

Friends of John Barrasso
PO Box 52008
Casper, WY 82605

SECRETARY OF THE SENATE
07 AUG 22 AM 9:30

August 13, 2007

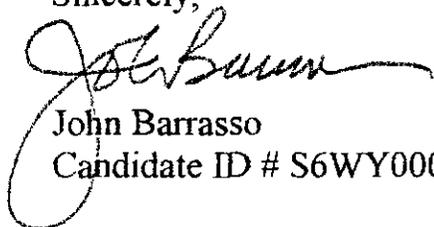
Madelynn M. Lane
Federal Election Commission
Washington, DC 20463

Reference: Letter of July 19, 2007

Dear Ms. Lane,

I am sending you an amended Statement of Candidacy, dated August 10, 2007. I hope I have answered all your concerns. If you have any other questions, please let me know.

Sincerely,



John Barrasso
Candidate ID # S6WY00068

27020292806

07 AUG 22 AM 9: 30

FEC FORM 2 STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) JOHN BARRASSO		
(b) Address (number and street) <input type="checkbox"/> Check if address changed 6896 CASPER MOUNTAIN ROAD		2. Identification Number C00436386 56WY00068
(c) City, State, and ZIP Code CASPER, WY 82601		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
4. Party Affiliation REPUBLICAN	5. Office Sought US SENATE	6. State & District of Candidate WYOMING

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
FRIENDS OF JOHN BARRASSO

(b) Address (number and street)
6896 CASPER MOUNTAIN RD

(c) City, State, and ZIP Code
CASPER, WY 82601

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A	0.00	for the primary election, and
9B	0.00	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 8-10-07
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Day	Scheduled Time of Delivery	COD Fee
Day	<input type="checkbox"/> Noon <input type="checkbox"/> 3 PM	\$
Year	Military	Insurance Fee
2007	<input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day	\$
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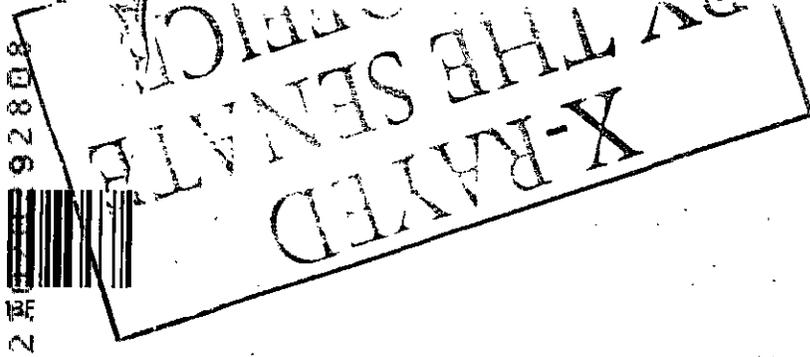
FRIENDS OF SEVENTH
40 Bond Street
Casper, WY 82609-3108

TO: (PLEASE PRINT) PHONE () - -

SECRETARY OF SEVENTH
40 Bond Street
ALEXANDRIA, VA 22304-1109

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United States Senate

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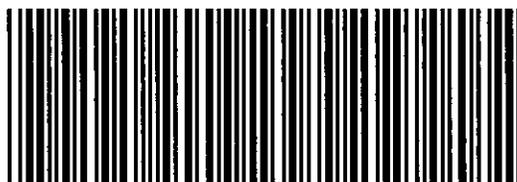
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27020292809



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