box 2018

City Thousand Oaks State CA Zip Code 91358

Purpose of Disbursement Contribution

Candidate Name **Brownley, Julia, , ,**

Office Sought:  House  Senate  President

Disbursement For: 2022  Primary  General  Other (specify) ▼

State: CA District: 26

Date of Disbursement: 10 / 27 / 2022

FEC Identification Number: **C C00513077**  
Transaction ID : **SB23.4471**  
Amount of Each Disbursement this Period: 1000.00

Memo Item

**SUBTOTAL** of Disbursements This Page (optional)..... ▶ 4900.00

**TOTAL** This Period (last page this line number only)..... ▶



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                             |                              |
|------------------------------|------------------------------|----------------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c           | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**HMS Scrap PAC**

|                                                                                                                           |                                                                                                                                                      |                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Michigan Democratic State Central Committee</b>                          |                                                                                                                                                      | Date of Disbursement<br>MM / DD / YYYY<br>11 / 03 / 2022                                                                            |
| Mailing Address 606 Townsend St                                                                                           |                                                                                                                                                      | FEC Identification Number<br>C C00031054<br><b>Transaction ID : SB23.4490</b><br>Amount of Each Disbursement this Period<br>2500.00 |
| City<br>Lansing                                                                                                           | State<br>MI                                                                                                                                          | Zip Code<br>48933                                                                                                                   |
| Purpose of Disbursement<br>Contribution                                                                                   |                                                                                                                                                      | Category/<br>Type                                                                                                                   |
| Candidate Name                                                                                                            |                                                                                                                                                      |                                                                                                                                     |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2022<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼ |                                                                                                                                     |
| State: District:                                                                                                          | <input type="checkbox"/> Memo Item                                                                                                                   |                                                                                                                                     |

|                                                                                                                           |                                                                                                                                                    |                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. South Carolina Democratic Party</b>                                      |                                                                                                                                                    | Date of Disbursement<br>MM / DD / YYYY<br>11 / 04 / 2022                                                                  |
| Mailing Address 1929 Gadsden St,                                                                                          |                                                                                                                                                    | FEC Identification Number<br>C<br><b>Transaction ID : SB23.4492</b><br>Amount of Each Disbursement this Period<br>1000.00 |
| City<br>Columbia                                                                                                          | State<br>SC                                                                                                                                        | Zip Code<br>29201                                                                                                         |
| Purpose of Disbursement<br>Non-Federal Contribution                                                                       |                                                                                                                                                    | Category/<br>Type                                                                                                         |
| Candidate Name                                                                                                            |                                                                                                                                                    |                                                                                                                           |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2022<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) |                                                                                                                           |
| State: District:                                                                                                          | <input type="checkbox"/> Memo Item                                                                                                                 |                                                                                                                           |

|                                                                                                                                      |                                                                                                                                                      |                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Tom Malinowski for Congress</b>                                                     |                                                                                                                                                      | Date of Disbursement<br>MM / DD / YYYY<br>10 / 27 / 2022                                                                            |
| Mailing Address PO Box 263                                                                                                           |                                                                                                                                                      | FEC Identification Number<br>C C00656686<br><b>Transaction ID : SB23.4474</b><br>Amount of Each Disbursement this Period<br>1000.00 |
| City<br>Somerville                                                                                                                   | State<br>NJ                                                                                                                                          | Zip Code<br>08876                                                                                                                   |
| Purpose of Disbursement<br>Contribution                                                                                              |                                                                                                                                                      | Category/<br>Type                                                                                                                   |
| Candidate Name<br><b>Malinowski, Tom, , ,</b>                                                                                        |                                                                                                                                                      |                                                                                                                                     |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                                                     |
| State: NJ District: 07                                                                                                               | <input type="checkbox"/> Memo Item                                                                                                                   |                                                                                                                                     |

|                                                                  |          |
|------------------------------------------------------------------|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 4500.00  |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 15200.00 |