

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**

 PAGE 1 OF 1  
 FOR SE OF FORM 24/48

NAME OF COMMITTEE (In Full) <b>CITIZEN SUPER PAC</b>			FEC IDENTIFICATION NUMBER ▼ <b>C</b> C00569517		
Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on					
Full Name of Payee <b>Public Strategy Associates</b>			Date of Public Distribution/Dissemination MM / DD / YYYY <b>11 / 04 / 2016</b>		
Mailing Address 7020 Fain Park Dr Ste 1			Amount <b>39363.00</b>		
City State Zip Code Montgomery AL 36117		Transaction ID : SE.4937 Date of Disbursement or Obligation MM / DD / YYYY <b>11 / 03 / 2016</b>			
Purpose of Expenditure Federal Development, Production and Cable Ad Buy		Category/Type			
Name of Federal Candidate PERKINS, RANDY, , ,			<input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose		Office Sought: <input checked="" type="checkbox"/> House District: <b>18</b> <input type="checkbox"/> President <input type="checkbox"/> Senate State: <b>FL</b>
Calendar Year-To-Date Per Election for Office Sought			<b>39363.00</b>		Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▶
Full Name of Payee			Date of Public Distribution/Dissemination		
Mailing Address			Amount		
City State Zip Code		Date of Disbursement or Obligation			
Purpose of Expenditure		Category/Type			
Name of Federal Candidate			<input type="checkbox"/> Support <input type="checkbox"/> Oppose		Office Sought: <input type="checkbox"/> House District: _____ <input type="checkbox"/> President <input type="checkbox"/> Senate State: _____
Calendar Year-To-Date Per Election for Office Sought					Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▶
<b>(a) SUBTOTAL</b> of Itemized Independent Expenditures..... ▶ <b>39363.00</b>					
<b>(b) SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶					
<b>(c) TOTAL</b> Independent Expenditures..... ▶ <b>39363.00</b>					
Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.					
Signature <u>MCALPIN, LUKE, , ,</u>			[Electronically Filed]		Date <b>11 / 04 / 2016</b>