| Image# 13941612806   |  |  | _                            | PAGE 1 / 31                                     |
|--|--|--|------------------------------|---|
| FEC A  | EPORT OF F<br>ND DISBURS<br>Other Than An Author   | SEMENTS  | Offic                        | e Use Only                                      |
| 1. NAME OF <b>TY</b><br>COMMITTEE (in full)  | PE OR PRINT V  | Example: If typing, ty over the lines.   |                              |   |
| Chamber of Commerce of   | of the United States   | of America PAC (   | US Chamber PAC)              |   |
|  |  |  |                              |   |
| ADDRESS (number and street)  | 1615 H Street Northwest  |  |                              |   |
| Check if different<br>than previously<br>reported. (ACC)   | Washington   |  |                              | )062<br>  |
| 2. FEC IDENTIFICATION NUM  |  | <b>A</b>   | STATE 🔺                      | ZIP CODE  |
| C C00082040  | 3. IS<br>RE  | THIS × NEW<br>PORT × (N)   | OR AMENDI<br>(A)             | ED  |
| <ul> <li>4. TYPE OF REPORT<br/>(Choose One)</li> <li>(a) Quarterly Reports:</li> <li>April 15<br/>Quarterly Report (Q1)</li> <li>July 15<br/>Quarterly Report (Q2)</li> <li>October 15<br/>Quarterly Report (Q3)</li> <li>January 31<br/>Year-End Report (YE)</li> <li>July 31 Mid-Year</li> </ul> | (b) Monthly<br>Report<br>Due On:<br>Mar 2<br>Apr 20<br>(c) 12-Day<br>PRE-Election<br>Report for the:<br>Election<br>(d) 30-Day | 0 (M3)       Jun 20         0 (M4)       Jul 20         Primary (12P)         Convention (12C) | General (12G) Special (12S)  | 19) Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| Report (Non-election<br>Year Only) (MY)<br>Termination Report  | (d) 30-Day<br><b>POST</b> -Election<br>Report for the:   | General (30G)  | Runoff (30R)                 | Special (30S)                                   |
| 5. Covering Period 08  | Election   | on   | M M / D D / Y<br>08 31       | State of 2013                                   |
| -  | Rob Engstrom   |  |                              | F   |
| Signature of Treasurer Rob Eng.  | strom  | [Electronically Filed  | Date 09 /                    | 20 / Y Y Y Y<br>2013                            |
| NOTE: Submission of false, erroneou  | s, or incomplete information   | may subject the person s   | gning this Report to the per | nalties of 2 U.S.C. §437g.                      |
| Office<br>Use<br>Only  |  |  | FI                           | EC FORM 3X<br>Rev. 12/2004                      |

09/20/2013 10 : 28

#### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Write or Type Committee Name

FEC Form 3X (Rev. 02/2003)

Chamber of Commerce of the United States of America PAC (US Chamber PAC)

| R   | eport Covering the Period: From:   | 8 01 / Y Y Y Y Y<br>7 2013 To: | M         M         /         D         D         /         Y |
|-----|--|--------------------------------|---|
|     |  | COLUMN A<br>This Period        | COLUMN B<br>Calendar Year-to-Date   |
| 6.  | (a) Cash on Hand<br>January 1, 2013  |                                | 96976.46  |
|     | (b) Cash on Hand at<br>Beginning of Reporting Period   | 76121.46                       |   |
|     | (c) Total Receipts (from Line 19)  | 21703.17                       | 70749.03  |
|     | <ul> <li>(d) Subtotal (add Lines 6(b) and</li> <li>6(c) for Column A and Lines</li> <li>6(a) and 6(c) for Column B)</li> </ul> | 97824.63                       | 167725.49   |
| 7.  | Total Disbursements (from Line 31)   | 335.00                         | 70235.86  |
| 8.  | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))   | 97489.63                       | 97489.63  |
| 9.  | Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         | 0.00                           |   |
| 10. | Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)                         | 0.00                           |   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

X

| Image# | 13941612808 |  |
|--------|-------------|--|
| mayem  | 13341012000 |  |

#### **DETAILED SUMMARY PAGE**

of Receipts

Page 3

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

# Chamber of Commerce of the United States of America PAC (US Chamber PAC)

| Report Covering the Period: From: 08   | / D D / Y Y Y Y<br>01 2013 To | o: 08 / D D / Y Y Y Y<br>2013     |
|--|-------------------------------|-----------------------------------|
| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| <ul> <li>11. Contributions (other than loans) From:</li> <li>(a) Individuals/Persons Other</li> </ul>  |                               |                                   |
| Than Political Committees<br>(i) Itemized (use Schedule A)   | 16135.40                      | 37437.80                          |
| (ii) Unitemized<br>(iii) TOTAL (add  | 560.00                        | 8248.10                           |
| Lines 11(a)(i) and (ii)  | 16695.40                      | 45685.90                          |
| <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees</li></ul>  | 0.00                          | 0.00                              |
| (such as PACs)<br>(d) Total Contributions (add Lines   | 5000.00                       | 25000.00                          |
| 11(a)(iii), (b), and (c)) (Carry<br>Totals to Line 33, page 5)▶<br>12. Transfers From Affiliated/Other   | 21695.40                      | 70685.90                          |
| Party Committees   | 0.00                          | 0.00                              |
| 13. All Loans Received   | 0.00                          | 0.00                              |
| <ol> <li>Loan Repayments Received</li> <li>Offsets To Operating Expenditures</li> <li>(Deformedia Deformation and a)</li> </ol>  | 0.00                          | 0.00                              |
| <ul> <li>(Refunds, Rebates, etc.)</li> <li>(Carry Totals to Line 37, page 5)</li> <li>16. Refunds of Contributions Made<br/>to Federal Candidates and Other</li> </ul> | 0.00                          | 0.00                              |
| Political Committees   | 0.00                          | 0.00                              |
| (Dividends, Interest, etc.)  | 7.77                          | 63.13                             |
| (a) Non-Federal Account<br>(from Schedule H3)  | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))  | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d),<br>12, 13, 14, 15, 16, 17, and 18(c))▶  | 21703.17                      | 70749.03                          |
| 20. Total Federal Receipts<br>(subtract Line 18(c) from Line 19)►  | 21703.17                      | 70749.03                          |

#### DETAILED SUMMARY PAGE

of Disbursements

|              | FEC Form 3X (Rev. 02/2003)   | of Disbursements              | Page 4                            |  |  |  |
|--------------|--|-------------------------------|-----------------------------------|--|--|--|
|              | II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |
| I. Ор<br>(а) | perating Expenditures:<br>Allocated Federal/Non-Federal<br>Activity (from Schedule H4) |                               | Calendar fear-to-Date             |  |  |  |
|              | (i) Federal Share  | 0.00                          | 0.00                              |  |  |  |
|              | (ii) Non-Federal Share   | 0.00                          | 0.00                              |  |  |  |
| (b)          | ) Other Federal Operating<br>Expenditures  | 85.00                         | 810.86                            |  |  |  |
| (c)          | ) Total Operating Expenditures   |                               |                                   |  |  |  |
| . Tra        | (add 21(a)(i), (a)(ii), and (b)) ► ansfers to Affiliated/Other Party                   | 85.00                         | 810.86                            |  |  |  |
| Co           | ommittees<br>ontributions to   | 0.00                          | 0.00                              |  |  |  |
| an           | ederal Candidates/Committees<br>Id Other Political Committees                          | 250.00                        | 68925.00                          |  |  |  |
|              | dependent Expenditures<br>se Schedule E)   | 0.00                          | 0.00                              |  |  |  |
| (2           | se Schedule E)<br>oordinated Party Expenditures<br>U.S.C. §441a(d))                    | 0.00                          |                                   |  |  |  |
| (u           | se Schedule F)   |                               | 0.00                              |  |  |  |
| Lo           | an Repayments Made   | 0.00                          | 0.00                              |  |  |  |
| Lo           | pans Made<br>efunds of Contributions To:   | 0.00                          | 0.00                              |  |  |  |
| (a)          |  | 0.00                          | 0.00                              |  |  |  |
| (b)          | ) Political Party Committees   | 0.00                          | 0.00                              |  |  |  |
| (c)          |  | 0.00                          | 0.00                              |  |  |  |
|              | (Such as 1 AOS)  |                               |                                   |  |  |  |
| (d)          | ) Total Contribution Refunds<br>(add Lines 28(a), (b), and (c)) ►                      | 0.00                          | 0.00                              |  |  |  |
| Ot           | ther Disbursements   | 0.00                          | 500.00                            |  |  |  |
| Fe           | ederal Election Activity (2 U.S.C. §431(20))   |                               |                                   |  |  |  |
| (a)          | ) Allocated Federal Election Activity<br>(from Schedule H6)                            |                               |                                   |  |  |  |
|              | (i) Federal Share  | 0.00                          | 0.00                              |  |  |  |
|              | (ii) "Levin" Share   | 0.00                          | 0.00                              |  |  |  |
| (b)          | ) Federal Election Activity Paid Entirely<br>With Federal Funds                        | 0.00                          | 0.00                              |  |  |  |
| (c)          | ) Total Federal Election Activity (add   | 0.00                          | 0.00                              |  |  |  |
|              | Lines 30(a)(i), 30(a)(ii) and 30(b))►  | 7 7 7                         | 0.00                              |  |  |  |
|              | tal Disbursements (add Lines 21(c), 22,<br>8, 24, 25, 26, 27, 28(d), 29 and 30(c))     | 335.00                        | 70235.86                          |  |  |  |
| То           | tal Federal Disbursements  |                               |                                   |  |  |  |
| (sı          | ubtract Line 21(a)(ii) and Line 30(a)(ii)  |                               |                                   |  |  |  |
| fro          | om Line 31)  | 335.00                        | 70235.86                          |  |  |  |

L

#### DETAILED SUMMARY PAGE

of Disbursements

| II. Net Contributions/Operating Ex-<br>penditures                             | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| . Total Contributions (other than loans)<br>(from Line 11(d), page 3)         | 21695.40                      | 70685.90                          |
| . Total Contribution Refunds<br>(from Line 28(d))                             | 0.00                          | 0.00                              |
| . Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)     | 21695.40                      | 70685.90                          |
| . Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))► | 85.00                         | 810.86                            |
| Offsets to Operating Expenditures (from Line 15, page 3)                      | 0.00                          | 0.00                              |
| . Net Operating Expenditures<br>(subtract Line 37 from Line 36)               | 85.00                         | 810.86                            |

#### :97 `A=G79 @@5 B9CIG`H9LH`F9 @5 H98 `HC`5 `F9DCFHžG7<98 I@9 `CF`+H9A=N5 H=CB

Form/Schedule: F3XN Transaction ID :

Please note that the PAC is aware that we follow an alternate method of itemizing payroll receipts rather than the suggested manner of disclosing a single total for the reporting period along with the amount deducted per pay period. Because the amounts collected per pay period may change often during the time covered by a single report, we find that reporting individual deductions separately more accurately discloses how the receipts are collected.

Form/Schedule: Transaction ID:

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

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| ITEMIZED RECEIPTS  | for each category of the<br>Detailed Summary Page  | X         11a         11b         11c         12           13         14         15         16         17 |
|--|--|---|
| Any information copied from such Reports and Sta<br>or for commercial purposes, other than using the r   |  |   |
| NAME OF COMMITTEE (In Full)<br>Chamber of Commerce of the Ur   | nited States of America PAC (U   | S Chamber PAC)  |
| Full Name (Last, First, Middle Initial)         A.         Steve Caldeira         Mailing Address 9021 Brickyard Rd         City         Potomac         FEC ID number of contributing federal political committee.         Name of Employer         International Franchise Association In         Receipt For:         Primary         General         Other (specify) ▼ | State     Zip Code       MD     20854-1624       C     C       Occupation       President/CEO       Aggregate Year-to-Date ▼       250.00              | Date of Receipt   |
| Full Name (Last, First, Middle Initial)         Mr. Richard F Castner         Mailing Address 280 Ocho Rios Way         City         Oak Park         FEC ID number of contributing federal political committee.         Name of Employer         US Chamber         Receipt For:         Primary       General         Other (specify) ▼                                  | State       Zip Code         CA       91377         C       Occupation         Exec Dir Western Region         Aggregate Year-to-Date ▼         400.00 | Date of Receipt   |
| Full Name (Last, First, Middle Initial)         Mr. Richard F Castner         Mailing Address 280 Ocho Rios Way         City         Oak Park         FEC ID number of contributing federal political committee.         Name of Employer         US Chamber         Receipt For:         Primary       General         Other (specify) ▼                                  | State       Zip Code         CA       91377         C       Occupation         Exec Dir Western Region         Aggregate Year-to-Date ▼         425.00 | Date of Receipt   |
| SUBTOTAL of Receipts This Page (optional)  | ▶  | 300.00  |

TOTAL This Period (last page this line number only)......

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FOR LINE NUMBER:

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| ITEINIZED RECEIPTS   |  | Detailed Summary Page  |        | -                          |              | 11b                     | 11c                              |                                 | 12                      | <b></b>          |
|--|--|--|--------|----------------------------|--------------|-------------------------|----------------------------------|---------------------------------|-------------------------|------------------|
| Any information copied from such or for commercial purposes, other   | Reports and Statements ma<br>than using the name and a | l<br>ay not be sold or used by any p<br>ddress of any political committe | Derson | 13<br>for the<br>plicit co | pur<br>ntrik | 14<br>pose o<br>putions | 15<br>If soliciting<br>from suc  | g cont                          | 16<br>tributi<br>nmitte | 17<br>ions<br>e. |
| NAME OF COMMITTEE (In Fu   | l)   | ates of America PAC (I   |        |                            |              |                         |                                  |                                 |                         |                  |
| Full Name (Last, First, Middle I<br>Mr. David C Chavern<br>Mailing Address 410 East Jeffe<br>City<br>Falls Church<br>FEC ID number of contributing<br>federal political committee.<br>Name of Employer<br>US Chamber<br>Receipt For: | son Street<br>VA<br>C<br>Occupation<br>EVP USCC        | Zip Code<br>22046<br>; Chief Operating Officer<br>Year-to-Date ▼         |        |                            | sact         | 09<br>ion ID            | 2 / Y<br>2 A2013-3<br>Receipt th | 201<br><b>37071</b> 9<br>his Pe | 95                      | У<br>00          |
| Primary       General         Other (specify) ▼         Full Name (Last, First, Middle I   | nitial)  | 1600.00  | ]      |                            |              |                         |                                  |                                 |                         |                  |
| B. Mr. David C Chavern<br>Mailing Address 410 East Jeffer<br>City  |  | Zip Code   |        | Date o                     | /            | 23                      | A2013-3                          | 201                             |                         | Y                |
| Falls Church<br>FEC ID number of contributing<br>federal political committee.  | VA   |  |        |                            |              | Receipt th              | his Pe                           |                                 | 00                      |                  |
| Name of Employer<br>US Chamber<br>Receipt For:   |  | ; Chief Operating Officer  |        |                            |              |                         |                                  |                                 |                         |                  |
| Primary General Other (specify) V  | Aggregate  | Year-to-Date ▼<br>1700.00  | 1      |                            |              |                         |                                  |                                 |                         |                  |
| C. Ms. Lily Fu Claffee<br>Mailing Address 925 R Street N   |  |  |        | Date o                     |              | eceipt                  | D / Y                            | Y                               | Y                       | Y                |
| City<br>Washington   | State<br>DC  | Zip Code<br>20001  | _      | 08<br>Trans                | sact         | 09<br>ion ID            |                                  | 201<br>37072                    | 3<br><b>05</b>          |                  |
| FEC ID number of contributing federal political committee.   | EC ID number of contributing                           |  |        |                            |              |                         |                                  |                                 |                         | 00               |
| Name of Employer<br>US Chamber<br>Receipt For:<br>Primary General<br>Other (specify) ▼   |  | ; SVP General Counsel and C<br>Year-to-Date ▼<br>3040.00                 | ]      |                            |              |                         |                                  |                                 |                         |                  |
| SUBTOTAL of Receipts This Page   | e (optional)   |  | •      |                            |              | 7                       | 3                                |                                 | 390.0                   | 00               |

TOTAL This Period (last page this line number only).....

FEC Schedule A (Form 3X) Rev. 02/2003

# SCHEDULE A (FEC Form 3X) ľ

FOR LINE NUMBER:

PAGE

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| ITEMIZED RECEIPTS |   |                        | Use separate schedule(s) for each category of the | (check only one)   |           |       |           |           |       |          |      |    |  |  |
|-------------------|---|------------------------|---|--|-----------|-------|-----------|-----------|-------|----------|------|----|--|--|
|                   |   |                        | Detailed Summary Page                             |  | X 11a     |       | 11b<br>14 | 11c       |       | 12<br>16 |      | 17 |  |  |
|                   | ny information copied from such Reports and s<br>for commercial purposes, other than using the<br>NAME OF COMMITTEE (In Full) |                        |   |  | n for the | purp  | ose of    | solicitin |       | ntribut  | ions | 17 |  |  |
|                   | Chamber of Commerce of the l  | Jnited Sta             | ites of America PAC (L                            | JS   | Cham      | ber   | PAC       | C)        |       |          |      |    |  |  |
| Α.                | ,   |                        |   |  | Date o    | f Red | ceipt     |           |       |          |      |    |  |  |
|                   | Mailing Address 925 R Street NW   | State                  | Zip Code  | 08 23 2013<br>Transaction ID : A2013-3707167<br>Amount of Each Receipt this Period |           |       |           |           |       |          |      |    |  |  |
|                   | Washington  | DC                     | 20001   |  |           |       |           |           |       |          |      |    |  |  |
|                   | FEC ID number of contributing federal political committee.  | С                      |   |  |           |       | ,         |           | _     | 190.     | 00   |    |  |  |
|                   | Name of Employer<br>US Chamber  | Occupation<br>SVP USCC | ; SVP General Counsel and C                       |  |           |       |           |           |       |          |      |    |  |  |
|                   | Receipt For:<br>Primary General<br>Other (specify)  | Aggregate              | Year-to-Date ▼<br>3230.00                         |  |           |       |           |           |       |          |      |    |  |  |
| —<br>B.           | Full Name (Last, First, Middle Initial)   |                        | g   |  | Date o    | f Ber | reint     |           |       |          |      |    |  |  |
| υ.                | Mailing Address 8215 Mt Vernon Hwy  |                        |   |  |           | /     | 09        | ) / Y     | 20    | )13      | Y    |    |  |  |
|                   | City  | State                  | Zip Code<br>22309                                 |  | Trans     | actio | on ID :   | A2013-3   | 37072 | 200      |      |    |  |  |
|                   | Alexandria  | VA                     | _   | Amount of Each Receipt this Period   |           |       |           |           |       |          |      |    |  |  |
|                   | FEC ID number of contributing federal political committee.  | С                      |   |  |           |       | ,         |           | _     | 15.      | 00   |    |  |  |
|                   | Name of Employer<br>US Chamber  | Occupation<br>VP USCC; | VP Sales Operations                               |  |           |       |           |           |       |          |      |    |  |  |
|                   | Receipt For:<br>Primary General   | Aggregate              | Year-to-Date ▼                                    |  |           |       |           |           |       |          |      |    |  |  |
|                   | Other (specify) ▼   |                        | , 240.00  |  |           |       |           |           |       |          |      |    |  |  |
| с.                | Full Name (Last, First, Middle Initial)<br>Ms. Patricia A Cole  |                        |   |  | Date o    | f Red | ceipt     |           |       |          |      |    |  |  |
|                   | Mailing Address 8215 Mt Vernon Hwy  |                        |   |  | м м<br>08 | /     | D 23      | ) / Y     |       | )13      | Y    |    |  |  |
|                   | City<br>Alexandria  | State<br>VA            | Zip Code<br>22309                                 |  |           |       |           | A2013-    |       |          |      |    |  |  |
|                   | FEC ID number of contributing federal political committee.  |                        |   |  |           | ,     |           | _         | 15    | .00      |      |    |  |  |
|                   | Name of Employer  | Occupation             |   |  |           |       |           |           |       |          |      |    |  |  |
|                   | US Chamber  | VP USCC;               | VP Sales Operations                               |  |           |       |           |           |       |          |      |    |  |  |
|                   | Receipt For:         Primary       General         Other (specify) ▼  |                        |   |  |           |       |           |           |       |          |      |    |  |  |
| s                 | UBTOTAL of Receipts This Page (optional)  |                        |   | •  |           |       | ,         | 7         |       | 220.     | 00   | ]  |  |  |

TOTAL This Period (last page this line number only).....

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## SCHEDULE A (FEC Form 3X) ľ

FOR LINE NUMBER:

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|            |   |                                    |   |            |                 | (check only one) |               |                              |       |                |     |    |  |  |
|------------|---|------------------------------------|---|------------|-----------------|------------------|---------------|------------------------------|-------|----------------|-----|----|--|--|
| 11         | EMIZED RECEIPTS   |                                    | for each category of the<br>Detailed Summary Page |            | X 11a           |                  | 11b           | 11c                          |       | 12             |     | 47 |  |  |
| Ar         | ny information copied from such Reports and                 | Statements ma                      | ay not be sold or used by any pe                  | ersor      | 13<br>1 for the | ∋ pur            | 14<br>pose of | 15<br>f solicitin            | ig co | 16<br>ntributi | ons | 17 |  |  |
| or         | for commercial purposes, other than using the               | ie name and a                      | ddress of any political committee                 | to         | solicit c       | ontrit           | outions       | from suc                     | ch co | ommitte        | e.  |    |  |  |
|            | NAME OF COMMITTEE (In Full)<br>Chamber of Commerce of the   | United Sta                         | ates of America PAC (L                            | JS         | Charr           | nbe              | r PA(         | C)                           |       |                |     |    |  |  |
| <b>A</b> . | Full Name (Last, First, Middle Initial)<br>Shannon D DiBari |                                    |   |            | Date            | of Re            | eceipt        |                              |       |                |     |    |  |  |
|            | Mailing Address 9346 Burke Road                             |                                    |   | 08 09 2013 |                 |                  |               |                              |       |                |     |    |  |  |
|            | City<br>Burke   | State<br>VA                        | Zip Code<br>22015                                 |            |                 |                  |               | A2013-<br>Receipt t          |       |                | _   |    |  |  |
|            | FEC ID number of contributing federal political committee.  | С                                  |   |            | []              |                  | 7             | 7                            |       | 125.           | 00  |    |  |  |
|            | Name of Employer<br>US Chamber                              | Occupation<br>SVP USCC             | ; SVP Administration                              |            |                 |                  |               |                              |       |                |     |    |  |  |
|            | Receipt For:<br>Primary General                             | Aggregate                          | Year-to-Date ▼                                    |            |                 |                  |               |                              |       |                |     |    |  |  |
|            | Other (specify)   |                                    | 2000.00   |            |                 |                  |               |                              |       |                |     |    |  |  |
| в.         | Full Name (Last, First, Middle Initial)<br>Shannon D DiBari |                                    |   |            | Date            | of Re            | eceipt        |                              |       |                |     |    |  |  |
|            | Mailing Address 9346 Burke Road                             |                                    |   |            | M<br>08         | M /              | 23            |                              |       | )13            | Y   |    |  |  |
|            | City  | State                              | Zip Code  |            | Tran            | sact             | ion ID :      | A2013-                       | 3707  | 178            |     |    |  |  |
|            | Burke   | VA                                 | Amount of Each Receipt this Period                |            |                 |                  |               |                              |       |                |     |    |  |  |
|            | FEC ID number of contributing federal political committee.  | C                                  |   |            |                 |                  | 7             |                              |       | 125.0          | 00  |    |  |  |
|            | Name of Employer<br>US Chamber                              | Occupation<br>SVP USCC             | ; SVP Administration                              |            |                 |                  |               |                              |       |                |     |    |  |  |
|            | Receipt For:  | Aggregate                          | Year-to-Date ▼                                    |            |                 |                  |               |                              |       |                |     |    |  |  |
|            | Primary     General       Other (specify) ▼                 |                                    | , 2125.00   |            |                 |                  |               |                              |       |                |     |    |  |  |
| —<br>c.    | Full Name (Last, First, Middle Initial)<br>Scott Eckart     |                                    |   |            | Date            | of Re            | eceipt        |                              |       |                |     |    |  |  |
|            | Mailing Address 5506 Utah Street NW                         |                                    |   |            | 08              |                  | 09            |                              |       | )13            | Y   |    |  |  |
|            | City<br>Washington  | State<br>DC                        | Zip Code<br>20015                                 |            |                 |                  |               | : <b>A2013-</b><br>Receipt t |       |                |     |    |  |  |
|            | FEC ID number of contributing federal political committee.  | ů l                                |   |            |                 |                  |               | 7                            |       | 100.           | 00  |    |  |  |
|            | Name of Employer  | Occupation                         |   |            |                 |                  |               |                              |       |                |     |    |  |  |
|            | US Chamber  | Dir. Congre                        | ssional Public Aff                                |            |                 |                  |               |                              |       |                |     |    |  |  |
|            | Receipt For:<br>Primary General                             | eipt For: Aggregate Year-to-Date ▼ |   |            |                 |                  |               |                              |       |                |     |    |  |  |
|            | Other (specify)   |                                    | 1600.00   |            |                 |                  |               |                              |       |                |     |    |  |  |
| s          | UBTOTAL of Receipts This Page (optional)                    |                                    | •   |            |                 |                  | 7             |                              |       | 350.0          | 00  |    |  |  |

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#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

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|    |  |             | Detailed Summary Page                                 | 11a<br>13   |      | 11b<br>14 | 11c                            |                   | 12<br>16 | 17   |
|----|--|-------------|---|-------------|------|-----------|--------------------------------|-------------------|----------|------|
|    | y information copied from such Reports and St<br>for commercial purposes, other than using the           |             |   | or the      |      | pose of   | soliciting                     |                   | ntribut  | ions |
|    | NAME OF COMMITTEE (In Full)<br>Chamber of Commerce of the U  |             |   |             |      |           |                                |                   |          |      |
| Α. | Full Name (Last, First, Middle Initial)         Scott Eckart         Mailing Address 5506 Utah Street NW |             |   | <br>Date of | FRe  | D I       |                                | Y                 | Y        | Y    |
|    | City<br>Washington   | State<br>DC | Zip Code<br>20015                                     |             |      |           | A2013-3<br>Receipt th          | 8707 <sup>-</sup> |          |      |
|    | FEC ID number of contributing federal political committee.   | С           |   |             |      | ,         |                                | _                 | 100.     | 00   |
|    | Name of Employer<br>US Chamber<br>Receipt For:<br>Primary General<br>Other (specify) ▼                   |             | n<br>essional Public Aff<br>Year-to-Date ▼<br>1700.00 |             |      |           |                                |                   |          |      |
| в. | Full Name (Last, First, Middle Initial)<br>Mr. Kevin J Ganster<br>Mailing Address 2919 Sycamore Street   |             |   | <br>Date of | F Re | eceipt    | ) / Y                          | Y                 | Y        | Y    |
|    | City<br>Alexandria   | State<br>VA | Zip Code<br>22305                                     |             |      |           | <b>A2013-3</b><br>Receipt th   | 7072              |          |      |
|    | FEC ID number of contributing federal political committee.   | С           |   |             |      | ŋ         | 7                              | _                 | 25.      | 00   |
|    | Name of Employer<br>US Chamber   | Occupation  | NP Executive Comms                                    |             |      |           |                                |                   |          |      |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate   | Year-to-Date ▼<br>400.00                              |             |      |           |                                |                   |          |      |
| C. | Full Name (Last, First, Middle Initial)<br>Mr. Kevin J Ganster   |             |   | Date of     | Re   | eceipt    |                                |                   |          |      |
|    | Mailing Address 2919 Sycamore Street   | 01.14       | 7. 0.4  | м м<br>08   | /    | 23        |                                | 20                | )13      | Y    |
|    | City<br>Alexandria   | State<br>VA | Zip Code<br>22305                                     |             |      |           | : <b>A2013-3</b><br>Receipt th |                   |          |      |
|    | FEC ID number of contributing federal political committee.   | С           |   |             |      | ,         | 7                              | _                 | 25       | .00  |
|    | Name of Employer   | Occupation  | N<br>VP Executive Comms                               |             |      |           |                                |                   |          |      |
|    | US Chamber<br>Receipt For:<br>Primary General<br>Other (specify) V                                       |             | Year-to-Date ▼<br>425.00                              |             |      |           |                                |                   |          |      |
| s  | UBTOTAL of Receipts This Page (optional)   |             | •   |             |      | ,         |                                |                   | 150.     | 00   |
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| ITEMIZED RECEIPTS   | for each category of the<br>Detailed Summary Page  | X         11a         11b         11c         12           13         14         15         16         17      |
|---|--|--|
| Any information copied from such Reports and State<br>or for commercial purposes, other than using the na   |  |  |
| NAME OF COMMITTEE (In Full)<br>Chamber of Commerce of the Unit  | ted States of America PAC (U   | S Chamber PAC)   |
| Name of Employer     O       US Chamber     To  | State Zip Code<br>DC 20009<br>C<br>ccupation<br>echnology Director<br>ggregate Year-to-Date ▼      | Date of Receipt<br>08 09 2013<br>Transaction ID : A2013-3707192<br>Amount of Each Receipt this Period<br>20.00 |
| Primary General<br>Other (specify) ▼  | 320.00   |  |
| Full Name (Last, First, Middle Initial) B. Mr. William C Green Mailing Address 2127 12th Place NW City Washington   | State Zip Code<br>DC 20009   | Date of Receipt<br>08 23 2013 Transaction ID : A2013-3707154<br>Amount of Each Receipt this Period             |
| Name of Employer     O       US Chamber     Te  | C<br>ccupation<br>echnology Director<br>ggregate Year-to-Date ▼<br>340.00                          | 20.00  |
| Full Name (Last, First, Middle Initial)<br>Mr. Christopher J Guith<br>Mailing Address 3021 Federal Hill Dr.<br>City   | State Zip Code   | Date of Receipt<br>08 09 2013<br>Transaction ID : A2013-3707198  |
| Falls Church         FEC ID number of contributing federal political committee.         Name of Employer       O         US Chamber       M         Descript For: | VA 22044<br>C<br>ccupation<br>lanaging Director and VP Policy<br>ggregate Year-to-Date ▼<br>923.20 | Amount of Each Receipt this Period   |
| SUBTOTAL of Receipts This Page (optional)   |  | 97.70  |

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| ITEMIZED RECEIPTS   | Detailed Summary Page   | X 11a 11b 11c 12   |
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|   |   | 13 14 15 16 17   |
| Any information copied from such Reports and St<br>or for commercial purposes, other than using the   |   | y person for the purpose of soliciting contributions ittee to solicit contributions from such committee.       |
| NAME OF COMMITTEE (In Full)<br>Chamber of Commerce of the U   | nited States of America PAC   | (US Chamber PAC)   |
| Full Name (Last, First, Middle Initial)         Mr. Christopher J Guith         Mailing Address 3021 Federal Hill Dr.         City         Falls Church         FEC ID number of contributing federal political committee.         Name of Employer         US Chamber         Receipt For:         Primary       General         Other (specify) ▼ | State       Zip Code         VA       22044         C       Occupation         Managing Director and VP Policy         Aggregate Year-to-Date ▼         980.90                        | Date of Receipt<br>08 23 2013<br>Transaction ID : A2013-3707160<br>Amount of Each Receipt this Period<br>57.70 |
| Full Name (Last, First, Middle Initial)         Mr. Jesse M Hallmark         Mailing Address 1157 Seven Springs         City         Marietta         FEC ID number of contributing federal political committee.         Name of Employer         US Chamber         Receipt For:         Primary       General         Other (specify) ▼           | State       Zip Code         GA       30068         C       Occupation         Exec Dir Southeast Region       Aggregate Year-to-Date ▼         Aggregate Year-to-Date ▼       240.00 | Date of Receipt  |
| Full Name (Last, First, Middle Initial)         Mr. Jesse M Hallmark         Mailing Address 1157 Seven Springs         City         Marietta         FEC ID number of contributing federal political committee.         Name of Employer         US Chamber         Receipt For:         Primary       General         Other (specify) ▼           | State       Zip Code         GA       30068         C       Occupation         Exec Dir Southeast Region       Aggregate Year-to-Date ▼         255.00       255.00                   | Date of Receipt<br>08 23 2013<br>Transaction ID : A2013-3707155<br>Amount of Each Receipt this Period<br>15.00 |
| SUBTOTAL of Receipts This Page (optional)   |   | ► 87.70  |

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| Iт.                    |   |               | Use separate schedule(s)                          | (0   | check or        | nly o  | ne)           |                       |          |                |      |    |
|------------------------|---|---------------|---|------|-----------------|--------|---------------|-----------------------|----------|----------------|------|----|
|                        | EMIZED RECEIPTS   |               | for each category of the<br>Detailed Summary Page |      | X 11a           |        | 11b           | 11c                   |          | 12             |      | -  |
| A                      | ny information copied from such Reports and S                 | Statements ma | ay not be sold or used by any pe                  | erso | 13<br>n for the | e pur  | 14<br>pose of | 15<br>f solicitin     | <br>g co | 16<br>ntributi | ions | 17 |
| or                     | for commercial purposes, other than using the                 | e name and a  | ddress of any political committee                 | e to | solicit c       | ontrik | outions       | from suc              | :h co    | ommitte        | e.   |    |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)                                   |               |   |      | ~               |        |               | <b>~</b> \            |          |                |      |    |
|                        | Chamber of Commerce of the L                                  | United Sta    | ites of America PAC (L                            | 15   | Chan            | nbe    | r PA          | (ئ                    |          |                |      |    |
| Α.                     | Full Name (Last, First, Middle Initial)<br>Mr. Stan M Harrell |               |   |      | Date            | of Re  | eceipt        |                       |          |                |      |    |
|                        | Mailing Address 1701 Hollinwood Drive                         |               |   |      | M               | M /    |               | D / Y                 |          | Y              | Y    |    |
|                        | City  | State         | Zip Code  | _    | 08              |        | 09            | A2013-                |          | 013            | -    |    |
|                        | Alexandria  | VA            | 22307   |      |                 |        |               | Receipt t             |          |                |      |    |
|                        | FEC ID number of contributing federal political committee.    | С             |   |      |                 | i      | 7             |                       | _        | 25.            | 00   |    |
|                        | Name of Employer  | Occupation    |   |      |                 |        |               |                       |          |                |      |    |
|                        | US Chamber  | SVP USCC      | ; SVP Finance CFO and CIO                         |      |                 |        |               |                       |          |                |      |    |
|                        | Receipt For:  | Aggregate     | Year-to-Date 🔻                                    |      |                 |        |               |                       |          |                |      |    |
|                        | Primary General<br>Other (specify) ▼                          |               | 400.00  | 11   |                 |        |               |                       |          |                |      |    |
|                        |   |               | 1 1 1   |      |                 |        |               |                       |          |                |      |    |
| _                      | Full Name (Last, First, Middle Initial)<br>Mr. Stan M Harrell |               |   |      | Data            | -1 D   |               |                       |          |                |      |    |
| в.                     |   |               |   | _    | Date            |        | eceipt        |                       |          |                |      |    |
|                        | Mailing Address 1701 Hollinwood Drive                         |               |   |      | 08              |        | 23            | р / ч                 |          | 013            | Y    |    |
|                        | City  | State         | Zip Code  |      |                 |        |               | A2013-3               |          |                |      |    |
|                        | Alexandria  | VA            | 22307   |      | Amou            | nt of  | Each F        | Receipt t             | his F    | Period         |      |    |
|                        | FEC ID number of contributing federal political committee.    | С             |   |      |                 |        | <b>J</b>      |                       |          | 25.            | 00   |    |
|                        | Name of Employer  | Occupation    |   |      |                 |        |               |                       |          |                |      |    |
|                        | US Chamber  | SVP USCC      | SVP Finance CFO and CIO                           |      |                 |        |               |                       |          |                |      |    |
|                        | Receipt For:  | Aggregate     | Year-to-Date ▼                                    |      |                 |        |               |                       |          |                |      |    |
|                        | Other (specify) ▼   |               | 425.00  |      |                 |        |               |                       |          |                |      |    |
|                        |   |               |   |      |                 |        |               |                       |          |                |      |    |
| c.                     | Full Name (Last, First, Middle Initial)<br>Bradley Hayes      |               |   |      | Date            | of Re  | eceipt        |                       |          |                |      |    |
|                        | Mailing Address 2520 South Adams Street                       |               |   |      | M               | M /    | D             |                       |          | Y              | Y    |    |
|                        | City  | State         | Zip Code  | _    | 08              |        | 09            |                       |          | 013            | _    |    |
|                        | Arlington   | VA            | 22206   |      |                 |        |               | : A2013-<br>Receipt t |          |                |      |    |
|                        | FEC ID number of contributing federal political committee.    | С             |   |      | Γ.              |        | 7             |                       | _        | 50.            | 00   |    |
|                        | Name of Employer  | Occupation    |   |      |                 |        |               |                       |          |                |      |    |
|                        | US Chamber  | Dir. Congre   | ssional Public Aff.                               |      |                 |        |               |                       |          |                |      |    |
|                        | Receipt For:  | Aggregate     | Year-to-Date ▼                                    |      |                 |        |               |                       |          |                |      |    |
|                        | Primary General   |               | 800.00  |      |                 |        |               |                       |          |                |      |    |
|                        | Other (specify)   |               | 3   |      |                 |        |               |                       |          |                |      |    |
| Г                      |   |               |   |      | _               | -      |               |                       | _        |                |      | _  |
| 5                      | SUBTOTAL of Receipts This Page (optional)                     |               | ••••••  | •    | L.              |        | 7             |                       | _        | 100.0          | 00   |    |

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| ıт.        |   |                           | Use separate schedule(s)                          | (C     | heck or         | nly o  | ne)          |                             |        |          |      |    |
|------------|---|---------------------------|---|--------|-----------------|--------|--------------|-----------------------------|--------|----------|------|----|
| 11         | EMIZED RECEIPTS   |                           | for each category of the<br>Detailed Summary Page |        | X 11a           |        | 11b          | 11c                         |        | 12       |      | 17 |
| Ar         | y information copied from such Reports and                    | Statements ma             | ay not be sold or used by any po                  | ersoi  | 13<br>1 for the | e pur  | 14<br>pose o | 15<br>f solicitir           | ng co  | 16<br>16 | ions | 17 |
| or         | for commercial purposes, other than using the                 | e name and a              | ddress of any political committee                 | e to   | solicit c       | ontrit | outions      | from su                     | ch co  | ommitte  | e.   |    |
|            | NAME OF COMMITTEE (In Full)<br>Chamber of Commerce of the I   | Jnited Sta                | tes of America PAC (L                             | JS     | Charr           | nbe    | r PA(        | C)                          |        |          |      |    |
| Α.         |   |                           |   |        | Date            | of Re  | eceipt       |                             |        |          |      |    |
|            | Mailing Address 2520 South Adams Street                       |                           |   |        | M<br>08         | M /    | 23           | D /                         |        | 013      | Y    |    |
|            | City<br>Arlington   | State<br>VA               | Zip Code<br>22206                                 |        |                 |        |              | : <b>A2013</b> -<br>Receipt |        |          | _    |    |
|            | FEC ID number of contributing federal political committee.    | С                         |   |        | [.              |        | 7            | 7                           |        | 50.      | 00   |    |
|            | Name of Employer<br>US Chamber                                | Occupation<br>Dir. Congre | ssional Public Aff.                               |        |                 |        |              |                             |        |          |      |    |
|            | Receipt For:  |                           | Year-to-Date ▼                                    |        |                 |        |              |                             |        |          |      |    |
|            | Primary General<br>Other (specify)                            |                           | 850.00  |        |                 |        |              |                             |        |          |      |    |
| в.         | Full Name (Last, First, Middle Initial)<br>Mrs. Debbie Hoover |                           |   |        | Date            | of Re  | eceipt       |                             |        |          |      |    |
|            | Mailing Address PO Box 47 Road 3                              |                           |   |        | 08              |        | 22           | D /                         |        | 013      | Y    |    |
|            | City  | State                     | Zip Code  |        |                 |        |              | A2013-                      |        |          |      |    |
|            | Saltsburg   | PA                        | 15681   | _      | Amou            | nt of  | Each F       | Receipt                     | this F | Period   |      |    |
|            | FEC ID number of contributing federal political committee.    | С                         |   |        | L               | _      | 7            | 7                           |        | 500.     | 00   |    |
|            | Name of Employer  | Occupation                |   |        |                 |        |              |                             |        |          |      |    |
|            | Hoover's Stone Quarry   | Office Mana               | ager  |        |                 |        |              |                             |        |          |      |    |
|            | Receipt For:<br>Primary General                               | Aggregate                 | Year-to-Date ▼                                    |        |                 |        |              |                             |        |          |      |    |
|            | Other (specify)   |                           | 500.00  | I.     |                 |        |              |                             |        |          |      |    |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Randel K Johnson   |                           |   |        | Date            | of Re  | eceipt       |                             |        |          |      |    |
|            | Mailing Address 13321 Query Mill Rd                           |                           |   |        | M<br>08         |        | 09           |                             |        | 013      | Y    |    |
|            | City<br>North Potomac   | State<br>MD               | Zip Code<br>20878                                 |        |                 |        |              | : A2013<br>Receipt          |        |          | _    |    |
|            | FEC ID number of contributing federal political committee.    | С                         |   |        |                 |        | 7            |                             |        | 50.      | 00   |    |
|            | Name of Employer  | Occupation                |   | $\neg$ |                 |        |              |                             |        |          |      |    |
|            | US Chamber  | SVP USCC                  | ; SVP LIEB  |        |                 |        |              |                             |        |          |      |    |
|            | Receipt For:<br>Primary General                               | Aggregate                 | Year-to-Date ▼                                    |        |                 |        |              |                             |        |          |      |    |
|            | Other (specify)   |                           | 800.00  |        |                 |        |              |                             |        |          |      |    |
| s          | UBTOTAL of Receipts This Page (optional)                      |                           |   | •      |                 |        | 7            | 7                           |        | 600.0    | 00   |    |

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|             |  |            | for each category of the<br>Detailed Summary Page | X    | 11a<br>13 |       | 11b<br>14 | F     | 11c        |         | 12<br>16 | 17  |
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|             | y information copied from such Reports and for commercial purposes, other than using the |            |   |      | or the    |       | pose      |       | soliciting | g cont  | tributi  | ons |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |            |   |      |           |       |           |       |            |         |          |     |
|             | Chamber of Commerce of the   | United Sta | tes of America PAC (l                             | JS C | ham       | be    | r P/      | AC    | ;)         |         |          |     |
| Α.          | Full Name (Last, First, Middle Initial)<br>Randel K Johnson                              |            |   |      | Date o    | f Re  | ceip      | t     |            |         |          |     |
|             | Mailing Address 13321 Query Mill Rd  |            |   |      | м м<br>08 | /     |           | 23    | / Y        | ۲<br>20 | ү<br>13  | Y   |
|             | City   | State      | Zip Code  |      | Trans     | sacti | ion I     | D : / | A2013-3    | 37071   | 75       |     |
|             | North Potomac  | MD         | 20878   | A    | Moun      | t of  | Each      | h R   | eceipt th  | his Pe  | eriod    |     |
|             | FEC ID number of contributing federal political committee.                               | С          |   |      |           |       | 7         |       | 7          |         | 50.0     | 00  |
|             | Name of Employer   | Occupation |   |      |           |       |           |       |            |         |          |     |
|             | US Chamber   | SVP USCC   | SVP LIEB  |      |           |       |           |       |            |         |          |     |
|             | Receipt For:   | Aggregate  | Year-to-Date ▼                                    |      |           |       |           |       |            |         |          |     |
|             | Primary General  |            | 950.00  | 11   |           |       |           |       |            |         |          |     |
|             | Other (specify)  |            | 850.00  |      |           |       |           |       |            |         |          |     |
| в.          | Full Name (Last, First, Middle Initial)<br>Ms. Christine Kanuch                          | ·          |   |      | Date o    | f Re  | ceip      | t     |            |         |          |     |
|             | Mailing Address 1508 Dare Court  |            |   |      | м м<br>08 | /     | D         | 09    | / Y        | 201     | 3        | Y   |
|             | City   | State      | Zip Code  |      | Trans     | acti  | on II     | D:/   | A2013-3    | 870719  | 96       |     |
|             | Alexandria   | VA         | 22308   | A    | moun      | t of  | Each      | h R   | eceipt th  | his Pe  | eriod    |     |
|             | FEC ID number of contributing federal political committee.                               | С          |   |      |           |       | 7         |       |            |         | 15.0     | 00  |
|             | Name of Employer   | Occupation |   |      |           |       |           |       |            |         |          |     |
|             | US Chamber   | VP USCC; V | /P Finance  |      |           |       |           |       |            |         |          |     |
|             | Receipt For:   | Aggregate  | Year-to-Date ▼                                    |      |           |       |           |       |            |         |          |     |
|             | Primary General  |            |   | 11   |           |       |           |       |            |         |          |     |
|             | Other (specify)  |            | 240.00  |      |           |       |           |       |            |         |          |     |
| с.          | Full Name (Last, First, Middle Initial)<br>Ms. Christine Kanuch                          | 1          |   |      | Date o    | f Re  | ceip      | t     |            |         |          |     |
|             | Mailing Address 1508 Dare Court  |            |   |      | м м<br>08 | /     |           | 23    | / Y        | 201     | ү<br> 3  | Y   |
|             | City   | State      | Zip Code  |      | Trans     | sact  | ion I     | D : . | A2013-3    | 37071   | 58       |     |
|             | Alexandria   | VA         | 22308   | A    | moun      | t of  | Each      | h R   | eceipt th  | his Pe  | eriod    |     |
|             | FEC ID number of contributing federal political committee.                               | С          |   |      |           |       | 7         |       | 7          |         | 15.      | 00  |
|             | Name of Employer   | Occupation |   |      |           |       |           |       |            |         |          |     |
|             | US Chamber   | VP USCC;   | /P Finance  |      |           |       |           |       |            |         |          |     |
|             | Receipt For:   | Aggregate  | Year-to-Date ▼                                    |      |           |       |           |       |            |         |          |     |
|             | Primary General  |            |   |      |           |       |           |       |            |         |          |     |
|             | Other (specify)  |            | 255.00  |      |           |       |           |       |            |         |          |     |
| s           | UBTOTAL of Receipts This Page (optional)   |            |   |      |           |       | 7         |       |            |         | 80.0     | 00  |

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| ••           |  |               | Detailed Summary Page                 | 2     | <b>X</b> 11a  |        | 11b           | 11c              | 12         |       | -، ٦    |
|--------------|--|---------------|---------------------------------------|-------|---------------|--------|---------------|------------------|------------|-------|---------|
| Ar           | y information copied from such Reports and S               | itatements ma | l<br>av not be sold or used by any pe | erson | 13<br>for the |        | 14<br>pose of | 15<br>soliciting | contrib    | ution | 17<br>s |
| or           | for commercial purposes, other than using the              | name and a    | ddress of any political committee     | to s  | olicit co     | ontrik | putions f     | rom such         | comm       | ttee. |         |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                |               |                                       |       |               |        |               |                  |            |       |         |
|              | Chamber of Commerce of the L                               | Jnited Sta    | ates of America PAC (L                | IS (  | Charr         | ıbe    | r PAC         | ;)               |            |       |         |
| Α.           | Full Name (Last, First, Middle Initial)<br>Dan Kirby       |               |                                       |       | Date of       | of Re  | eceipt        |                  |            |       |         |
|              | Mailing Address 2 S Riverview Hts                          |               |                                       |       | M             |        | D D           | / Y              | Y Y        | Y     |         |
|              |  |               | 7. 0. 1                               |       | 08            |        | 13            |                  | 2013       |       |         |
|              | City<br>Sioux Falls  | State<br>SD   | Zip Code<br>57105-0254                | -     |               |        |               | A2013-3          |            |       |         |
|              |  |               | 01100 0201                            | _     | Amoui         | nt of  | Each R        | eceipt th        | is Perio   | a     | _       |
|              | FEC ID number of contributing federal political committee. | С             |                                       |       | L.,           |        | 7             | 7                | 250        | 0.00  |         |
|              | Name of Employer   | Occupation    |                                       |       |               |        |               |                  |            |       |         |
|              | Kirby Financial  | President     |                                       |       |               |        |               |                  |            |       |         |
|              | Receipt For:   | Aggregate     | Year-to-Date ▼                        |       |               |        |               |                  |            |       |         |
|              | Primary General<br>Other (specify) ▼                       |               | 2500.00                               |       |               |        |               |                  |            |       |         |
|              | Full Name (Last, First, Middle Initial)<br>Matthew Koch    |               |                                       |       | Data          | of Dr  |               |                  |            |       |         |
| D.           | Mailing Address 2832 Meadow Lane                           |               |                                       |       | Date of       |        |               |                  | V V        | V     |         |
|              | Maining Address 2832 Meadow Lane                           |               |                                       |       | 08            | /      | 09            | / Y              | _2013      | Y     |         |
|              | City   | State         | Zip Code                              |       |               | sact   |               | A2013-3          |            |       |         |
|              | Falls Church   | VA            | 22042                                 |       | Amour         | nt of  | Each R        | eceipt th        | is Perio   | d     |         |
|              | FEC ID number of contributing federal political committee. | С             |                                       |       |               |        | 3             | 7                | 5          | 0.00  |         |
|              | Name of Employer   | Occupation    |                                       | -     |               |        |               |                  |            |       |         |
|              | US Chamber   | Mg Dir & VF   | P Canadian Oil Sands                  |       |               |        |               |                  |            |       |         |
|              | Receipt For:   | Aggregate     | Year-to-Date 🔻                        |       |               |        |               |                  |            |       |         |
|              | Other (specify)  |               | 800.00                                |       |               |        |               |                  |            |       |         |
|              |  |               | , , ,                                 |       |               |        |               |                  |            |       |         |
| с.           | Full Name (Last, First, Middle Initial)<br>Matthew Koch    |               |                                       |       | Date of       | of Re  | eceipt        |                  |            |       |         |
|              | Mailing Address 2832 Meadow Lane                           |               |                                       |       | M<br>08       | И /    | 23            | / Y              | үү<br>2013 | Y     |         |
|              | City   | State         | Zip Code                              |       | Tran          | sact   | ion ID :      | A2013-3          | 707185     |       |         |
|              | Falls Church   | VA            | 22042                                 | _     | Amour         | nt of  | Each R        | eceipt th        | is Perio   | d     |         |
|              | FEC ID number of contributing federal political committee. | С             |                                       |       |               |        | 7             |                  | 5          | 0.00  |         |
|              | Name of Employer   | Occupation    |                                       |       |               |        |               |                  |            |       |         |
|              | US Chamber   | Mg Dir & V    | P Canadian Oil Sands                  |       |               |        |               |                  |            |       |         |
|              | Receipt For:   | Aggregate     | Year-to-Date ▼                        |       |               |        |               |                  |            |       |         |
|              | Primary General<br>Other (specify) ▼                       |               | 850.00                                |       |               |        |               |                  |            |       |         |
| s            | UBTOTAL of Receipts This Page (optional)                   |               | •                                     |       |               |        | 7             | - 7              | 260        | 0.00  |         |

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# SCHEDULE A (FEC Form 3X)

FOR LINE NUMBER:

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| ıт       | EMIZED RECEIPTS  |                          | Use separate schedule(s)                          | (C | heck on   | ly or | ne)       |                      |             |          |     |    |
|----------|--|--------------------------|---|----|-----------|-------|-----------|----------------------|-------------|----------|-----|----|
|          |  |                          | for each category of the<br>Detailed Summary Page |    | X 11a     |       | 11b<br>14 | 11c                  |             | 12<br>16 |     | 17 |
|          | ny information copied from such Reports and S<br>for commercial purposes, other than using the |                          |   |    | n for the |       | pose of   | solicitin            |             | ntributi | ons | 17 |
|          | NAME OF COMMITTEE (In Full)  |                          | ·····   |    |           |       |           |                      |             |          | -   |    |
|          | Chamber of Commerce of the L   | Jnited Sta               | ites of America PAC (L                            | JS | Cham      | be    | r PAC     | C)                   |             |          |     |    |
| Α.       | Full Name (Last, First, Middle Initial)<br>Mr. Douglas B Loon                                  |                          |   |    | Date c    | of Re | eceipt    |                      |             |          |     |    |
|          | Mailing Address 10131 Phaeton Drive  |                          |   |    | M N<br>08 | 1 /   | 09        | ) / Y                |             | 013      | Y   |    |
|          | City<br>Eden Prairie   | State<br>MN              | Zip Code<br>55347                                 |    |           |       |           | A2013-:<br>Receipt t |             |          |     |    |
|          | FEC ID number of contributing federal political committee.                                     | С                        |   |    |           |       | л. I.     |                      |             | 25.      | 00  |    |
|          | Name of Employer<br>US Chamber   | Occupation               | VP Regional Affairs                               |    |           |       |           |                      |             |          |     |    |
|          | Receipt For:   |                          | Year-to-Date ▼                                    |    |           |       |           |                      |             |          |     |    |
|          | Primary General<br>Other (specify)   | Aggregate                | 400.00  |    |           |       |           |                      |             |          |     |    |
| В.       | Full Name (Last, First, Middle Initial)<br>Mr. Douglas B Loon                                  |                          |   |    | Date c    | of Re | eceipt    |                      |             |          |     |    |
|          | Mailing Address 10131 Phaeton Drive  |                          |   |    | M N<br>08 | /     | 23        | ) / Y                |             | )13      | Y   |    |
|          | City   | State                    | Zip Code  |    | Trans     | sacti | on ID :   | A2013-3              | <u>3707</u> | 174      |     |    |
|          | Eden Prairie   | MN                       | 55347   | _  | Amour     | nt of | Each F    | Receipt t            | his P       | Period   |     |    |
|          | FEC ID number of contributing federal political committee.                                     | С                        |   |    |           |       | ,         |                      |             | 25.0     | 00  |    |
|          | Name of Employer<br>US Chamber   | Occupation<br>VP USCC; V | /P Regional Affairs                               |    |           |       |           |                      |             |          |     |    |
|          | Receipt For:   | Aggregate                | Year-to-Date ▼                                    |    |           |       |           |                      |             |          |     |    |
|          | Primary General<br>Other (specify) ▼   |                          | 425.00  |    |           |       |           |                      |             |          |     |    |
| <u> </u> | Full Name (Last, First, Middle Initial)<br>Mr. Stephen L Lutes                                 |                          |   |    | Date c    | of Re | eceipt    |                      |             |          |     |    |
|          | Mailing Address 257 S. Pickett St.<br>Apt 201  |                          |   |    | M N<br>08 | 1 /   | 09        | ) / Y                |             | )13      | Y   |    |
|          | City<br>Alexandria   | State<br>VA              | Zip Code<br>22304                                 |    |           |       | -         | A2013-               |             | -        |     |    |
|          | FEC ID number of contributing federal political committee.                                     | С                        |   |    |           |       | 7         |                      |             | 20.      | 00  |    |
|          | Name of Employer   | Occupation               |   |    |           |       |           |                      |             |          |     |    |
|          | US Chamber   | Director Mid             | d-Market Council                                  |    |           |       |           |                      |             |          |     |    |
|          | Receipt For:   | Aggregate                | Year-to-Date ▼                                    |    |           |       |           |                      |             |          |     |    |
| _        | Other (specify)  |                          | 320.00  |    |           |       |           |                      |             |          |     |    |
| s        | UBTOTAL of Receipts This Page (optional)   |                          |   | •  |           |       | ,         |                      | -           | 70.0     | 00  |    |

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| ITEMIZED RECEIPTS  |             | for each category of the<br>Detailed Summary Page |          | 11a       |       | ] 11b |        | 11c            |       | 12       |    |
|--|-------------|---|----------|-----------|-------|-------|--------|----------------|-------|----------|----|
|  | , , ,       |   |          | 13        |       | 14    |        | 15             |       | 16       | 17 |
| Any information copied from such Reports and S<br>or for commercial purposes, other than using the |             |   |          |           |       |       |        |                |       |          |    |
| NAME OF COMMITTEE (In Full)<br>Chamber of Commerce of the U  | Jnited Sta  | ates of America PAC (L                            | JS C     | ham       | be    | r P   | AC     | )              |       |          |    |
| Full Name (Last, First, Middle Initial)<br>A. Mr. Stephen L Lutes                                  |             |   |          | Date o    | of Re | eceip | ot     |                |       |          |    |
| Mailing Address 257 S. Pickett St.<br>Apt 201  |             |   |          | M M       | /     | D     | 23     | / Y            |       | )<br>013 | Y  |
| City   | State       | Zip Code  |          | Trans     | sact  | ion   | ID : A | 2013-3         |       |          |    |
| Alexandria   | VA          | 22304   |          | Amoun     | t of  | Eac   | h Re   | ceipt th       | nis F | eriod    |    |
| FEC ID number of contributing federal political committee.   | С           |   |          |           |       | 7     |        | - 7            |       | 20.      | 00 |
| Name of Employer   | Occupation  |   |          |           |       |       |        |                |       |          |    |
| US Chamber   | Director Mi | d-Market Council                                  |          |           |       |       |        |                |       |          |    |
| Receipt For:   | Aggregate   | Year-to-Date ▼                                    |          |           |       |       |        |                |       |          |    |
| Primary General  | 00 0        |   | 11       |           |       |       |        |                |       |          |    |
| Other (specify)  | L           | 340.00  |          |           |       |       |        |                |       |          |    |
| Full Name (Last, First, Middle Initial)<br>B. Mr. Alfonso Martinez-Fonts                           |             |   |          | Date o    | of Re | eceip | ot     |                |       |          |    |
| Mailing Address 1099 22nd St NW<br>Apt 406   |             |   |          | м м<br>08 | /     | D     | 09     | / Y            |       | )13      | Y  |
| City   | State       | Zip Code  |          | Trans     | sacti | ion I | ID : A | 2013-3         | 707   | 201      |    |
| Washington   | DC          | 20037   |          | Amoun     | t of  | Eac   | h Re   | eceipt th      | nis F | eriod    |    |
| FEC ID number of contributing federal political committee.   | С           |   |          |           |       | 7     |        | - 7            |       | 100.     | 00 |
| Name of Employer   | Occupation  | 1   | _        |           |       |       |        |                |       |          |    |
| US Chamber   | VP USCC;    | EVP USFPI   |          |           |       |       |        |                |       |          |    |
| Receipt For:   | Aggregate   | Year-to-Date ▼                                    |          |           |       |       |        |                |       |          |    |
| Primary General  |             | 4000.00   | 11       |           |       |       |        |                |       |          |    |
| Other (specify)  |             | 1600.00   |          |           |       |       |        |                |       |          |    |
| Full Name (Last, First, Middle Initial)<br><b>C.</b> Mr. Alfonso Martinez-Fonts                    |             |   |          | Date o    | of Re | eceip | ot     |                |       |          |    |
| Mailing Address 1099 22nd St NW<br>Apt 406   |             |   |          | M M<br>08 | /     | D     | 23     | / Y            |       | )13      | Y  |
| City   | State       | Zip Code  |          | Tran      | sact  | ion   | ID : A | <b>\2013-3</b> | 3707  | 163      |    |
| Washington   | DC          | 20037   | /        | Amoun     | t of  | Eac   | h Re   | eceipt th      | nis F | eriod    |    |
| FEC ID number of contributing federal political committee.   | С           |   |          |           |       | 7     |        | ,              |       | 100.     | 00 |
| Name of Employer   | Occupation  |   |          |           |       |       |        |                |       |          |    |
| US Chamber   | VP USCC;    | EVP USFPI   |          |           |       |       |        |                |       |          |    |
| Receipt For:   | Aggregate   | Year-to-Date ▼                                    |          |           |       |       |        |                |       |          |    |
| Primary General  |             | 1700.00   | 11       |           |       |       |        |                |       |          |    |
| Other (specify)  |             | 1700.00   |          |           |       |       |        |                |       |          |    |
| SUBTOTAL of Receipts This Page (optional)  |             | •••••   | <u> </u> |           |       | 3     |        | - 7            |       | 220.0    | 00 |

TOTAL This Period (last page this line number only).....

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#### SCHEDULE A (FEC Form 3X) DEOEIDTO . . .

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| TIEMIZED RECEIPTS   |                           | for each category of the<br>Detailed Summary Page                | X | 11a               |       | 11b<br>14     | 11c                                       | 12              | 4-7        |
|---|---------------------------|--|---|-------------------|-------|---------------|---|-----------------|------------|
| Any information copied from such Reports a<br>or for commercial purposes, other than usin   |                           |  |   | or the            |       | pose c        |   |                 |            |
| NAME OF COMMITTEE (In Full)<br>Chamber of Commerce of th  | -                         |  |   |                   |       |               |   |                 |            |
| Full Name (Last, First, Middle Initial)         Mr. Ryan P Meyers         Mailing Address 3311 13th St. NW         #5         City         Washington         FEC ID number of contributing federal political committee.         Name of Employer         US Chamber         Receipt For:         Primary       General         Other (specify) ▼ |                           | Zip Code<br>20010<br>General Counsel<br>Year-to-Date ▼<br>800.00 |   |                   | sact  | tion ID       |   | his Perio       |            |
| Full Name (Last, First, Middle Initial)         B.       Mr. Ryan P Meyers         Mailing Address 3311 13th St. NW   |                           |  |   | Date o            | of Re | eceipt        | D / Y                                     | ( Y Y           | Y          |
| # 5<br>City<br>Washington<br>FEC ID number of contributing  | State<br>DC               | Zip Code<br>20010  | / |                   |       |               | 3<br><u>: <b>A2013-:</b></u><br>Receipt t | his Perio       |            |
| federal political committee.<br>Name of Employer<br>US Chamber  | Occupation<br>Associate G | eneral Counsel   |   |                   |       | 7             |   | 5               | 0.00       |
| Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate                 | Year-to-Date ▼<br>850.00   | ] |                   |       |               |   |                 |            |
| Full Name (Last, First, Middle Initial)<br>C. Rance C Miles   |                           |  |   | Date o            | of Re | eceipt        |   |                 |            |
| Mailing Address P.O. Box 713  | State                     | Zip Code   |   | 08<br><b>Tran</b> | sac   | 20<br>tion ID |   | 2013<br>3695967 |            |
| Artesia<br>FEC ID number of contributing<br>federal political committee.  | NM<br>C                   | 88211-0713   | / | Amoun             | nt of | Each          | Receipt t                                 |                 | d<br>00.00 |
| Name of Employer<br>Select Milk Producers, Inc.   | Occupation<br>CFO         |  |   |                   |       |               |   |                 |            |
| Receipt For:<br>Primary General<br>Other (specify)  | Aggregate                 | Year-to-Date ▼<br>5000.00  |   |                   |       |               |   |                 |            |
| SUBTOTAL of Receipts This Page (optional  | al)                       |  |   |                   |       | 7             |   | 510             | 0.00       |

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# SCHEDULE A (FEC Form 3X) I

FOR LINE NUMBER:

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| IT           | EMIZED RECEIPTS   |                            | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check o                   | -               | ne)<br>11b          | 11c                     | 12      | 2                |           |
|--------------|---|----------------------------|---|----------------------------|-----------------|---------------------|-------------------------|---------|------------------|-----------|
| _            |   |                            | Detailed Summary Page   | 13                         |                 | 14                  | 15                      | 10      | 6                | 17        |
| Ar<br>or     | ny information copied from such Reports and S for commercial purposes, other than using the | tatements ma<br>name and a | ay not be sold or used by any pe<br>ddress of any political committee         | erson for th<br>to solicit | ne pu<br>contri | rpose of<br>outions | f solicitin<br>from suc | g contr | ributio<br>mitte | ons<br>e. |
| $\setminus$  | NAME OF COMMITTEE (In Full)   |                            |   |                            |                 |                     |                         |         |                  |           |
| $\backslash$ | Chamber of Commerce of the L  | Inited Sta                 | ites of America PAC (L  | IS Chai                    | mbe             | r PA(               | C)                      |         |                  |           |
| Α.           | Full Name (Last, First, Middle Initial)<br>Mr. Geoffrey O O'Hara                            |                            |   | Date                       | of R            | eceipt              |                         |         |                  |           |
|              | Mailing Address 27 Christine Drive  |                            |   |                            |                 | 09                  |                         | 201     |                  |           |
|              | City  | State                      | Zip Code  |                            |                 |                     | A2013-3                 |         |                  |           |
|              | Barrington  | RI                         | 02806   | Amo                        | unt of          | Each F              | Receipt t               | his Per | riod             |           |
|              | FEC ID number of contributing federal political committee.                                  | С                          |   |                            |                 | 7                   |                         |         | 50.0             | 00        |
|              | Name of Employer  | Occupation                 |   | _                          |                 |                     |                         |         |                  |           |
|              | US Chamber  | Exec Dir Ea                | astern Region   |                            |                 |                     |                         |         |                  |           |
|              | Receipt For:  | Aggregate                  | Year-to-Date 🔻  |                            |                 |                     |                         |         |                  |           |
|              | Primary General<br>Other (specify) ▼  |                            | , 800.00  |                            |                 |                     |                         |         |                  |           |
| В.           | Full Name (Last, First, Middle Initial)<br>Mr. Geoffrey O O'Hara                            |                            |   | Date                       | of R            | eceipt              |                         |         |                  |           |
|              | Mailing Address 27 Christine Drive  |                            |   | 0                          | M A             | 23                  |                         | 2013    | 3                |           |
|              | City  | State                      | Zip Code  | Tra                        | nsact           | ion ID :            | A2013-3                 | 370715  | 6                |           |
|              | Barrington  | RI                         | 02806   | Amo                        | unt of          | Each F              | Receipt t               | his Per | riod             |           |
|              | FEC ID number of contributing federal political committee.                                  | С                          |   |                            |                 | 7                   |                         |         | 50.0             | 0         |
|              | Name of Employer  | Occupation                 |   |                            |                 |                     |                         |         |                  |           |
|              | US Chamber  | Exec Dir Ea                | stern Region  | _                          |                 |                     |                         |         |                  |           |
|              | Receipt For:<br>Primary General   | Aggregate                  | Year-to-Date ▼  |                            |                 |                     |                         |         |                  |           |
|              | Other (specify)   |                            | , 850.00  |                            |                 |                     |                         |         |                  |           |
| <u>с</u> .   | Full Name (Last, First, Middle Initial)<br>William Parker                                   |                            |   | Date                       | of R            | eceipt              |                         |         |                  |           |
|              | Mailing Address 2217 West Road  |                            |   | O                          |                 | 09                  |                         | _2013   |                  |           |
|              | City  | State                      | Zip Code  | Tra                        | insac           | tion ID :           | : A2013-:               | 370722  | 21               |           |
|              | Chesapeake  | VA                         | 23323   | Amo                        | unt of          | Each F              | Receipt t               | his Per | riod             |           |
|              | FEC ID number of contributing federal political committee.                                  | С                          |   |                            |                 | 7                   |                         |         | 20.0             | 00        |
|              | Name of Employer  | Occupation                 |   | -                          |                 |                     |                         |         |                  |           |
|              | US Chamber  | Sr Dir, Spe                | cial Events and Mee   |                            |                 |                     |                         |         |                  |           |
|              | Receipt For:  | Aggregate                  | Year-to-Date ▼  |                            |                 |                     |                         |         |                  |           |
|              | Other (specify)   |                            | 320.00  |                            |                 |                     |                         |         |                  |           |
| 5            | UBTOTAL of Receipts This Page (optional)  |                            |   | Ē                          |                 | 3                   |                         | 1       | 120.0            | 0         |

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Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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| •• |   |                           | Detailed Summary Page |      |     | < 11a     |       | 11b      | 11c       | 1         |        |    |
|----|---|---------------------------|-----------------------|------|-----|-----------|-------|----------|-----------|-----------|--------|----|
|    |   |                           | <u> </u>              |      |     | 13        |       | 14       | 15        | 1         |        | 17 |
|    | ny information copied from such Reports and a for commercial purposes, other than using the |                           |                       |      |     |           |       |          |           |           |        |    |
|    | NAME OF COMMITTEE (In Full)   |                           |                       |      |     |           |       |          |           |           |        |    |
|    | Chamber of Commerce of the  | Jnited Sta                | ates of America PAC   | C (U | S C | Cham      | beı   | r PAC    | ;)        |           |        |    |
| Α. | Full Name (Last, First, Middle Initial)<br>William Parker                                   |                           |                       |      |     | Date o    | f Re  | ceipt    |           |           |        |    |
|    | Mailing Address 2217 West Road  |                           |                       |      |     | м м<br>08 | /     | 23       | / Y       | y<br>201  | у<br>З | Y  |
|    | City  | State                     | Zip Code              |      |     | Trans     | acti  | on ID :  | A2013-3   | 70718     | 33     |    |
|    | Chesapeake  | VA                        | 23323                 |      | _   | Amoun     | t of  | Each R   | eceipt th | is Per    | riod   |    |
|    | FEC ID number of contributing federal political committee.                                  | С                         |                       |      |     |           |       | ,        | 7         | _         | 20.0   | 00 |
|    | Name of Employer  | Occupation                | 1                     |      | 1   |           |       |          |           |           |        |    |
|    | US Chamber  | Sr Dir, Spe               | cial Events and Mee   |      |     |           |       |          |           |           |        |    |
|    | Receipt For:  | Aggregate                 | Year-to-Date ▼        |      |     |           |       |          |           |           |        |    |
|    | Primary     General       Other (specify) ▼   |                           | 340.00                | 0    |     |           |       |          |           |           |        |    |
| в. | Full Name (Last, First, Middle Initial)<br>Mr. Warren Powers                                |                           |                       |      |     | Date o    | f Re  | ceipt    |           |           |        |    |
|    | Mailing Address 1615 H Street Northwest   |                           |                       |      |     | м м<br>08 | /     | 09       | / Y       | y<br>2013 | у<br>З | Y  |
|    | City  | State                     | Zip Code              |      |     | Trans     | acti  | on ID :  | A2013-3   | 70722     | :6     |    |
|    | Washington  | DC                        | 20062                 |      | _   | Amoun     | t of  | Each R   | eceipt th | is Per    | riod   |    |
|    | FEC ID number of contributing federal political committee.                                  | С                         |                       |      |     |           |       | ,        | ,         | _         | 20.0   | 00 |
|    | Name of Employer<br>US Chamber  | Occupation<br>Exec. Dir., | Political Affairs     |      |     |           |       |          |           |           |        |    |
|    | Receipt For:  | Aggregate                 | Year-to-Date ▼        |      |     |           |       |          |           |           |        |    |
|    | Primary General<br>Other (specify) ▼  |                           | , 300.00              | D    |     |           |       |          |           |           |        |    |
| с. | Full Name (Last, First, Middle Initial)<br>Mr. Warren Powers                                |                           |                       |      |     | Date o    | f Re  | ceipt    |           |           |        |    |
|    | Mailing Address 1615 H Street Northwest   |                           |                       |      |     | м м<br>08 | /     | 23       | / Y       | 2013      |        | Y  |
|    | City  | State                     | Zip Code              |      |     | Trans     | sacti | ion ID : | A2013-3   | 70718     | 38     |    |
|    | Washington  | DC                        | 20062                 |      | _   | Amoun     | t of  | Each R   | eceipt th | is Per    | riod   |    |
|    | FEC ID number of contributing federal political committee.                                  | С                         |                       |      |     |           |       | ,        |           | _         | 20.    | 00 |
|    | Name of Employer  | Occupation                | 1                     |      |     |           |       |          |           |           |        |    |
|    | US Chamber  | Exec. Dir.,               | Political Affairs     |      |     |           |       |          |           |           |        |    |
|    | Receipt For:  | Aggregate                 | Year-to-Date ▼        |      |     |           |       |          |           |           |        |    |
|    | Other (specify)   |                           | 320.00                | 0    |     |           |       |          |           |           |        |    |
| s  | <b>SUBTOTAL</b> of Receipts This Page (optional)  |                           |                       | ►    |     |           |       | 7        |           |           | 60.0   | 0  |
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| ITEMIZED RECEIPTS  | for each category of the<br>Detailed Summary Page  | $\begin{array}{ c c c c c c c c } \hline X & 11a & 11b & 11c & 12 \\ \hline 13 & 14 & 15 & 16 & 17 \\ \hline \end{array}$ |
|--|--|---|
|  | I<br>ts and Statements may not be sold or used by any<br>using the name and address of any political committ | person for the purpose of soliciting contributions  |
| NAME OF COMMITTEE (In Full)  | the United States of America PAC (   |   |
| Full Name (Last, First, Middle Initial) A. Ms. Lisa Rickard Mailing Address 10112 Darmuid Gree       | State Zip Code   | Date of Receipt<br>08 09 2013<br>Transaction ID : A2013-3707210   |
| Potomac<br>FEC ID number of contributing<br>federal political committee.                             | MD 20854   | Amount of Each Receipt this Period  |
| Name of Employer<br>US Chamber<br>Receipt For:<br>Primary General<br>Other (specify)                 | Occupation<br>EVP USCC; President ILR and WFI<br>Aggregate Year-to-Date ▼<br>1600.00                         | ]   |
| B. Hull Name (Last, First, Middle Initial)<br>Ms. Lisa Rickard<br>Mailing Address 10112 Darmuid Gree | n Drive  | Date of Receipt   |
| City<br>Potomac  | StateZip CodeMD20854   | Transaction ID : A2013-3707172           Amount of Each Receipt this Period   |
| FEC ID number of contributing<br>federal political committee.<br>Name of Employer<br>US Chamber      | Occupation   | 100.00  |
| Receipt For:<br>Primary General<br>Other (specify) ▼   | EVP USCC; President ILR and WFI         Aggregate Year-to-Date ▼         1700.00                             | ]   |
| Full Name (Last, First, Middle Initial)<br>C. John Ruan  |  | Date of Receipt   |
| Mailing Address 465 Foster Dr  | State Zip Code   | 08 / 0 / Y Y Y Y<br>08 30 2013<br>Transaction ID : A2013-3712806  |
| Des Moines<br>FEC ID number of contributing  | IA 50312-2513  | Amount of Each Receipt this Period  |
| federal political committee.   | C  | 5000.00   |
| Name of Employer<br>Ruan Transportation  | Occupation<br>President  |   |
| Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate Year-to-Date ▼<br>5000.00  |   |
| SUBTOTAL of Receipts This Page (opt  | onal)  | 5200.00   |

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# SCHEDULE A (FEC Form 3X) MIZED DECEIDTO

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| $\left \right\rangle$ |  | ne name and a                          |  | erson for the purpose of soliciting contributions<br>to solicit contributions from such committee.                     |
| V                     | NAME OF COMMITTEE (In Full)<br>Chamber of Commerce of the  | United Sta                             | tes of America PAC (L                    | JS Chamber PAC)  |
| Α.                    | Full Name (Last, First, Middle Initial)<br>Mr. John D Sullivan<br>Mailing Address 2210 Collingwood<br>Road<br>City<br>Alexandria               | State<br>VA                            | Zip Code<br>22308                        | Date of Receipt<br>08<br>09<br>1<br>2013<br>Transaction ID : A2013-3707227   |
|                       | FEC ID number of contributing federal political committee.   | C                                      |  | Amount of Each Receipt this Period   |
|                       | Name of Employer         Center for International Private Enter         Receipt For:         Primary         General         Other (specify) ▼ |  | irector CIPE<br>Year-to-Date ▼<br>400.00 | ]  |
|                       | Full Name (Last, First, Middle Initial)<br>Mr. John D Sullivan<br>Mailing Address 2210 Collingwood<br>Road                                     | 1                                      |  | Date of Receipt  |
|                       | City<br>Alexandria<br>FEC ID number of contributing<br>federal political committee.  | State<br>VA                            | Zip Code<br>22308                        | Transaction ID : A2013-3854191         Amount of Each Receipt this Period         25.00                                |
|                       | Name of Employer         Center for International Private Enter         Receipt For:         Primary       General         Other (specify) ▼   | Occupation<br>Executive D<br>Aggregate | irector CIPE<br>Year-to-Date ▼<br>425.00 |  |
| C.                    | Full Name (Last, First, Middle Initial)<br>Mr. William A Sweede<br>Mailing Address 5715 Smoke Rise Lane  |  |  | Date of Receipt  |
|                       | City<br>Fairfax Station<br>FEC ID number of contributing   | State<br>VA                            | Zip Code<br>22039                        | 08       09       2013         Transaction ID : A2013-3707197         Amount of Each Receipt this Period         15.00 |
|                       | federal political committee. Name of Employer US Chamber Receipt For:  | Occupation<br>Exec. Direc              | tor Corporate Programs<br>Year-to-Date ▼ |  |
| s                     | Primary General<br>Other (specify) ▼<br>UBTOTAL of Receipts This Page (optional)   |  | 240.00                                   | 65.00  |

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# SCHEDULE A (FEC Form 3X) ľ

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| 17      |   |                         | Use separate schedule(s)                          | (c    | heck on                | ck only one) |           |                     |       |   |     |    |  |
|---------|---|-------------------------|---|-------|------------------------|--------------|-----------|---------------------|-------|---|-----|----|--|
| 11      | EMIZED RECEIPTS   |                         | for each category of the<br>Detailed Summary Page |       | X 11a                  |              | 11b<br>14 | 11c                 |       | 12<br>16                                |     | 17 |  |
| A       | ny information copied from such Reports and S                   | itatements ma           | y not be sold or used by any pe                   | ersor | for the                | e pur        | pose of   | 15<br>solicitin     |       | ntributi                                | ons | 17 |  |
| F.      | NAME OF COMMITTEE (In Full)                                     |                         | deress of any pointed committee                   |       |                        |              |           |                     |       | /////////////////////////////////////// |     |    |  |
|         | Chamber of Commerce of the L                                    | Inited Sta              | tes of America PAC (L                             | JS (  | Charr                  | nbei         | r PAC     | C)                  |       |   |     |    |  |
| A.      | Full Name (Last, First, Middle Initial)<br>Mr. William A Sweede |                         |   |       | Date o                 | of Re        | eceipt    |                     |       |   |     |    |  |
|         | Mailing Address 5715 Smoke Rise Lane                            |                         |   |       | M N<br>08              | VI /         | 23        |                     |       | ү<br>013                                | Y   |    |  |
|         | City<br>Fairfax Station   | State<br>VA             | Zip Code<br>22039                                 |       | 2 <b>159</b><br>Period |              |           |                     |       |   |     |    |  |
|         | FEC ID number of contributing federal political committee.      | С                       |   |       |                        |              | 7         |                     |       | 15.                                     | 00  |    |  |
|         | Name of Employer<br>US Chamber                                  | Occupation              | tor Corporate Programs                            |       |                        |              |           |                     |       |   |     |    |  |
|         | Receipt For:  |                         |   | -     |                        |              |           |                     |       |   |     |    |  |
|         | Other (specify) ▼   | Aggregate               | Year-to-Date ▼<br>255.00                          |       |                        |              |           |                     |       |   |     |    |  |
| В.      | Full Name (Last, First, Middle Initial)<br>Marguerite Walton    |                         |   |       | Date of                | of Re        | eceipt    |                     |       |   |     |    |  |
|         | Mailing Address 1023 Broad Branch Court                         |                         |   |       | M N<br>08              | /            | 09        |                     |       | )13                                     | Y   |    |  |
|         | City  | State                   | Zip Code  |       | Tran                   | sacti        | ion ID :  | A2013-              | 3707  | 222                                     |     |    |  |
|         | McLean  | VA                      | 22101   | _     | Amour                  | nt of        | Each F    | Receipt t           | his F | Period                                  |     |    |  |
|         | FEC ID number of contributing federal political committee.      | С                       |   |       |                        | 7            | 7         |                     | 50.   | 00                                      |     |    |  |
|         | Name of Employer<br>US Chamber                                  | Occupation<br>VP, USCC; | VP, Communications                                |       |                        |              |           |                     |       |   |     |    |  |
|         | Receipt For:  | Aggregate               | Year-to-Date ▼                                    |       |                        |              |           |                     |       |   |     |    |  |
|         | Primary General<br>Other (specify) ▼                            |                         | 800.00  |       |                        |              |           |                     |       |   |     |    |  |
| —<br>с. | Full Name (Last, First, Middle Initial)<br>Marguerite Walton    |                         |   |       | Date of                | of Re        | eceipt    |                     |       |   |     |    |  |
|         | Mailing Address 1023 Broad Branch Court                         |                         |   |       | M N<br>08              | И /          | 23        |                     |       | )<br>13                                 | Y   |    |  |
|         | City<br>McLean  | State<br>VA             | Zip Code<br>22101                                 | _     |                        |              |           | A2013-<br>Receipt t |       |   |     |    |  |
|         | FEC ID number of contributing federal political committee.      | С                       |   |       |                        |              | , ,       |                     |       | 50.                                     | 00  |    |  |
|         | Name of Employer  |                         |   |       |                        |              |           |                     |       |   |     |    |  |
|         | US Chamber  | VP, USCC;               | VP, Communications                                |       |                        |              |           |                     |       |   |     |    |  |
|         | Receipt For:  | Aggregate               | Year-to-Date ▼                                    |       |                        |              |           |                     |       |   |     |    |  |
|         | Primary General<br>Other (specify) ▼                            |                         | 850.00  |       |                        |              |           |                     |       |   |     |    |  |
|         | UBTOTAL of Receipts This Page (optional)                        |                         |   |       |                        |              | 1         |                     |       | 115.0                                   | 00  | ]  |  |

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|         | EMIZED RECEIPTS  |   | Detailed Summary Page    |      | <b>X</b> 11a                       |      | _     | 11b  | 11c       |   | 12          |     |  |  |  |  |  |  |
|---------|--|---|--------------------------|------|------------------------------------|------|-------|--|-----------|---|-------------|-----|--|--|--|--|--|--|
|         | ny information copied from such Reports and s<br>for commercial purposes, other than using th  |   |                          |      |                                    |      | urp   |  |           |   |             |     |  |  |  |  |  |  |
|         | NAME OF COMMITTEE (In Full)<br>Chamber of Commerce of the I  |   |                          |      |                                    |      |       |  |           |   |             |     |  |  |  |  |  |  |
| A.      | Full Name (Last, First, Middle Initial)         Mr. Matthew D Webb         Mailing Address 21061 Pickerelweed Terrace         City         Ashburn         FEC ID number of contributing federal political committee.         Name of Employer         US Chamber         Receipt For:         Primary | Mr. Matthew D Webb         ailing Address 21061 Pickerelweed Terrace         ty       State       Zip Code         shburn       VA       20147         EC ID number of contributing<br>deral political committee.       C       C         ame of Employer       Occupation       SVP Legal Reform Policy         S Chamber       SVP Legal Reform Policy       Aggregate Year-to-Date ▼ |                          |      |                                    |      |       |  |           |   |             |     |  |  |  |  |  |  |
| —<br>B. | Other (specify) ▼<br>Full Name (Last, First, Middle Initial)   | 400.00  |                          | Date | of F                               | Rec  | ceipt |  |           |   |             |     |  |  |  |  |  |  |
| υ.      | Mailing Address 21061 Pickerelweed Terrace   |   |                          |      |                                    |      |       | 08 23 2013<br>Transaction ID : A2013-3707152 |           |   |             |     |  |  |  |  |  |  |
|         | City<br>Ashburn  | State<br>VA   | Zip Code<br>20147        |      |                                    |      |       |  |           |   |             |     |  |  |  |  |  |  |
|         | FEC ID number of contributing federal political committee.   | С   |                          |      |                                    |      |       |  | Receipt t |   |             | .00 |  |  |  |  |  |  |
|         | Name of Employer<br>US Chamber   | Occupation<br>SVP Legal   | Reform Policy            |      |                                    |      |       |  |           |   |             |     |  |  |  |  |  |  |
|         | Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate   | Year-to-Date ▼<br>425.00 |      |                                    |      |       |  |           |   |             |     |  |  |  |  |  |  |
| C.      | I  |   |                          |      | Date                               | of F | Rec   | ceipt  |           |   |             |     |  |  |  |  |  |  |
|         | Mailing Address 9338 Columbia Blvd   | State   | Zip Code                 |      | 08<br>                             | ;    | /     | 09<br>on ID                                  |           | 2 | 013<br>7191 | Y   |  |  |  |  |  |  |
|         | Silver Spring  | MD  | 20910                    |      |                                    |      |       |  |           |   |             |     |  |  |  |  |  |  |
|         | FEC ID number of contributing federal political committee.   | C   |                          |      | Amount of Each Receipt this Period |      |       |  |           |   |             |     |  |  |  |  |  |  |
|         | Name of Employer<br>US Chamber   | Occupation<br>Sr Director   | International Policy     |      |                                    |      |       |  |           |   |             |     |  |  |  |  |  |  |
|         | Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate   | Year-to-Date ▼<br>320.00 |      |                                    |      |       |  |           |   |             |     |  |  |  |  |  |  |
| s       | UBTOTAL of Receipts This Page (optional)   |   |                          |      |                                    |      |       | ,  |           |   | 70          | .00 |  |  |  |  |  |  |

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FEC Schedule A (Form 3X) Rev. 02/2003

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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|              |  |             | Detailed Summary Page             | ×     | 11a           |       | 11b          | 11c               |         | 12            | <u> </u>   | -        |  |  |  |  |  |  |  |  |  |
|--------------|--|-------------|-----------------------------------|-------|---------------|-------|--------------|-------------------|---------|---------------|------------|----------|--|--|--|--|--|--|--|--|--|
| Ar           | ny information copied from such Reports and Sta                      | atements ma | av not be sold or used by any pe  | erson | 13<br>for the | pur   | 14<br>pose o | 15<br>f solicitin |         | 16<br>htribut | 17<br>ions | <u>′</u> |  |  |  |  |  |  |  |  |  |
| or           | for commercial purposes, other than using the                        | name and a  | ddress of any political committee | to so | licit cor     | ntrib | outions      | from suc          | h cor   | nmitte        | e.         |          |  |  |  |  |  |  |  |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)  |             |                                   |       |               |       |              | $\sim$            |         |               |            |          |  |  |  |  |  |  |  |  |  |
| /            | Chamber of Commerce of the U   | nited Sta   | ites of America PAC (U            | 15 0  | nami          | be    | r PA         | C)                |         |               |            |          |  |  |  |  |  |  |  |  |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>Mr. Christopher W Wenk    |             |                                   |       | Date of       | f Re  | eceipt       |                   |         |               |            |          |  |  |  |  |  |  |  |  |  |
|              | Mailing Address 9338 Columbia Blvd                                   |             |                                   |       | м – м<br>08   | /     | 23           |                   | Υ<br>20 | )<br>13       | Y          |          |  |  |  |  |  |  |  |  |  |
|              | City   | State       | Zip Code                          |       |               | act   |              | ,<br>: A2013-:    |         |               |            |          |  |  |  |  |  |  |  |  |  |
|              | Silver Spring  | MD          | 20910                             | _     | Amount        | t of  | Each         | Receipt t         | his Pe  | eriod         |            |          |  |  |  |  |  |  |  |  |  |
|              | FEC ID number of contributing federal political committee.           | С           |                                   |       |               |       | 7            |                   |         | 20.           | 00         |          |  |  |  |  |  |  |  |  |  |
|              | Name of Employer   | Occupation  |                                   | -     |               |       |              |                   |         |               |            |          |  |  |  |  |  |  |  |  |  |
|              | US Chamber   | Sr Director | International Policy              |       |               |       |              |                   |         |               |            |          |  |  |  |  |  |  |  |  |  |
|              | Receipt For:   | Aggregate   | Year-to-Date ▼                    |       |               |       |              |                   |         |               |            |          |  |  |  |  |  |  |  |  |  |
|              | Other (specify)  |             | 340.00                            |       |               |       |              |                   |         |               |            |          |  |  |  |  |  |  |  |  |  |
| в.           | Full Name (Last, First, Middle Initial)<br>Mr. Clinton F Wheeler III |             |                                   |       | Date of       | f Re  | eceipt       |                   |         |               |            |          |  |  |  |  |  |  |  |  |  |
|              | Mailing Address 511 John Marshall Drive NE                           |             |                                   |       | M M           |       | D            |                   | Y       | Y             | Y          |          |  |  |  |  |  |  |  |  |  |
|              | City   | State       | Zip Code                          | -     | 08            |       | 09<br>Ion ID | )<br>: A2013-3    | 20      |               | _          |          |  |  |  |  |  |  |  |  |  |
|              | Vienna   | VA          | 22180                             |       |               |       |              | Receipt t         |         |               |            |          |  |  |  |  |  |  |  |  |  |
|              | FEC ID number of contributing federal political committee.           | С           |                                   |       |               |       | 7            |                   |         | 40.           | 00         | 1        |  |  |  |  |  |  |  |  |  |
|              | Name of Employer   | Occupation  |                                   | -     |               |       |              |                   |         |               |            |          |  |  |  |  |  |  |  |  |  |
|              | US Chamber   | VP USCC; \  | /P Corp Programs and Bus D        |       |               |       |              |                   |         |               |            |          |  |  |  |  |  |  |  |  |  |
|              | Receipt For:   | Aggregate   | Year-to-Date ▼                    |       |               |       |              |                   |         |               |            |          |  |  |  |  |  |  |  |  |  |
|              | Other (specify) ▼  |             | , 640.00                          |       |               |       |              |                   |         |               |            |          |  |  |  |  |  |  |  |  |  |
| <u>с.</u>    | Full Name (Last, First, Middle Initial)<br>Mr. Clinton F Wheeler III |             |                                   |       | Date of       | f Re  | Receipt      |                   |         |               |            |          |  |  |  |  |  |  |  |  |  |
|              | Mailing Address 511 John Marshall Drive NE                           |             |                                   |       | м м<br>08     |       | 23           |                   | 20      | Y<br>13       | Y          |          |  |  |  |  |  |  |  |  |  |
|              | City   | State       | Zip Code                          |       |               | act   |              | : A2013-:         |         |               |            |          |  |  |  |  |  |  |  |  |  |
|              | Vienna   | VA          | 22180                             | _     | Amount        | t of  | Each         | Receipt t         | his Pe  | eriod         |            |          |  |  |  |  |  |  |  |  |  |
|              | FEC ID number of contributing federal political committee.           | С           |                                   |       |               |       | 7            |                   |         | 40.           | 00         |          |  |  |  |  |  |  |  |  |  |
|              | Name of Employer   | Occupation  |                                   | -     |               |       |              |                   |         |               |            |          |  |  |  |  |  |  |  |  |  |
|              | US Chamber   | VP USCC;    | VP Corp Programs and Bus D        |       |               |       |              |                   |         |               |            |          |  |  |  |  |  |  |  |  |  |
|              | Receipt For:<br>Primary General                                      | Aggregate   | Year-to-Date ▼                    |       |               |       |              |                   |         |               |            |          |  |  |  |  |  |  |  |  |  |
|              | Other (specify) ▼  |             | 680.00                            |       |               |       |              |                   |         |               |            |          |  |  |  |  |  |  |  |  |  |
| s            | UBTOTAL of Receipts This Page (optional)                             |             | ••••••                            |       |               | 1     | 7            | 7                 |         | 100.          | 00         | ]        |  |  |  |  |  |  |  |  |  |
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|           |   |                           | Detailed Summary Page             | ×     | -         |       | 11b     | 11c                   |        |        | <b>□</b> ⊿- | , |  |  |  |  |  |  |  |  |  |
|-----------|---|---------------------------|-----------------------------------|-------|-----------|-------|---------|-----------------------|--------|--------|-------------|---|--|--|--|--|--|--|--|--|--|
|           | y information copied from such Reports and SI   |                           |                                   |       |           |       |         |                       |        | ributi |             | _ |  |  |  |  |  |  |  |  |  |
| or        | for commercial purposes, other than using the NAME OF COMMITTEE (In Full)                             | name and a                | ddress of any political committee | to so | licit cor | ntrib | outions | from such             |        | mitte  | e.          | _ |  |  |  |  |  |  |  |  |  |
| $\rangle$ | Chamber of Commerce of the U  | nited Sta                 | ates of America PAC (U            | IS C  | haml      | be    | r PAC   | C)                    |        |        |             |   |  |  |  |  |  |  |  |  |  |
| Α.        | Full Name (Last, First, Middle Initial)<br>Christian Zur<br>Mailing Address 1200 North Herndon Street |                           |                                   |       | Date of   | _     | eceipt  |                       | Ŷ      | V      | V           |   |  |  |  |  |  |  |  |  |  |
|           |   |                           |                                   |       | 08        | Ĺ     | 09      | , , , ,               | 201:   |        | 1           |   |  |  |  |  |  |  |  |  |  |
|           | City<br>Arlington   | State<br>VA               | Zip Code<br>22201                 |       |           |       |         | A2013-3<br>Receipt th |        |        |             |   |  |  |  |  |  |  |  |  |  |
|           | FEC ID number of contributing federal political committee.  | С                         |                                   |       |           |       | ,       |                       |        | 20.0   | 00          |   |  |  |  |  |  |  |  |  |  |
|           | Name of Employer  | Occupation                |                                   |       |           |       |         |                       |        |        |             |   |  |  |  |  |  |  |  |  |  |
|           | US Chamber<br>Receipt For:  |                           | Procurement Policy                | —     |           |       |         |                       |        |        |             |   |  |  |  |  |  |  |  |  |  |
|           | Primary General<br>Other (specify) ▼  | Aggregate                 | Year-to-Date ▼<br>320.00          |       |           |       |         |                       |        |        |             |   |  |  |  |  |  |  |  |  |  |
| в.        | Full Name (Last, First, Middle Initial)<br>Christian Zur  |                           |                                   |       | Date of   | Re    | ceipt   |                       |        |        |             |   |  |  |  |  |  |  |  |  |  |
|           | Mailing Address 1200 North Herndon Street   |                           |                                   |       | M M<br>08 | /     | 23      |                       | 2013   |        | Y           |   |  |  |  |  |  |  |  |  |  |
|           | City  | State                     | Zip Code                          |       |           | acti  |         | A2013-3               |        | 81     |             |   |  |  |  |  |  |  |  |  |  |
|           | Arlington   | VA                        | 22201                             | _ /   | Amount    | t of  | Each F  | Receipt th            | is Per | iod    |             |   |  |  |  |  |  |  |  |  |  |
|           | FEC ID number of contributing federal political committee.  | С                         |                                   |       |           |       | ,       |                       | _      | 20.0   | 00          |   |  |  |  |  |  |  |  |  |  |
|           | Name of Employer<br>US Chamber  | Occupation<br>Sr Director | Procurement Policy                |       |           |       |         |                       |        |        |             |   |  |  |  |  |  |  |  |  |  |
|           | Receipt For:  |                           | Year-to-Date ▼                    |       |           |       |         |                       |        |        |             |   |  |  |  |  |  |  |  |  |  |
|           | Primary General<br>Other (specify) ▼  |                           | 340.00                            |       |           |       |         |                       |        |        |             |   |  |  |  |  |  |  |  |  |  |
| с.        | Full Name (Last, First, Middle Initial)   |                           |                                   |       | Date of   | Re    | ceipt   |                       |        |        |             |   |  |  |  |  |  |  |  |  |  |
|           | Mailing Address   |                           |                                   |       |           |       |         |                       |        |        |             |   |  |  |  |  |  |  |  |  |  |
|           | City  | State                     | Zip Code                          |       | Amount    | of    | Each E  | Receipt th            | is Por | riod   |             |   |  |  |  |  |  |  |  |  |  |
|           | FEC ID number of contributing federal political committee.  | С                         |                                   |       | Anoun     |       | 1       |                       | is rei |        |             |   |  |  |  |  |  |  |  |  |  |
|           | Name of Employer  | Occupation                |                                   |       |           |       |         |                       |        |        |             |   |  |  |  |  |  |  |  |  |  |
|           | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate                 | Year-to-Date ▼                    |       |           |       |         |                       |        |        |             |   |  |  |  |  |  |  |  |  |  |
| s         | UBTOTAL of Receipts This Page (optional)  |                           | ·····                             |       |           |       | , .     |                       |        | 40.0   | 0           |   |  |  |  |  |  |  |  |  |  |
|           | OTAL This Pariod (last page this line number of   | anly)                     |                                   | · (   |           |       |         |                       | 161    | 135.4  | 0           |   |  |  |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

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Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

PAGE 29 OF

| ITEMIZED RECEIPTS   | for each category of the<br>Detailed Summary Page   | 11a         11b         X         11c         12           13         14         15         16         17 |  |  |  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|--|--|--|
|   | and Statements may not be sold or used by any<br>ng the name and address of any political committee |   |  |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full) Chamber of Commerce of th   | ne United States of America PAC (   | US Chamber PAC)   |  |  |  |  |  |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>PAC for Effective Government (P<br>Mailing Address 666 Grand Avenue Box | ,   | Date of Receipt   |  |  |  |  |  |  |  |  |  |
| City  | State Zip Code  | 08 30 2013<br>Transaction ID : A2013-10346  |  |  |  |  |  |  |  |  |  |
| Des Moines  | IA 50304  | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C C00074633   | 5000.00   |  |  |  |  |  |  |  |  |  |
| Name of Employer  | Occupation  | Federal PAC   |  |  |  |  |  |  |  |  |  |
| Receipt For:  | Aggregate Year-to-Date ▼  |   |  |  |  |  |  |  |  |  |  |
| Other (specify)<br>Not Applicable   | 5000.00   |   |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B.   |   | Date of Receipt   |  |  |  |  |  |  |  |  |  |
| Mailing Address   |   |   |  |  |  |  |  |  |  |  |  |
| City  | State Zip Code  | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C   |   |  |  |  |  |  |  |  |  |  |
| Name of Employer  | Occupation  |   |  |  |  |  |  |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate Year-to-Date ▼  |   |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   | Date of Receipt   |  |  |  |  |  |  |  |  |  |
| Mailing Address   |   |   |  |  |  |  |  |  |  |  |  |
| City  | State Zip Code  | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C   |   |  |  |  |  |  |  |  |  |  |
| Name of Employer  |   |   |  |  |  |  |  |  |  |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate Year-to-Date ▼  | ]   |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (option  | al)   | 5000.00   |  |  |  |  |  |  |  |  |  |
|   | mber only)  | 5000.00   |  |  |  |  |  |  |  |  |  |

| S         | CHEDULE B (FEC Form 3X)  |                                       |                                      |          |            |           |   |                          |      |           |      | P         | AGF        | 30       | OF 31     |  |  |
|-----------|--|---------------------------------------|--------------------------------------|----------|------------|-----------|---|--------------------------|------|-----------|------|-----------|------------|----------|-----------|--|--|
|           | EMIZED DISBURSEMENTS   |                                       | arate schedule(s)<br>category of the |          | hec        | k only    | -                                       | /BER:  <br>e)            |      |           |      |           | PAGE 30 OF |          |           |  |  |
| _         |  |                                       | Summary Page                         |          | ×          | 21b<br>27 | 2                                       | 2<br>8a                  |      | 23<br>28b |      | 24<br>28c |            | 25<br>29 | 26<br>30b |  |  |
|           | y information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                                       |                                      |          |            |           |   |                          |      |           |      |           |            |          |           |  |  |
| $\square$ | NAME OF COMMITTEE (In Full)  |                                       |                                      |          |            |           |   |                          |      |           |      |           |            |          |           |  |  |
|           | Chamber of Commerce of the Unit  | (US                                   | Cha                                  | am       | be         | r P/      | 40                                      | C)                       |      |           |      |           |            |          |           |  |  |
| Α.        | Full Name (Last, First, Middle Initial) A. Eagle Bank  |                                       |                                      |          |            |           |   |                          |      | sburs     | sen  | nent      |            |          |           |  |  |
|           | Mailing Address 7815 Woodmont Avenue   |                                       |                                      |          |            |           |   | 08                       | /    | D         | 02   |           |            | 013      | Y         |  |  |
|           | City S<br>Bethesda   | State<br>MD                           | Zip Code<br>20814                    |          |            |           | Т                                       | ans                      | sact | ion II    | D :  | B4718     | 88         |          |           |  |  |
|           | Purpose of Disbursement<br>Credit Card Service Fees  |                                       |                                      | (        | 001        |           | Amount of Each Disbursement this Period |                          |      |           |      |           |            |          |           |  |  |
|           | Candidate Name Category,<br>Type   |                                       |                                      |          |            |           |   |                          |      |           | ī    |           |            | 1(       | 0.00      |  |  |
|           | Office Sought:     House     Disbursement For: 2013       Senate     Primary     General               |                                       |                                      |          |            |           |   |                          |      | Serv      | /ice | e Fees    |            |          |           |  |  |
|           | State: MD District:  |                                       |                                      |          |            |           |   |                          |      |           |      |           |            |          |           |  |  |
| в.        | Full Name (Last, First, Middle Initial)<br><b>B. Eagle Bank</b>  |                                       |                                      |          |            |           |   |                          | _    | sburs     |      |           |            |          |           |  |  |
|           | Mailing Address 7815 Woodmont Avenue   |                                       |                                      |          |            |           | 08 07 Y Y Y Y<br>08 07 2013             |                          |      |           |      |           | Y          |          |           |  |  |
|           | Bethesda   | State<br>MD                           | Zip Code<br>20814                    |          |            |           | Т                                       | Transaction ID : B471887 |      |           |      |           |            |          |           |  |  |
|           | Purpose of Disbursement<br>Credit Card Service Fees  |                                       |                                      |          | 001        |           | Amount of Each Disbursement this Period |                          |      |           |      |           | Period     |          |           |  |  |
|           | Candidate Name   |                                       |                                      | Cat<br>T | ego<br>ype |           | 75.00                                   |                          |      |           |      |           |            |          |           |  |  |
|           | Senate   | nent For: 2<br>Primary<br>Other (spec | General<br>cify) ▼                   |          |            |           | Credit Card Service Fees                |                          |      |           |      |           |            |          |           |  |  |
|           | Full Name (Last, First, Middle Initial)  |                                       | Not Applicabl                        | e        |            |           |   |                          |      |           |      |           |            |          |           |  |  |
| C.        |  |                                       |                                      |          |            |           | _                                       |                          | _    | sburs     |      |           |            |          |           |  |  |
|           | Mailing Address  |                                       |                                      |          |            |           | M                                       | M M / D D / Y Y Y Y      |      |           |      |           |            | Y        |           |  |  |
|           | City   | State                                 | Zip Code                             |          |            |           |   |                          |      |           |      |           |            |          |           |  |  |
|           | Purpose of Disbursement  |                                       |                                      |          |            |           | ٨٣                                      | 0.110                    | t of | Foot      | ъ Г  | Vichuro   | mon        | t thio   | Doriod    |  |  |
|           | Candidate Name   |                                       |                                      |          |            |           | Amount of Each Disbursement this Period |                          |      |           |      |           |            |          |           |  |  |
|           | Office Sought: House Disburser<br>Senate President   |                                       |                                      |          |            |           |   |                          |      |           |      |           |            |          |           |  |  |
| _         | State: District:   |                                       |                                      |          |            |           |   |                          |      |           |      |           |            |          |           |  |  |
| s         | UBTOTAL of Disbursements This Page (optional)  |                                       |                                      |          |            |           |   | _                        | _    | 3         | _    |           | _          | 85       | 5.00      |  |  |
| т         | OTAL This Period (last page this line number only)   |                                       |                                      |          |            | •         |   |                          |      | ,         |      | 7         |            | 85       | 5.00      |  |  |

| SCHEDULE B   | (FEC Form 3X)  |   |         |            | י פר                     |            | IUMBER                                 |       |           |          | PAGF    | 31 (      | DF 31     |  |  |
|--|--|---|---------|------------|--------------------------|------------|--|-------|-----------|----------|---------|-----------|-----------|--|--|
|  | BURSEMENTS   | Use separate s                                    |         |            | heck                     | only       | ly one)                                |       |           |          |         |           |           |  |  |
|  |  | for each category of the<br>Detailed Summary Page |         |            |                          | 21b<br>27  | 22<br>28a                              | ×     | 23<br>28b | 24       |         | 25<br>29  | 26<br>30b |  |  |
|  | ed from such Reports and State rposes, other than using the na |   |         |            |                          |            |  |       |           |          |         |           |           |  |  |
| NAME OF COMM   | . ,  |   |         |            |                          |            |  |       |           |          |         |           |           |  |  |
|  | Commerce of the Unit   | ed States of                                      | America | PA         | .C (                     | (US        | Cham                                   | be    | r PA      | .C)      |         |           |           |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Gibbs for Congress |  |   |         |            |                          |            |  |       | sburse    | ment     |         |           |           |  |  |
|  | JIIgress   |   |         |            |                          |            | M M                                    | _     | D         |          | Y       | ΥΥ        | Y         |  |  |
| Mailing Address 1  |  |   |         |            | 08 22 2013               |            |  |       |           |          |         |           |           |  |  |
| City<br>Lakeville  | Code<br>38   |   |         |            | Transaction ID : B471886 |            |  |       |           |          |         |           |           |  |  |
| Purpose of Disbur<br>Contribution                                | rsement  |   |         | 0          | 11                       |            | Amoun                                  | t of  | Fach      | Dishur   | semer   | nt this I | Period    |  |  |
| Candidate Name   |  |   | I       | Cate       |                          |            | / Intourn                              |       | Luon      | Bibbui   | Serrier |           |           |  |  |
| Robert Gibb  |  | ment For: 2014                                    |         |            | /pe                      | y/         |  |       | 7         |          | ,       | 250       | .00       |  |  |
| Office Sought:   | General  |   |         |            |                          |            |  |       |           |          |         |           |           |  |  |
| State: OH  | District: 07   |   |         |            |                          |            |  |       |           |          |         |           |           |  |  |
| Full Name (Last, I<br>B.   | Full Name (Last, First, Middle Initial)<br>B.                  |   |         |            |                          |            | Date o                                 | f Dis | sburse    | ment     |         |           |           |  |  |
| Mailing Address  |  |   |         |            |                          |            | M M                                    | /     | D         | D /      | Y       | ΥΥ        | Y         |  |  |
|  |  |   |         |            |                          |            |  |       |           |          |         |           |           |  |  |
| City   | City S   |   | Code    |            |                          |            |  |       |           |          |         |           |           |  |  |
| Purpose of Disbur  | rsement  |   | 1       | -          | -                        |            | Amoun                                  | t of  | Each      | Disbur   | semer   | nt this I | Period    |  |  |
| Candidate Name   |  |   | I       | Cate<br>T  | egory<br>/pe             | <i>,</i> / |  |       |           |          |         |           |           |  |  |
| Office Sought:   | House     Disburse       Senate     President                  | ment For:<br>Primary<br>Other (specify)           | General |            | <u>.</u>                 |            |  |       |           |          |         |           |           |  |  |
| State:   | District:  |   |         |            |                          |            |  |       |           |          |         |           |           |  |  |
| C.   | First, Middle Initial)   |   |         |            |                          |            |  |       |           |          |         |           |           |  |  |
| Mailing Address  |  |   |         |            |                          |            | M M                                    | /     | D         |          |         |           |           |  |  |
| City   |  | State Zip (                                       | Code    |            |                          |            |  |       |           |          |         |           |           |  |  |
| Purpose of Disbur  | rsement  |   |         | -          | -                        | ٦          |  |       |           | <b>_</b> |         |           |           |  |  |
| Candidate Name   |  |   | L       | Cate<br>Ty | egory<br>/pe             | y/         | Amount of Each Disbursement this Perio |       |           |          |         |           | Period    |  |  |
| Office Sought:   | Senate       President   | ment For:<br>Primary<br>Other (specify)           | General |            |                          |            |  |       | ,         |          |         |           |           |  |  |
| State:   | District:  |   |         |            |                          |            |  |       |           |          |         |           |           |  |  |
| SUBTOTAL of Disb   | ursements This Page (optional).                                |   |         |            |                          |            |  |       | ,         |          | ,       | 250       | .00       |  |  |
| TOTAL This Period  | (last page this line number only                               | )   |         |            |                          |            |  |       | ,         |          | , ,     | 250       | .00       |  |  |