

**FEC FORM 3**

**REPORT OF RECEIPTS AND DISBURSEMENTS**

For An Authorized Committee

RECEIVED  
SECRETARY OF STATE  
PUB  
11 OCT 10 PM 12:26  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5  
Alaska-Arkansas Victory Fund

ADDRESS (number and street) 600 Pennsylvania Ave SE, Ste 210  
Check if different than previously reported. (ACC) Washington DC 20003

2. FEC IDENTIFICATION NUMBER C00541813  
3. IS THIS REPORT NEW OR AMENDED  
 NEW (N) OR  AMENDED (A)  
CITY STATE ZIP CODE STATE DISTRICT

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 Termination Report (TER)

(b) 12-Day PRE-Election Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)  
Election on [ ] in the State of [ ]  
(c) 30-Day POST-Election Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on [ ] in the State of [ ]

5. Covering Period 07 01 2014 through 09 30 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Judith Zamore

Signature of Treasurer *Judith Zamore* Date 10 10 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

11020741899

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

Alaska-Arkansas Victory Fund

Report Covering the Period: From: 

MM	DD	YYYY
07	01	2014

 To: 

MM	DD	YYYY
09	30	2014

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e))...	0.00	154,960.00
(b) Total Contribution Refunds (from Line 20(d)) ..	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))...	0.00	154,960.00
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) ..	289.65	15,940.65
(b) Total Offsets to Operating Expenditures (from Line 14) ..	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ..	289.65	15,940.65
<b>8. Cash on Hand at Close of Reporting Period (from Line 27) ..</b>	0.00	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ..</b>	0.00	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ..</b>	0.00	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

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**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Alaska-Arkansas Victory Fund

Report Covering the Period: From: 07 / 01 / 2014

To: 09 / 30 / 2014

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A)...

0.00	149,460.00
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(ii) Unitemized.....

0.00	0.00
------	------

(iii) TOTAL of contributions from individuals .

0.00	149,460.00
------	------------

(b) Political Party Committees...

0.00	0.00
------	------

(c) Other Political Committees (such as PACs) ..

0.00	5,500.00
------	----------

(d) The Candidate .....

0.00	0.00
------	------

(e) TOTAL CONTRIBUTIONS

(other than loans)  
(add Lines 11(a)(iii), (b), (c), and (d))..

0.00	154,960.00
------	------------

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..

0.00	500.00
------	--------

13. LOANS:

(a) Made or Guaranteed by the Candidate...

0.00	0.00
------	------

(b) All Other Loans...

0.00	0.00
------	------

(c) TOTAL LOANS

(add Lines 13(a) and (b))...

0.00	0.00
------	------

14. OFFSETS TO OPERATING EXPENDITURES

(Refunds, Rebates, etc.) ..

0.00	0.00
------	------

15. OTHER RECEIPTS

(Dividends, Interest, etc.).....

0.00	0.00
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16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)  
(Carry Total to Line 24, page 4)...

0.00	155,460.00
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**DETAILED SUMMARY PAGE**  
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES ..	289.65	15,940.65
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	68.35	139,519.35
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate ..	0.00	0.00
(b) Of All Other Loans .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) ..	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ..	0.00	0.00
(b) Political Party Committees ..	0.00	0.00
(c) Other Political Committees (such as PACs) ..	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) ..	0.00	0.00
21. OTHER DISBURSEMENTS .....	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	358.00	155,460.00

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD ..	358.00
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) ..	0.00
25. SUBTOTAL (add Line 23 and Line 24) ..	358.00
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) ..	358.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) ..	0.00

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**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 1

<input checked="" type="checkbox"/> 17	<input type="checkbox"/> 18	<input type="checkbox"/> 19a	<input type="checkbox"/> 19b
<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
Alaska-Arkansas Victory Fund

A. Full Name (Last, First, Middle Initial) Capitol Compliance Associates		Date of Disbursement 09 / 24 / 2014
Mailing Address PO Box 15293		Amount of Each Disbursement this Period 289.65
City Washington, DC	State DC	
Zip Code 20003		Category/ Type
Purpose of Disbursement Compliance Services		
Candidate Name		Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: District:	

B. Full Name (Last, First, Middle Initial)		Date of Disbursement
Mailing Address		Amount of Each Disbursement this Period
City	State	
Zip Code		Category/ Type
Purpose of Disbursement		
Candidate Name		Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: District:	

C. Full Name (Last, First, Middle Initial)		Date of Disbursement
Mailing Address		Amount of Each Disbursement this Period
City	State	
Zip Code		Category/ Type
Purpose of Disbursement		
Candidate Name		Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	State: District:	

SUBTOTAL of Disbursements This Page (optional).....	289.65
TOTAL This Period (last page this line number only).....	289.65

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**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 1

<input type="checkbox"/> 17 20a	<input checked="" type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21
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NAME OF COMMITTEE (In Full)  
Alaska-Arkansas Victory Fund

A. Full Name (Last, First, Middle Initial) Alaskans for Begich 2014		Date of Disbursement MM / DD / YYYY 08 / 18 / 2014	
Mailing Address 1231 W NORTHERN LTS #605		Amount of Each Disbursement this Period 65.00	
City Anchorage, AK	State AK	Zip Code 99503	Category/ Type
Purpose of Disbursement Transfer		Candidate Name Mark Begich	
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		
State: AK	District:		

B. Full Name (Last, First, Middle Initial) Alaskans for Begich 2014		Date of Disbursement MM / DD / YYYY 09 / 02 / 2014	
Mailing Address 1231 W NORTHERN LTS #605		Amount of Each Disbursement this Period 1.67	
City Anchorage, AK	State AK	Zip Code 99503	Category/ Type
Purpose of Disbursement Final Transfer		Candidate Name Mark Begich	
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		
State: AK	District:		

C. Full Name (Last, First, Middle Initial) Mark Pryor for US Senate		Date of Disbursement MM / DD / YYYY 09 / 02 / 2014	
Mailing Address PO BOX 2720		Amount of Each Disbursement this Period 1.68	
City Little Rock, AR	State AR	Zip Code 72203	Category/ Type
Purpose of Disbursement Final Transfer		Candidate Name Mark Pryor	
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)		
State: AR	District:		

SUBTOTAL of Disbursements This Page (optional).....	68.35
TOTAL This Period (last page this line number only).....	289.65

14920741814

NANCY ERICKSON  
SECRETARY

DANA K. MCCALLUM  
SUPERINTENDENT

HART SENATE OFFICE BUILDING  
SUITE 232  
WASHINGTON, DC 20510-7116  
PHONE: (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED

**10-10-14**  
Date of Receipt

USPS FIRST CLASS MAIL

Postmark

USPS REGISTERED/CERTIFIED

Postmark

USPS PRIORITY MAIL

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL

Postmark

### OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS

\_\_\_\_\_

UPS

\_\_\_\_\_

DHL

\_\_\_\_\_

AIRBORNE EXPRESS

\_\_\_\_\_

RECEIVED FROM FEDERAL ELECTION COMMISSION

Date of Receipt

POSTMARK ILLEGIBLE

NO POSTMARK

FAX

Date of Receipt

OTHER

Date of Receipt or Postmark

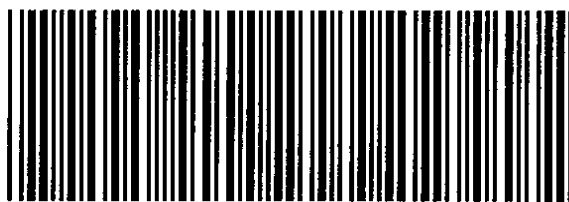
PREPARER

**DH**

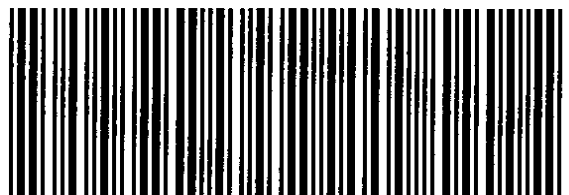
DATE PREPARED

**10-10-14**

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SEN PATCH



SEN PATCH

14020741816