

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2008 JAN 30 PM 3:13

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT ▼** Example: If typing, type over the lines. 12FE4M5  
National Automatic Merchandising Association Political Action Committee (NAMA/PAC)

ADDRESS (number and street) **▼** 20 N. Wacker Drive  
Suite 3500  
Check if different than previously reported. (ACC) Chicago IL 60606

2. FEC IDENTIFICATION NUMBER **▼** CITY **▲** STATE **▲** ZIP CODE **▲**

C 00235762

3. IS THIS REPORT **X** NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

**X** January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2) ; May 20 (M5) ; Aug 20 (M8) ; Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3) ; Jun 20 (M6) ; Sep 20 (M9) ; Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4) ; Jul 20 (M7) ; Oct 20 (M10) ; Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P) ; General (12G) ; Runoff (12R)

Convention (12C) ; Special (12S)

Election on M M / D D / Y Y Y Y in the State of

(d) 30-Day POST-Election Report for the:

General (30G) ; Runoff (30R) ; Special (30S)

Election on M M / D D / Y Y Y Y in the State of

5. Covering Period 07 01 2007 through 12 31 2007

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **Brian B. Allen**

Signature of Treasurer *Brian B. Allen* Date 01 28 2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

**FEC FORM 3X**  
Rev. 12/2004

28039610814



**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

National Automatic Merchandising Association Political Action Committee (NAMA/PAC)

Report Covering the Period: From: 07 01 2007 To: 12 31 2007

| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                   |
| (i) Itemized (use Schedule A).....  | 450.00                        | 850.00                            |
| (ii) Unitemized.....  | 450.00                        | 2,050.00                          |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶   | 900.00                        | 2,900.00                          |
| (b) Political Party Committees.....   | 0                             | 0                                 |
| (c) Other Political Committees (such as PACs).....  | 0                             | 0                                 |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶  | 900.00                        | 2,900.00                          |
| 12. Transfers From Affiliated/Other Party Committees.....   | 0                             | 0                                 |
| 13. All Loans Received.....   | 0                             | 0                                 |
| 14. Loan Repayments Received.....   | 0                             | 0                                 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0                             | 0                                 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0                             | 0                                 |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | 0                             | 0                                 |
| 18. Transfers from Non-Federal and Levin Funds  |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....   | 0                             | 0                                 |
| (b) Levin Funds (from Schedule H5).....   | 0                             | 0                                 |
| (c) Total Transfers (add 18(a) and 18(b))..   | 0                             | 0                                 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 900.00                        | 2,900.00                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | 900.00                        | 2,900.00                          |

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 0                             | 0                                 |
| (ii) Non-Federal Share.....  | 0                             | 0                                 |
| (b) Other Federal Operating Expenditures .....   | 0                             | 0                                 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 0                             | 0                                 |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0                             | 0                                 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 1,000.00                      | 1,000.00                          |
| 24. Independent Expenditures (use Schedule E) .....  | 0                             | 0                                 |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0                             | 0                                 |
| 26. Loan Repayments Made.....  | 0                             | 0                                 |
| 27. Loans Made.....  | 0                             | 0                                 |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0                             | 0                                 |
| (b) Political Party Committees .....   | 0                             | 0                                 |
| (c) Other Political Committees (such as PACs).....   | 0                             | 0                                 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0                             | 0                                 |
| 29. Other Disbursements .....  | 0                             | 0                                 |
| 30. Federal Election Activity (2 U.S.C. §431(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0                             | 0                                 |
| (ii) "Levin" Share.....  | 0                             | 0                                 |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0                             | 0                                 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....             | 0                             | 0                                 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 1,000.00                      | 1,000.00                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 1,000.00                      | 1,000.00                          |

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 900.00                        | 2,900.00                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0.                            | 0.                                |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 900.00                        | 2,900.00                          |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 0.                            | 0.                                |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                | 0.                            | 0.                                |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 0.                            | 0.                                |

28039610818

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

|   |                              |                              |                             |
|---|------------------------------|------------------------------|-----------------------------|
| FOR LINE NUMBER:                        |                              | PAGE                         | OF                          |
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 |
|   |                              | <input type="checkbox"/> 17  |                             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

National Automatic Merchandising Association Political Action Committee (NAMA/PAC)

|   |                                    |  |
|---|------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Atnip, Richard  |                                    | Date of Receipt                              |
| Mailing Address<br>1102 Richman Knoll   |                                    | 11 / 19 / 2007                               |
| City<br>Fullerton   | State<br>CA                        | Zip Code<br>92835                            |
| FEC ID number of contributing federal political committee.<br>C   |                                    | Amount of Each Receipt this Period<br>100.00 |
| Name of Employer<br>Atnip Co., Inc.   | Occupation<br>Vending Broker       |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>300.00 |  |

|   |                                    |  |
|---|------------------------------------|--|
| B. Full Name (Last, First, Middle Initial)<br>Bertsch, Charles E.   |                                    | Date of Receipt                              |
| Mailing Address<br>214 Parker Street  |                                    | 11 / 05 / 2007                               |
| City<br>Warsaw  | State<br>IN                        | Zip Code<br>46580                            |
| FEC ID number of contributing federal political committee.<br>C   |                                    | Amount of Each Receipt this Period<br>150.00 |
| Name of Employer<br>Bertsch Services  | Occupation<br>Vending Operator     |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>350.00 |  |

|   |                                    |  |
|---|------------------------------------|--|
| C. Full Name (Last, First, Middle Initial)<br>Leighton, Ken   |                                    | Date of Receipt                              |
| Mailing Address<br>513 Cavalier Ct.   |                                    | 10 / 30 / 2007                               |
| City<br>Fairfield   | State<br>CA                        | Zip Code<br>94534                            |
| FEC ID number of contributing federal political committee.<br>C   |                                    | Amount of Each Receipt this Period<br>200.00 |
| Name of Employer<br>Quality Vending Systems   | Occupation<br>Vending Operator     |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>400.00 |  |

|   |            |
|---|------------|
| SUBTOTAL of Receipts This Page (optional).....▶           | , ,        |
| TOTAL This Period (last page this line number only).....▶ | , , 450.00 |

28039610819

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |                                      |                              |  |                              |                             |                              |             |
|---|--------------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                              |  |                              |                             |                              | PAGE 1 OF 1 |
|   | <input type="checkbox"/> 21b         | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |             |
|   | <input type="checkbox"/> 27          | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |             |

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NAME OF COMMITTEE (In Full)  
**National Automatic Merchandising Association Political Action Committee (NAMA/PAC)**

|  |  |   |                   |
|--|--|---|-------------------|
| A. <b>Gutierrez for Congress</b>   |  | Date of Disbursement<br>10 / 19 / 2007                  |                   |
| Mailing Address<br>2146 W. Churchill Street  |  | Amount of Each Disbursement this Period<br><br>1,000.00 |                   |
| City<br>Chicago  | State<br>IL  |   | Zip Code<br>60647 |
| Purpose of Disbursement<br>Contribution  |  |   | 011               |
| Candidate Name<br>Luis Gutierrez   |  |   | Category/<br>Type |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |                   |
| State: IL  | District: 04   |   |                   |

|   |  |   |                   |
|---|--|---|-------------------|
| B.  |  | Date of Disbursement                    |                   |
| Mailing Address   |  | Amount of Each Disbursement this Period |                   |
| City  | State  |   | Zip Code          |
| Purpose of Disbursement   |  |   |                   |
| Candidate Name  |  |   | Category/<br>Type |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |                   |
| State:  | District:  |   |                   |

|   |  |   |                   |
|---|--|---|-------------------|
| C.  |  | Date of Disbursement                    |                   |
| Mailing Address   |  | Amount of Each Disbursement this Period |                   |
| City  | State  |   | Zip Code          |
| Purpose of Disbursement   |  |   |                   |
| Candidate Name  |  |   | Category/<br>Type |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |                   |
| State:  | District:  |   |                   |

|   |          |
|---|----------|
| SUBTOTAL of Disbursements This Page (optional).....▶      |          |
| TOTAL This Period (last page this line number only).....▶ | 1,000.00 |

28039610820

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): *DHL* Shipping Date  
*1/28/08*  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*Jm W* *1/30/08*  
 PREPARER DATE PREPARED

28039610821