

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

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2000 DEC 10 P 3:24

USE FEC MAILING LABEL
OR
TYPE OR PRINT

| | | |
|--|--|---|
| 1. NAME OF COMMITTEE (in full) Southeastern Lumber Manufacturers Association Political Action Committee | | 2. FEC IDENTIFICATION NUMBER C00128678 |
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 671 Forest Parkway P. O. Box 1788 | | |
| CITY, STATE and ZIP CODE Forest Park, GA 30298 | | 3. <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M) |

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid Year Report (Non-election Year Only)
 Termination Report

Monthly Report Due On:

- | | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |

- 12-Day Pre-Election Report for the _____
(Type of Election)
election on _____ in the State of _____
- 30-Day Post-Election Report following the General Election
on Nov. 7 in the State of Georgia

(b) Is this Report an Amendment? YES NO

| SUMMARY | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|--------------------------|-------------------------|--|
| 5. Covering Period | 10/1/00 through 11/27/00 | | |
| 6. (a) Cash on Hand January 1, 19 2000 | | | \$39,802.19 |
| 6. (b) Cash on Hand at Beginning of Reporting Period | | \$ 27,092.19 | |
| 6. (c) Total Receipts (from Line 19) | | \$ 0.00 | \$ 9,290.00 |
| 6. (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | | \$ 27,092.19 | \$49,092.19 |
| 7. Total Disbursements (from Line 30) | | \$ 0.00 | \$22,000.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | | \$ 27,092.19 | \$ 27,092.19 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | \$ 0.00 | For further information contact: Federal Election Commission 988 E Street, NW Washington, DC 20463 Tel Free 800-424-9530 Local 202-694-1100 |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | \$ 0.00 | |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Deborah A. Burns

Signature of Treasurer

Deborah A. Burns

Date

12-7-00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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|--|--|--|--|--|--|--|--|

FEC FORM 3X

(revised 9/93)

