

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (in full) <u>85TH District Democratic Party of Wisconsin</u>	
ADDRESS (number and street) <input checked="" type="checkbox"/> Check if different than previously reported <u>304 W. SOUTH PARK AVENUE</u>	2. FEC IDENTIFICATION NUMBER <u>00274407</u>
CITY, STATE and ZIP CODE	3. <input checked="" type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report
- Monthly Report Due On:
- | | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |
- Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____
- Thirtieth day report following the General Election on _____ in the State of _____
- (b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>July 1, 1993</u> through <u>December 31, 1993</u>		
6. (a) Cash on Hand January 1, 19 <u>94</u>		\$ <u>620.53</u>
(b) Cash on Hand at Beginning of Reporting Period	\$ <u>701.48</u>	
(c) Total Receipts (from Line 19)	\$ <u>643.10</u>	\$ <u>1238.65</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ <u>1344.58</u>	\$ <u>1959.18</u>
7. Total Disbursements (from Line 30)	\$ <u>266.49</u>	\$ <u>791.09</u>
8. Cash on Hand at Close of Reporting Period (subtotal Line 7 from Line 6(d))	\$ <u>1078.09</u>	\$ <u>1078.09</u>
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	\$	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-8430
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	\$	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer <u>Mike Norton</u>	
Signature of Treasurer <u>Michael J. Norton</u>	Date <u>6/11/94</u>

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 8437g.