



2019 OCT -3 PM 12: 12

RQ-2

FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463
RECEIVED
FEDERAL ELECTION
COMMISSION
REPORT ANALYSIS DIVISION

September 24, 2019

JOE DODI, TREASURER
HEALTH PARTNERS PLANS POLITICAL ACTION
COMMITTEE
901 MARKET STREET SUITE 500
PHILADELPHIA, PA 19107

Response Due Date
10/29/2019

IDENTIFICATION NUMBER: C00484246

REFERENCE: MARCH MONTHLY REPORT (02/01/2019 - 02/28/2019)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- For your report to be considered complete, it must include a Summary Page. Please provide the missing Summary Page for this report. (52 U.S.C. §30104(b) and 11 CFR §104.3(c))

Attached

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For additional information about the report review process or specific filing information for your committee type, please visit <http://transition.fec.gov/rad/>. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1179.

2019 OCT 01 PM 01:00

HEALTH PARTNERS PLANS POLITICAL ACTION COMMITTEE

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Sincerely,



Corinne Lucas
Campaign Finance Analyst
Reports Analysis Division

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CHRONOLOGICAL ORDER

SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

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FEC MAIL CENTER Page 2

Write or Type Committee Name
Health Partners Plans, Inc. Political Action Committee

2019 OCT -3 AM 11:40

Report Covering the Period: From: To:

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2019"/>		13399.46
(b) Cash on Hand at Beginning of Reporting Period.....	13,399.46	
(c) Total Receipts (from Line 19).....	482.00	482.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	13881.46	13881.46
7. Total Disbursements (from Line 31).....	0.00	0.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	13881.46	13881.46
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

PHOTOGRAPHED BY THE FBI

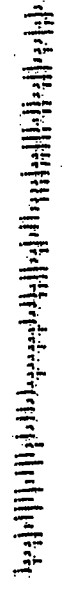


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Philadelphia, PA 19107-4496

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FEC
ATTN: Corrine Lucas
1050 First St NE
Washington DC 20463



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Date of Receipt
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<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

 PREPARER	10-3-19 DATE PREPARED
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2019 RELEASE UNDER E.O. 14176