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FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER

208 JUL 15 PM 4: 43

| 1. | NAME C | PF TEE (in full) | TYPE OR | PRINT ¥ | | mple: If typ | oing, type | 12FE | 24M5 | 1 | |
|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------|-----------------------------|----------------------|--------------|----------------------------------------------|-----------------------------------------|------------------|--------------------|---------------------------------------------|
| A | c. γ , , | RIXI PAC | | | | | | | | | |
| L | | 11111 | | <u> </u> | | | <u> </u> | لللل | 1111 | | لىبىا |
| ADDRESS (number and street) 1.7.7 19 ST. MW. S.W.T.T.E. 5.0.0 | | | | | | | لبيا | | | | |
| Check if different than previously reported. (ACC) WATTHIN | | | | HIN 6 | TON. | | | [DC | 70,0 | 0,1- | |
| 2. | FEC IDI | ENTIFICATION N | UMBER ▼ | | CITY A | | | STATE | A | ZIP COD | DE A |
| | C[0 | 0.4.1.8.8. | 5.5 | ; | 3. IS THIS REPORT | U | NEW (N) O | R | AMENDED (A) | • | |
| 4. | TYPE (Choose | OF REPORT One) | (b) Moi | oort | Feb 20 (M2) | 1, 1 | May 20 (M | / 15) | Aug 20 (M8) | 1.i | Nov 20 (M11) (Non-Election Year Only) |
| | (a) Qua | rterly Reports: | Due | On: | Mar 20 (M3) | . | Jun 20 (M | · | Sep 20 (M9) | | Dec 20 (M12) (Non-Election Year Only) |
| | | April 15 Quarterly Report (6 | Q1) (c) | 12-Day | Apr 20 (M4) | Primary (1 | Jul 20 (M 2P) | Grad Gray | Oct 20 (M10) | geed e | Jan 31 (YE) |
| | | July 15 Quarterly Report (October 15 | Q2) | PRE-Election Report for the | Strangt. | Convention | (12C) | remag | pecial (12S) | 17 1785 | |
| | U O | Quarterly Report (6 January 31 Year-End Report (7 | | E | lection on | TW TW | / [P T D | / FY 7 Y 1 | i | in the State of | |
| | | July 31 Mid-Year Report (Non-election Year Only) (MY) | (d) | 30-Day | Beauti | General (3 | 0G) | F****3 | unoff (30R) | | Special (30S) |
| | | Termination Report (TER) | t | Report for the | ne: Election on | | / D 7 0 | / (************************************ | Ą | in the State of | |
| 5. | Covering | Period 0 | भ ' ि | 1 20 | 9 8 | through | Ö | 6 3 | 0 70 | 08 | |
| I ce | I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | | | |
| Тур | Type or Print Name of Treasurer James E Link | | | | | | | | | | |
| Signature of Treasurer Date 07 15 7008 | | | | | | | | | | | |
| NO | NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. | | | | | | | | | | |
| 1 | | fice se | | | | | | | • | FOR Rev. 12/20 | - |

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| Report Covering the Period: From: | 4 01 2308 TO | 0.6 30 2008 |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------|
| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
| 6. (a) Cash on Hand January 1, Zoo3 | | 16,30017 |
| (b) Cash on Hand at Beginning of Reporting Period | 13,05,017 | |
| (c) Total Receipts (from Line 19) | 1,0,00.00 | 3.750 6.0 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 14,05017 | 19,550,17 |
| 7. Total Disbursements (from Line 31) | 6,00000 | 11,50006 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 8,050 17 | 8,05017 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | | |
| This committee has qualified as a multic | candidate committee. (see FEC FORM 1M) | |
| | For further information contact: | |
| | Federal Election Commission 999 E Street, NW Washington, DC 20463 | |
| | | |

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

ACP RX PAC

Report Covering the Period:

From:

040112008

To:

06 30 70

| | I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-----|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other | | |
| | Than Political Committees | Constitution of the second sec | Expression of the control of the con |
| | (i) Itemized (use Schedule A) | | 325000 |
| | (ii) Unitemized | Land Control of the C | Construction of the Constr |
| | (iii) TOTAL (add | | to configure of a post la remainment or and three or homeological demonstration of a consequence of a conseq |
| | Lines 11(a)(i) and (ii)▶ | 1,0000 | 3.75000 |
| | (b) Political Party Committees | Distributed to the section of the se | A TOTAL AND A STATE OF THE STAT |
| | (c) Other Political Committees | handraile and the share the share share | |
| | (such as PACs) | Land all all all and all all all all all all all all all al | |
| | (d) Total Contributions (add Lines | | |
| | 11(a)(iii), (b), and (c)) (Carry | 1.0.0.0.0.0 | 775000 |
| 40 | Totals to Line 33, page 5) | Secretary Continued and Secretary Continued | |
| 12. | Transfers From Affiliated/Other Party Committees | handmy' suitsee materials material and an installed | is The state of the state of th |
| | Party Committees | | Company of the state of the sta |
| 13. | All Loans Received | | |
| | | looming Paris Property and Company | |
| 14 | Loan Repayments Received | Samuel Control of the | |
| | Offsets To Operating Expenditures | Landy mails and Dandard Street Constituted | and the state of t |
| | (Refunds, Rebates, etc.) | | |
| | (Carry Totals to Line 37, page 5) | | |
| 16. | Refunds of Contributions Made | | Con-1-22-22-22-22-22-22-22-22-22-22-22-22-2 |
| | to Federal Candidates and Other | | ham to retain the about a standard and |
| | Political Committees | | lare in a land to the land to the state of t |
| 17. | Other Federal Receipts | | |
| | (Dividends, Interest, etc.) | Ladan Arabada (1971) | |
| 18. | Transfers from Non-Federal and Levin Funds | | TOTAL PARTIES TALLIAN E E CARE - E AN O J SOM MAN MAN AND CONTROL OF MAN AND AND AND AND AND AND AND AND AND A |
| | (a) Non-Federal Account | | is the state of the second sec |
| | (from Schedule H3) | | Sand and December of the Sand Sand |
| | | According to the second | Security and professional management from the section of the secti |
| | (b) Levin Funds (from Schedule H5) | Carabanda de la calenda de | To take with a state of the sta |
| | (c) Total Transfers (add 18(a) and 18(b)) | gas og samgenes generaljennes generaljen gas utgjer i mystem g | galan galamangan ng mangan ng 2009 pasangan galamangan ng 1909 pasangan galamangan ng 1909 pasangan galamangan B |
| | (כ) וטומו וומוסוסיס (מטט וסנג) מווט וסנס), | Leading to Amakasa badiba da albadiba da al | Land and David and Broken Charles and Barton Land |
| | | | · |
| 19. | Total Receipts (add Lines 11(d), | The state of the s | Immedia matematika matematika matematika sadama di masili matematika matematika matematika matematika matematika |
| | 12, 13, 14, 15, 16, 17, and 18(c))▶ | \000000 | 3.250.00 |
| | | Commence of the control of the contr | secretary of animals desired and selections of the Alberta Sound Secretary of the Sound Sec |
| 20. | Total Federal Receipts | | The designation of the state of |
| | (subtract Line 18(c) from Line 19)▶ | 1,00000 | 5,65,000 |

39780809

280

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

rsements Page 4

| | II. Disbursements | COLUMN A | COLUMN B |
|-----|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 21. | Operating Expenditures: | Total This Period | Calendar Year-to-Date |
| | (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | fanns dan ar kennetaren da erden erken erken erden | The confidence of the confiden |
| | (i) Federal Share | | |
| | (y | | |
| | (ii) Non-Federal Share | Land Anna Anna Anna Anna Anna Anna Anna A | The state of the s |
| | (b) Other Federal Operating | Control of | Barrier Committee Committe |
| | Expenditures | Market Darker Commission | |
| | (c) Total Operating Expenditures | A CONTRACTOR OF THE PROPERTY O | |
| | (add 21(a)(i), (a)(ii), and (b))▶ | (h. 1996 f. 1997) and Physiology (1998) and Physiology (h. 1997) and P | Security to the former of the confidence of the |
| 22. | Transfers to Affiliated/Other Party | and start and analysis of the second and the second and analysis of the second ana | and the contract the second of the contract of |
| 23. | Contributions to | | germanica (Nacida and Albanda |
| | Federal Candidates/Committees and Other Political Committees | | 1.1,5.0,0,0,0 |
| 24. | Independent Expenditures | 60000 | The second secon |
| | | | |
| 25. | (use Schedule E) | post production of the state of | |
| | (use Schedule F) | | |
| | | | Proceedings to the Control of the Co |
| 26. | Loan Repayments Made | And the first of the first of the state of t | |
| | | The Control of the Co | institution of a continual particle of the c |
| 27. | Loans MadeRefunds of Contributions To: | | |
| 20. | (a) Individuals/Persons Other | | the same for a factor of the same for the sa |
| | Than Political Committees | - Carlo Land Land | Lander 4 - Albert - Parkly |
| | /h) Political Data Committee | Carlo Andrew Confession Sandan Sandan Confession Confes | And the second second and the second |
| | (b) Political Party Committees | - Description of Description of Description of Description of the Company of the | |
| | (such as PACs) | | The state of the s |
| | (3001 45 1 703) | | |
| | (d) Total Contribution Refunds | Secretaristic control of the control | Santa Controller of the oxide and the sands of the sand deposit from the sand of the sand |
| | (add Lines 28(a), (b), and (c))▶ | | |
| | | franken franken fan de fan | |
| 29. | Other Disbursements | | |
| | | Sandard Pro Southern Production Land Cont 1 | Carrier - Day to Sanda Carrier - Sanda a |
| 30. | Federal Election Activity (2 U.S.C. §431(20)) | | |
| | (a) Allocated Federal Election Activity | | |
| | (from Schedule H6) | Control of the Contro | the state of the s |
| | (i) Federal Share | Control of the Contro | |
| | (ii) "Levin" Share | | |
| | (b) Federal Election Activity Paid Entirely | Longines Annother Commence (1900) of the Annother Commence (19 | |
| | With Federal Funds | | |
| | (c) Total Federal Election Activity (add | Construction of the Constr | |
| | Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | | |
| | , , , , , , , , , , , , , , , , , , , | Branches Seal Paralle and Branches Committee of | Landamateria Landa en la Mercia de Maria Company |
| 31. | Total Disbursements (add Lines 21(c), 22, | | |
| | 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 600000 | 1150000 |
| | • | | Para-Barrelland Vivilla and Sand Sand Sand |
| 32. | Total Federal Disbursements | | |
| | (subtract Line 21(a)(ii) and Line 30(a)(ii) | | garring a sanggarrangarrangarrangarrangarrangarrangarrangarrangarrangarrangarrangarrangarrangarrangarrangarran |
| | from Line 31) | 6000 60 | 1150006 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

COLUMN A III. Net Contributions/Operating Ex-COLUMN B **Total This Period** penditures Calendar Year-to-Date 33. Total Contributions (other than loans) (from Line 11(d), page 3) 34. Total Contribution Refunds (from Line 28(d))..... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ▶ 37. Offsets to Operating Expenditures (from Line 15, page 3)..... 38. Net Operating Expenditures (subtract Line 37 from Line 36)

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: PAGE (OF Use separate schedule(s) (check only one) for each category of the 11a 11b 11c **Detailed Summary Page** 13 16 14 15 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Full Name (Last, First, Middle Initial) White RUMAN Date of Receipt Mailing Address City Zip_Code U7 60B NO Amount of Each Receipt this Period FEC ID number of contributing 0000 federal political committee. Name of Employer Occupation Self Pharmacy Receipt For: Aggregate Year-to-Date ▼ **Primary** General 00000 Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City Zip Code State Amount of Each Receipt this Period FEC ID number of contributing federal political committee. has been To also the 12. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period C FEC ID number of contributing federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ **Primary** General Other (specify)

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

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SCHEDULE B (FEC Form 3X) PAGE OF FOR LINE NUMBER: Use separate schedule(s) **ITEMIZED DISBURSEMENTS** (check only one) for each category of the 21b 23 24 22 25 26 **Detailed Summary Page** 27 28a 28b 28c 29 30b Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| | NAME OF COMMITTEE (In Full) ACP RX PAC | |
|---------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u></u> | Full Name (Last, First, Middle Initial) | |
| A. | | Date of Disbursement |
| | Bruce Braley for Congress | A V V V V V V V V V V V V V V V V V V V |
| | Mailing Address PO Box 390 | 8005 55 008 |
| | City State Zin Code | |
| | Waterloo IA 50704 Purpose of Disbursement | |
| | | Amount of Each Disbursement this Period |
| | Candidate Name Category/ | 1 000 00 |
| | 12 tuce, 18taley Type | 100000 |
| | Office Sought: V House Disbursement For: Senate V Primary General | |
| | President Other (specify) ▼ | |
| _ | State: IA District: 1 | |
| | Full Name (Last, First, Middle Initial) | |
| В. | Frank Far al | Date of Disbursement |
| | Mailing Address | 05 77 7009 |
| | Mailing Address P.O. Box 101174 | LAY LYS LYSUX |
| | City State Zip Code | |
| | Purpose of Dishurnement 7 | |
| | Purpose of Disbursement | Amount of Each Disbursement this Period |
| • | Candidate Name | Bank description of the section of t |
| | Rahn Emanuel Type | 1,0,0,0,0,0 |
| | Office Sought: Disbursement For: | |
| | Senate Primary General | |
| | State: ₹ L District: %5 | |
| _ | Full Name (Last, First, Middle Initial) | |
| C. | • • | Date of Disbursement |
| | Virginia toxx for Congress | WIND COUNTY OF THE PROPERTY OF |
| | Mailing Address 7.575 Old Glass Road P.O. Box 1100 | 06 110 2008 |
| | City State Zip Code | |
| | PIEMODE NC CIOIC | 1 |
| | Purpose of Disbursement | A |
| | Candidate Name | Amount of Each Disbursement this Period |
| | Category/ Type | 50000 |
| | Office Sought: Disbursement For: | Marie and transfering of the production of the Association of the Asso |
| | Senate Primary General. | |
| | State: NC District: O5 Other (specify) ▼ | |
| _ | State: IVC District: 05 | Stranger Live season and the season of the s |
| s | SUBTOTAL of Disbursements This Page (optional) | 7.5.00.00 |
| | OTAL This Period (last page this line number only) | transfer or "management" - millioners or a flament or a flament or a |

| SCHEDUL | EΒ | (FEC | Form | 3X) |
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| ITEMIZED | DISB | URSE | MENT | 'S |

| TEMIZED DISBURSEMENTS | Use separate schedule(s) | FOR LINE N | | | | | |
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| ILMIZED DISDONSEMENTS | for each category of the Detailed Summary Page | 21b | 22 7 23 24 25 26 28c 29 30b | | | | |
| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions | | | | | | | |
| or for commercial purposes, other than using the name | e and address of any political | committee to | solicit contributions from such committee. | | | | |
| NAME OF COMMITTEE (In Full) | • | | | | | | |
| / ACP RX PAC | | | · | | | | |
| Full Name (Last, First, Middle Initial) | | | Date of Disbursement | | | | |
| Watter Jones to Congres | is (2008) | | 061017308 | | | | |
| Mailing Address (1.0, Box 99667 | | | C 0 10 10 00 | | | | |
| city Raleigh N | State Zip Code 77674 | | | | | | |
| Purpose of Disbursement | | | Amount of Each Dishumanast this Dated | | | | |
| Candidate Name | | Category/ | Amount of Each Disbursement this Period | | | | |
| Office Sought: YHouse Disbursen | | Type | 50000 | | | | |
| · | nent For: Primary General | Ì | | | | | |
| | Other (specify) | ļ | | | | | |
| State: V C District: O3 Full Name (Last, First, Middle Initial) | | | | | | | |
| B | 1. | | Date of Disbursement | | | | |
| Mailing Address — Mailing Address — | | | 0612 2008 | | | | |
| SUO Red Sail W | A4 State Zip Code | | bearing Constant Inches | | | | |
| Satelitte Beach | State Zip Code FL 37937 | | | | | | |
| Purpose of Disbursement | | | Amount of Each Disbursement this Period | | | | |
| Candidate Name | | Category/ | landaged, confirmation the solicent confirmation from | | | | |
| Office Sought: House Disburser | | Type | [00000 | | | | |
| | Primary General | | | | | | |
| State: PL District: | Other (specify) ▼ | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| C. Frank Pallone For Co | | | Date of Disbursement | | | | |
| Frank Pallone for Co | 77 90 500 | | 06/12/2008 | | | | |
| | State Zip Code | | | | | | |
| Purpose of Disbursement | 17 07740 | | | | | | |
| ruipose or Disburseriterit | | | Amount of Each Disbursement this Period | | | | |
| Candidate Name Frank, Pallone | | Category/ Type | 100000 | | | | |
| Office Sought: House Disburser | ment For: | i ype | Beneather colours December adver (December and Committee of Committee | | | | |
| Senate President | Primary ☐ General Other (specify) ▼ | | · · | | | | |
| State: NT District: 06 | Cure (apacity) | | · | | | | |
| SHETOTAL of Diskussements This Dage (entires) | | | 750000 | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | > | | | | | |
| TOTAL This Period (last page this line number only) |) | | Landaud Condon (Condon de Charle ad | | | | |

| COUEDINE D. (FEO Form AV) | | | |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCHEDULE B (FEC Form 3X) | Use separate schedule(s) | FOR LINE NI | |
| ITEMIZED DISBURSEMENTS | for each category of the Detailed Summary Page | 21b | 22 7 23 24 25 26 |
| | l | 27 | 28a 28b 28c 29 30b |
| Any information copied from such Reports and Staten or for commercial purposes, other than using the name | nents may not be sold or used ne and address of any political | d by any person Il committee to s | for the purpose of soliciting contributions solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) | | | |
| ACPRY PAC | | | |
| Full Name (Last, First, Middle Initial) A. | | | Date of Disbursement |
| Citizens for Jason | Altrice | | |
| Mailing Address P.O. Box 1776 | | | 06/12/2008 |
| City Freedom P | State Zip Code A \5047 | | |
| Purpose of Disbursement | R 1004 C | in the second | |
| | | | Amount of Each Disbursement this Period |
| Candidate Name Sacon Altmice | | Category/ Type | 50000 |
| Office Sought: | | | Commence of the Commence of th |
| Senate V | Primary ☐ General Other (specify) ▼ | | |
| State: PA District: OU | | | |
| Full Name (Last, First, Middle Initial) | | | 2 (2.1) |
| B. Rubin Hayes For Congr | 1986 | | Date of Disbursement |
| Mailing Address | eet North P.U. | Box Woo | 0.6 27 20.08 |
| Concord | State Zip Code 78076 | | |
| Purpose of Disbursement | | | Amount of Each Disbursement this Period |
| Candidate Name | | Category/ | Continue Constant and and and and and and and |
| Robin Hayes | <u>_</u> | Type | 50000 |
| Office Sought: House Disburser | ment For: Primary General | | |
| President | Other (specify) ▼ | | |
| State: NC District: 08 | | | · |
| Full Name (Last, First, Middle Initial) C. | | | Date of Disbursement |
| | | | W. W. |
| Mailing Address | | | |
| City | State Zip Code | | |
| Purpose of Disbursement | | | |
| Candidate Name | | Cotogon | Amount of Each Disbursement this Period |
| | | Category/ Type | |
| Office Sought: House Disburse | ment For: Primary General | | |
| President | Other (specify) | Ì | |
| State: District: | | | |

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only)......

(3/2005)

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt** Hand Delivered 7/15/0 Postmarked **USPS First Class Mail** Postmarked (R/C) USPS Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation[™] or Signature Confirmation[™] Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): Next Business Day Delivery **Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): 7/16/08 **DATE PREPARED**