FEC FORM 1

STATEMENT OF ORGANIZATION

| FORM 1 | (See insti | ructions) | Or. |
|---|---|---|---|
| 1. NAME OF COMMITTEE (in | (Check if nam | · | Office use only 12FE4M5 |
| ı , HILȚON HOTI | ĘLŞ CORP, POLITICAL ACTIÇ | DN COMMITTEE | |
| | | | |
| | 9336 CIVIC CEN | TER DRIVE | |
| ADDRESS (number and | I street) | | |
| (Check if add is changed) | | | |
| 13 Gridinged) | BEVERLY HILLS | | CA 90210 - 111 |
| 001111111111111111111111111111111111111 | ALL ADDDESO | CITY▲ | STATE▲ ZIP CODE ▲ |
| COMMITTEE'S E-MA | | | I |
| 1 | | | <u> </u> |
| | PAGE ADDRESS (UDI.) | | |
| COMMITTEE'S WEE | B PAGE ADDRESS (URL) | | 1 |
| | | | |
| | | | |
| COMMITTEE'S FAX | NUMBER | | |
| با لبنا | | | |
| 2. DATE M.1.2 | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | | |
| 3. FEC IDENTIFIC | ATION NUMBER | C C00213074 | |
| 4. IS THIS STATE | MENT X NEW (N) | AMENDED (A) | |
| I certify that I have exam | nined this Statement and to the best of m | ly knowledge and belief it is true, correct | and complete |
| Tuno or Print Name of | Treacurer STEVEN S. I | LUCAS | |
| Type or Print Name of | Treasurer | | |
| Signature of Treasure | er Electronically Filed by STEV | EN S. LUCAS | Date 12 / 19 / 2006 |
| NOTE: Submission of fa | • | on may subject the person signing this SI | atement to the penalties of 2 U.S.C. S437g. |
| Office Use Only | | For further information Federal Election Communication Free 800-424-9530 | ssion FEC FORM 1 |

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|----|---|-----------------------------------|
| 5. | TYPE OF COMMITTEE (Check One) | |
| | (a) This committee is a principal campaign committee. (Complete the candidate information below.) | |
| | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the car information below.) | ndidate |
| | Name of Candidate | |
| | Party Affiliation Sought: House Senate President | State District |
| | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | Name of Candidate | |
| | | nocratic, iblican,etc.) Party. |
| 6. | Name of Any Connected Organization or Affiliated Committee | |
| | HILTON HOTELS CORPORATION | |
| L | | |
| | Mailing Address 9336 CIVIC CENTER DR. | |
| | | |
| | BEVERLY HILLS CA CA 902 | 10 |
| | CITY▲ STATE▲ ZI | P CODE A |
| | Relationship CONNECTED ORGANIZATION | |
| | Type of Connected Organization: | |
| | X Corporation Corporation w/o Capital Stock Labor Organization | 1 |
| | Membership Organization Trade Association Cooperative | |

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|---|--|---|-------------------------------|-------------|--|--|
| W | Vrite or Type Committee Name | | | | | |
| | HILTON HOTELS COR | P. POLITICAL ACTION COMMITTEE | | | | |
| 7. | Custodian of Records: Id possession of Committee | entify by name, address, (phone number e books and records. | optional), and position of th | e person in | | |
| | Full Name | EN S. LUCAS | | | | |
| | Mailing Address | 591 REDWOOD HIGHWAY, BUILDING 4000 | | | | |
| | | MILL VALLEY | CA | 94941 | | |
| | Title or Position ♥ | CITY A | STATE▲ | ZIP CODE A | | |
| | Custodiar | n of Records | Telephone number | | | |
| | | | · | | | |
| 3. Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). Full Name of Treasurer MARIEL ALBRECHT | | | | | | |
| | Mailing Address | 9336 CIVIC CENTER DR. | | | | |
| | | BEVERLY HILLS | | 90210 | | |
| | Title or Position ♥ | CITY A | STATE▲ | ZIP CODE A | | |
| | Treasurer | | Telephone number 415 | | | |
| | Full Name of Designated Agent STEVE | EN S. LUCAS | | | | |
| | Mailing Address | 591 REDWOOD HIGHWAY, | BUILDING 4000 | | | |
| | | | | | | |
| | | MILL VALLEY | CA | 94941 – | | |
| | Title or Position ♥ | CITY ▲ | STATE ▲ | ZIP CODE A | | |

Telephone number

Assistant Treasurer

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|----|--|--------------------------------|-----------|--|
| 9. | Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rensafety deposit boxes or maintains funds. Name of Bank, Depository, etc. | | | |
| | Mailing Address | BANK OF MARIN 50 MADERA BLVD. | | |
| | | CORTE MADERA CA 9492 | 25 | |
| | | CITY A STATE A ZIP | CODE △ | |

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|---|--------------------------|--------------------------------|---------------------------|--------------------------|
| Banks or Other Depositoric safety deposit boxes or maint Name of Bank, Depository, et | tains funds. | other depositories in which th | e committee deposits fund | s, holds accounts, rents |
| | | | | |
| | | | | |
| Mailing Address | | | | |
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| Name of Any Connected C | Organization or Affiliat | ed Committee | | [ADDITIONAL] |
| T | | | | |
| | | | | |
| | | | | |
| Mailing Address | | | | |
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| | | | | 1 |
| | | | | |
| | | CITY | STATE ▲ | ZIP CODE 🛦 |
| Relationship | | | | |
| Type of Connected Organiza | ation: | | | |
| Type of Confidence Organiza | auoii. | | | |
| Corporation | | Corporation w/o Capital S | tock Lal | oor Organization |
| Membership Organ | nization | Trade Association | Co | operative |

| Designated Agent | | [ADDITIONAL] | [ADDITIONAL] | |
|---------------------|------------------|--|----------------|--|
| Full Name | | | | |
| - | | | _ | |
| Title or Position ▼ | CITY A Te | STATE A ZIP CODE A elephone number = = | | |