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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| 1. NAME OF COMMITTEE IN FULL | | | 7 | | |
|--|--|---------------------------------------|---|------------------------------|--|
| Friends for Chris Stewart, Inc. | | | | | |
| ADDRESS (number and street) 542 E Lakeview Way | | | | | |
| CITY, STATE, and ZIP CODE | | | _ | | |
| | UT 8402 | 25 | | | |
| Farmington 2. NAME OF CANDIDATE | | 3. OFFICE SOUGHT (State and District) | | 4. FEC IDENTIFICATION NUMBER | |
| Chris Stewart House | | UT 02 | C00506931 | | |
| | _ | 01 02 | 00000001 | | |
| 5. ISTHIS AN AMENDMENT? | YES, IT AMENDS THE | NOTICE FILED ON | / / | | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, day, year) | Amount | |
| GENERAL ELECTRIC COMPANY POLITICAL ACTION COMMITTEE (GEPAC) | | | 10/22/2012 | 1000.00 | |
| 1299 PENNSYLVANIA AVE NW | | | | | |
| SUITE 900 | Transaction ID : F6.7141 | | | | |
| WASHINGTON DC 20004 | Occupation | | | | |
| | | | Date (month, | Amount | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Name of Employer | | Amount | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Occupation | | | | |
| | | | | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount | |
| | | | day, year) | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Occupation | | | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount | |
| , | | | day, year) | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Occupation | | | | |
| | | | Date (month, | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Name of Employer | | Amount | |
| | Occupation | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| SIGNATURE (optional) | DATE 10/24/2012 [Electronically Filed] | | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 | | |
| Chris Marston | | | | | |
| | interest and a second se | | | 9530, Local 202-694-1100 | |
| | | | | | |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

