| Image# 201902129145505812                             |  |  |                        | PAGE 1 / 6                      |
|---|--|--|------------------------|---------------------------------|
| FEC<br>FORM 1   | STATEMEI<br>ORGANIZ  |  |                        | Diffice Use Only                |
| 1. NAME OF  | (Check if name   | Example: If typing, type   | 12FE4M5                |                                 |
| COMMITTEE (in full)                                   | is changed)  | over the lines.  |                        |                                 |
|   | Corporation Go   | od Government  |                        |                                 |
|   |  |  |                        |                                 |
| ADDRESS (number and street)                           | One Constitution Ave NE                                    |  |                        |                                 |
| (Check if address is changed)                         |  |  |                        |                                 |
|   | Washington   |  | DC 20                  | 002                             |
|   | CITY 🔺   |  | STATE A                | ZIP CODE▲                       |
| COMMITTEE'S E-MAIL ADDR                               |  |  |                        |                                 |
| <ul> <li>(Check if address<br/>is changed)</li> </ul> | fecinfo@pass1.com  |  |                        |                                 |
|   | Optional Second E-Mail Ad                                  | dress  |                        |                                 |
| COMMITTEE'S WEB PAGE AI                               | DDRESS (URL)   |  |                        |                                 |
|   | 12 <sup>7</sup> Y Y Y Y<br>2019                            |  |                        |                                 |
| 3. FEC IDENTIFICATION N                               |  | :00009282  |                        |                                 |
| 4. IS THIS STATEMENT                                  | NEW (N) OR   | × AMENDED (A)  |                        |                                 |
| I certify that I have examined                        | this Statement and to the best                             | of my knowledge and belief   | it is true, correct an | d complete.                     |
| Type or Print Name of Treasur                         | rer Voyack, Frank, J, ,                                    |  |                        |                                 |
| Signature of Treasurer                                | ack, Frank, J, ,   | [Electronically Filed]   | Date 02                | / D D / Y Y Y Y<br>12 2019      |
| NOTE: Submission of false, erro                       | neous, or incomplete information<br>ANY CHANGE IN INFORMAT | may subject the person signing   |                        | e penalties of 2 U.S.C. §437g.  |
| Office<br>Use<br>Only                                 |  | For further information<br>Federal Election Commis<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                        | FEC FORM 1<br>(Revised 06/2012) |

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| -            |                       |  |                                     |
|--------------|-----------------------|--|-------------------------------------|
| F            | FEC Fo                | rm 1 (Revised 02/2009)   | Page <b>2</b>                       |
| TYPE         | E OF C                | OMMITTEE   |                                     |
| Can          | didate                | e Committee:   |                                     |
| (a)          |                       | This committee is a principal campaign committee. (Complete the candidate information below.)  |                                     |
| (b)          |                       | This committee is an authorized committee, and is NOT a principal campaign committee. (Comple information below.)  | te the candidate                    |
| Name<br>Cand | e of<br>lidate        |  |                                     |
|              | didate<br>v Affiliati | on Office<br>Sought: House Senate President  | State                               |
| (c)          |                       | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |                                     |
| Name<br>Cand | e of<br>lidate        |  |                                     |
| Part         | ty Con                | nmittee:   |                                     |
| (d)          |                       |  | emocratic,<br>publican, etc.) Party |
| Poli         | tical A               | ction Committee (PAC):   |                                     |
| (e)          | ×                     | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connect   | cted organization is                |
|              |                       | Corporation Corporation w/o Capital Stock  | abor Organization                   |
|              |                       | Membership Organization Trade Association  | ooperative                          |
|              |                       | In addition, this committee is a Lobbyist/Registrant PAC.  |                                     |
| (f)          |                       | This committee supports/opposes more than one Federal candidate, and is NOT a separate segre committee. (i.e., nonconnected committee)   | gated fund or part                  |
|              |                       | In addition, this committee is a Lobbyist/Registrant PAC.  |                                     |
|              |                       | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |                                     |
| Join         | t Fund                | raising Representative:  |                                     |
| (g)          |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political                   |
| (h)          |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate.         | r more political                    |
|              | Com                   | mittees Participating in Joint Fundraiser  |                                     |
|              | 1.                    | FEC ID number  |                                     |
|              | 2.                    | FEC ID number  |                                     |
|              | 3.                    | FEC ID number  |                                     |
|              | 4.                    | FEC ID number  |                                     |

I

FEC Form 1 (Revised 02/2009)

## Norfolk Southern Corporation Good Government Fund

## 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| orfolk Southern C                           |   |                             |                             |
|---|---|-----------------------------|-----------------------------|
|   |   |                             |                             |
| Mailing Address                             | One Constitution Ave NE                           |                             |                             |
|   |   |                             |                             |
|   | Washington  | DC 2                        | 20002                       |
|   | CITY  | STATE                       | ZIP CODE                    |
|   |   |                             |                             |
| Custodian of Records:<br>books and records. | Identify by name, address (phone number optional, | ) and position of the perso | n in possession of committ  |
| books and records.                          | Identify by name, address (phone number optional, | ) and position of the perso | n in possession of committ  |
| books and records.                          | , Richard, , ,                                    | ) and position of the perso | n in possession of committ  |
| books and records.                          |   | ) and position of the perso | n in possession of committ  |
| books and records.<br>Marrs,<br>Full Name   | , Richard, , ,                                    | ) and position of the perso | n in possession of committe |
| books and records.<br>Marrs,<br>Full Name   | , Richard, , ,                                    |                             | n in possession of committe |
| books and records. Marrs, Full Name         | , Richard, , ,         One Constitution Ave NE    |                             | ·<br>                       |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer      | Voyack, Frank, J, ,                                   |
|--------------------------------|---|
| Mailing Address                | One Constitution Ave NE                               |
|                                |   |
|                                | Washington         DC         20002                   |
|                                | CITY STATE ZIP CODE                                   |
| Title or Position<br>Treasurer | Telephone number     202     -     675     -     8220 |

FEC Form 1 (Revised 02/2009)

| Full Name of<br>Designated<br>Agent |      |  |   | I |   | 1 |  |   |   |  |  |  |  | <br> |  |      |     |      |      |     |     |   |    | 1  |  |    |  |  |  |   |  |  |
|-------------------------------------|------|--|---|---|---|---|--|---|---|--|--|--|--|------|--|------|-----|------|------|-----|-----|---|----|----|--|----|--|--|--|---|--|--|
| Mailing Address                     |      |  |   |   |   |   |  |   |   |  |  |  |  |      |  |      |     |      |      |     |     |   |    |    |  |    |  |  |  |   |  |  |
|                                     |      |  | L |   |   |   |  |   |   |  |  |  |  |      |  |      |     |      |      | 1   |     |   |    |    |  |    |  |  |  | 1 |  |  |
|                                     |      |  |   |   | 1 |   |  | 1 | 1 |  |  |  |  |      |  |      |     |      |      |     |     | 1 |    | L  |  |    |  |  |  | I |  |  |
|                                     | CITY |  |   |   |   |   |  |   |   |  |  |  |  |      |  |      |     | ST   | AT E |     |     |   | ZI | ΡC |  | DE |  |  |  |   |  |  |
| Title or Position                   |      |  |   |   |   |   |  |   |   |  |  |  |  |      |  |      |     |      |      |     |     |   |    |    |  |    |  |  |  |   |  |  |
|                                     |      |  |   |   |   |   |  |   |   |  |  |  |  |      |  | Tele | eph | ione | e n  | uml | ber |   |    |    |  |    |  |  |  |   |  |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Suntru                    | st Bank         |                |  |
|---------------------------|-----------------|----------------|--|
| Mailing Address           | P.O. Box 622227 |                |  |
|                           |                 |                |  |
|                           | Orlando         | FL 32862       |  |
|                           | CITY            | STATE ZIP CODE |  |
| Name of Bank, Depository, | etc.            |                |  |
|                           |                 |                |  |
| Mailing Address           |                 |                |  |
|                           |                 |                |  |
|                           |                 |                |  |
|                           | CITY            | STATE ZIP CODE |  |

## :97 `A=G79 @@5 B9CIG`H9LH`F9 @5 H98 `HC`5 `F9DCFHžG7<98 I@9 `CF`+H9A=N5 H=CB

Form/Schedule: F1A Transaction ID :

This registration is being amended to replace Treasurer Marque Ledoux with Frank J. Voyack. Please update your records accordingly.

Form/Schedule: Transaction ID:

| Ima  | age# 201902129145505817                               |   |                               |                        |
|------|---|---|-------------------------------|------------------------|
|      | FEC Form 1S (Revised 02/20                            | Optional Supplemental Ir<br>for Lines 5(g) or (h), 6, 8 |                               | Page <b>of</b>         |
| 5(g) | ) or (h). Joint Fundraising                           | Participant:  |                               |                        |
|      | 1.  |   | FEC ID number                 |                        |
|      | 2.  |   | FEC ID number C               |                        |
|      | 3.  |   | FEC ID number C               |                        |
|      | 4.  |   | FEC ID number                 |                        |
| 6.   | Name of Any Connected C                               | Organization, Affiliated Committee, Joint Fund          | draising Representative, or   | Leadership PAC Sponsor |
|      |   |   |                               |                        |
|      |   |   |                               |                        |
|      | Mailing Address                                       |   |                               |                        |
|      |   |   |                               |                        |
|      |   |   |                               |                        |
|      | Relationship:   | CITY A  | STATE A                       | ZIP CODE               |
|      | Connected   | Organization Affiliated Committee Join                  | nt Fundraising Representative | Leadership PAC Sponsor |
| 8.   | Designated Agent: Identify<br>Akers, Tro<br>Full Name | by name, address (phone number – optional)<br>y, J, ,   |                               |                        |
|      | Mailing Address                                       | 1500 Carson St  |                               |                        |
|      |   |   |                               |                        |
|      |   | Raleigh   |                               | 27608                  |
|      | TITLE OR POSITION                                     |   | STATE A                       | ZIP CODE               |
|      |   | 1   | Telephone Number              | \901 \7191             |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank,<br>Depository, etc. |   |  |  |  |   |     |     |  |  |  |  |  |   |    |    |  |  |     |   |     |     |          |  |  |
|-----------------------------------|---|--|--|--|---|-----|-----|--|--|--|--|--|---|----|----|--|--|-----|---|-----|-----|----------|--|--|
| Mailing Address                   |   |  |  |  |   |     |     |  |  |  |  |  |   |    |    |  |  |     |   |     |     |          |  |  |
|                                   | L |  |  |  |   |     |     |  |  |  |  |  |   |    |    |  |  |     |   |     |     |          |  |  |
|                                   |   |  |  |  |   |     |     |  |  |  |  |  |   |    |    |  |  |     |   |     |     |          |  |  |
|                                   |   |  |  |  | С | (TI | ( 🔺 |  |  |  |  |  | S | TA | ΓE |  |  | ZIP | C | ODI | Ξ 🔺 | <b>k</b> |  |  |