01/21/2008 21:53

Image# 28930075805

FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

| | | or Otner Than An | Authorized Coi | mmittee | Office | Use Only |
|-----|---|---|---------------------------------------|---------------------------------------|--------------------------------------|---|
| 1. | | USE FEC MAILING LAI OR TYPE OR PRINT ₩ | | f typing, type nes | | |
| Ш | Beach Cities Democratic Club | | | | | |
| Ш | | <u> </u> | | | | |
| AD | DRESS (number and street) | 567 36th St | | | | |
| | Check if different than previously reported. (ACC) | Manhattan Beach | | | CA L | 90266 |
| 2. | FEC IDENTIFICATION NUMBER | BER ▼ | CITY 🛕 | | STATEA | ZIPCODE 🛦 |
| | C00403816 | | 3. IS THIS REPORT | NEW (N) OR | AMENDEI (A) | D |
| 4. | TYPE OF REPORT (Choose One) (a) Quarterly Reports: | (b) Monthly Report Due On: | Feb 20 (M2) Mar 20 (M3) Apr 20 (M4) | May 20 (M5) Jun 20 (M6) Jul 20 (M7) | Aug 20 (M8) Sep 20 (M9) Oct 20 (M10) | Year Only) Dec 20 (M12) (Non-Election Year Only) |
| | April 15 Quarterly Report(Q1 July 15 Quarterly Report(Q2 October 15 Quarterly Report(Q3 January 31 | (c) 12-Day PRE-Electic Report for t | Prima On Convo | ary (12P) ention (12C) | General (12G) Special (12G) | Runoff (12R) |
| | X Quarterly Report(YE July 31 Mid-Year Report(Non-election Year Only) (MY) Termination Report (TER) | (d) 30-Day Post -Elec Report for t | | ral (30G) | Runoff (30R) | State of Special (30S) in the State of |
| 5. | Covering Period 0 7 | 01 200 | 7 th | rough 12 | 31 200 | 7 |
| Тур | ertify that I have examined this R | Edna Murphy | | | | 17 0000 |
| | | | | | | 2008 |
| NO | TE : Submission of false, errone Office Use | eous, or incomplete infor | mation may subject th | ne person signing th | FE | C FORM 3X Bev. 12/2004) |

FE6AN026

SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

Page 2

FEC Form 3X (Rev. 02/2003) Write or Type Committee Name Beach Cities Democratic Club [®] D " D 0.7 12 2007 0 1 2007 3 1 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 2496.62 Ž007 January 1 (b) Cash on Hand at 1942.78 Begining of Reporting Period 2325.00 3561.00 (c) Total Receipts (from Line 19) (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 4267.78 6057.62 6(a) and 6(c) for Column B) 2018.61 3808.45 7. Total Disbursements (from Line 31) Cash on Hand at Close of Reporting Period 2249.17 2249.17 (subtract Line 7 from Line 6(d)) 9. Debts and Obligations owed the committee (Itemize all on Schedule C and/or Schedule D) 0.00 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) This Committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) Page 3

Write or Type Committee Name Beach Cities Democratic Club

Report Covering the Period:

м м 0 7

From:

01

2007

м м 1 2

^D 3 1

[°] 2 0 0 7

| | I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other | | |
| | Than Political Committees (i) Itemized (use Schedule A) | 0.00 | 0.00 |
| | (ii) Unitemized | 2325.00 | 3561.00 |
| | (iii) TOTAL (add Lines 11(a)(i) and (ii) | 2325.00 | 3561.00 |
| | (b) Political Party Committees | 0.00 | 0.00 |
| | (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 2325.00 | 3561.00 |
| 2. | Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 3. | All Loans Received | 0.00 | 0.00 |
| | Loan Repayments Received Offsets To Operating Expenditures | 0.00 | .00 |
| 6. | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made | 0.00 | 0.00 |
| | to Federal candidates and Other Political Committees | .00 | 0.00 |
| 7. | Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 8. | Transfers from Non-Federal and Levin Funds | | |
| | (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| | (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| | (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 9. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 2325.00 | 3561.00 |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19) | 2325.00 | 3561.00 |

DETAILED SUMMARY PAGE

FEC Form 3X (Rev. 02/2003)

II. DISBURSEMENTS

(a) Shared Federal/Non-Federal Activity (from Schedule H4)

(b) Other Federal Operating

22. Transfers to Affiliated/Other Party

Contributions to

24. Independent Expenditure

27. Loans Made..... 28. Refunds of Contributions To:

23.

(c) Total Operating Expenditures

Individuals/Persons Other

(b) Political Party Committees (c) Other Political Committees

(d) Total Contribution Refunds

(a) Shared Federal Election Activity

(i) Federal Share

(ii) "Levin" Share (b) Federal Election Activity Paid Entirely

With Federal Funds (c) Total Federal Election Activity (add

23, 24, 25, 26, 27, 28(d), 29 and 30(c))..

(subtract Line 21(a)(ii) and Line 30(a)(ii)

32. Total Federal Disbursements

from Line 31).....

Lines 30(a)(i), 30(a)(ii) and 30(b))....

(from Schedule H6)

21. Operating Expenditures:

of Disbursements Page 4 **COLUMN A COLUMN B Total This Period** Calendar Year-to-Date 0.00 0.00 (i) Federal Share..... 0.00 0.00 (ii) Non-Federal Share..... 1406.11 2045.95 Expenditures..... 1406.11 2045.95 (add 21(a)(i), (a)(ii) and (b))............ 280.00 1230.00 Committees..... Federal Candidates/Committees.....and Other Political Committees..... 0.00 200.00 0.00 0.00 0.00 0.00 0.00 0.00 26. Loan Repayments Made..... 0.00 0.00 0.00 0.00 Than Political Committees 0.00 0.00 0.00 0.00 (such as PACs) 0.00 0.00 (add Lines 28(a), (b), and (c)) 332.50 332.50 29. Other Disbursements..... 30. Federal Election Activity (2 U.S.C 431(20)) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 31. Total Disbursements (add Lines 21(c), 22, 2018.61 3808.45

2018.61

3808.45

| FF | 6/ | ١N | 026 |
|-----|-----|--------|-----|
| 1 L | _0, | 11 A I | υZC |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| | III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-----|---|----------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3) | 2325.00 | 3561.00 |
| 34. | Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33) | 2325.00 | 3561.00 |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 1406.11 | 2045.95 |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36) | 1406.11 | 2045.95 |

FE6AN026

SCHEDIII E B (FEC Form 3Y)

| SCHEDULE B (FECFOIII 3X) | Use separate schedule(s) | FOR LINE (check only | |
|---|--|----------------------|--|
| ITEMIZED DISBURSEMENTS | for each category of the Detailed Summary Page | X 21b 27 | 22 23 24 25 26 28a 28b 28c 29 30b |
| Any Information copied from such Reports and Stat or for commercial purposes, other than using the na | | | |
| NAME OF COMMITTEE (In Full) Beach Cities Democratic Club | | | |
| Full Name (Last, First, Middle Initial) Critic's Choice Catering | | | Transaction ID: SB21b00000000053547 |
| Mailing Address 2806 Phelan Ln | | | 12 M / D D / Y 2007 Y |
| City Redondo Beach | State Zip Code CA 90278 | | Amount of Each Disbursement this Period |
| Purpose of Disbursement Food for Non-Cand Event Candidate Name | | 007 Category/ | 920.00 |
| Office Sought: House Disbu Senate President State: District: | rsement For: Primary General Other (specify) | Туре | |
| Full Name (Last, First, Middle Initial) Moira Zucker | | | Transaction ID: SB21b00000000052666 Date of Disbursement |
| Mailing Address 1304 Pointsettia Av | | | $\begin{bmatrix} M & M \\ 1 & 0 \end{bmatrix} & \begin{bmatrix} D & D \\ 2 & 4 \end{bmatrix} & \begin{bmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 7 \end{bmatrix}$ |
| City Manhattan Beach | State Zip Code CA 90266 | | Amount of Each Disbursement this Period |
| Purpose of Disbursement Newsletter Printing & Postage | | 006 | 130.11 |
| Candidate Name | | Category/ Type | |
| Office Sought: House Disbu Senate President State: District: | rsement For: Primary General Other (specify) | | |
| Full Name (Last, First, Middle Initial) Fed Ex Kinko's | | | Transaction ID: SB21bS0000000001471 Date of Disbursement |
| Mailing Address 630 N Sepulveda | | | $\begin{bmatrix} M & M \\ 1 & 0 \end{bmatrix} / \begin{bmatrix} D & D \\ 2 & 4 \end{bmatrix} / \begin{bmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 7 \end{bmatrix}$ |
| City El Segundo | State Zip Code CA 90245 | | Amount of Each Disbursement this Period |
| Purpose of Disbursement Newsletter Printing | | 006 | 114.11 |
| Candidate Name | | Category/ Type | [MEMO ITEM] |
| Senate President | rsement For: Primary General Other (specify) | | [MEMOTIEM] |
| State: District: | | | |
| SUBTOTAL of Disbursements This Page (optional | (lı |) | 1075.11 |
| TOTAL This Period (last page this line number on | ly) | | |

| | CHEDULE B (FEC FOIII 3X) | Use separate schedule(s |) | FOR LINE (check only | NUMBER: PAGE 7/9 |
|---|--|---|----------|---|---|
| | EMIZED DISBURSEMENTS | for each category of the Detailed Summary Page | | X 21b 27 | 22 23 24 25 28a 28b 28c 29 |
| | y Information copied from such Reports and State for commercial purposes, other than using the nan | | | | |
| | NAME OF COMMITTEE (In Full) Beach Cities Democratic Club | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | Transaction ID: SB21b00000000052 |
| | Moira Zucker | | | | Date of Disbursement |
| | Mailing Address 1304 Pointsettia Av | | | | 111 / 27 / 2007 |
| | City Manhattan Basah | State Zip Code | | | Amount of Each Disbursement this Period |
| | Manhattan Beach Purpose of Disbursement | CA 90266 | | | 76.00 |
| | Newsletter Printing & Postage | | | 006 | |
| | Candidate Name | | | itegory/ Γype | |
| | Senate President | ement For: Primary General Other (specify) | 1 | , | |
| | State: District: Full Name (Last, First, Middle Initial) | | | | T ID ODO41 000000000 |
| | Fed Ex Kinko's | | | Transaction ID: SB21bS00000000000 Date of Disbursement | |
| | Mailing Address 630 N Sepulveda | | | | 111 / 27 / 2007 |
| | City | State Zip Code | | | Amount of Each Disbursement this Perio |
| | El Segundo Purpose of Disbursement | CA 90245 | | | 35.00 |
| | Newsletter Printing | | - | 006 | |
| | Candidate Name | | | tegory/ Type | |
| | Office Sought: House Senate President State: District: | ement For: Primary General Other (specify) ▼ | | | [MEMO ITEM] |
| | Full Name (Last, First, Middle Initial) US Postal Service | | | | Transaction ID: SB21bS0000000000 Date of Disbursement |
| | Mailing Address 2215 Artesia Blvd | | | | 111 |
| | City Redondo Beach | State Zip Code CA 90278 | | | Amount of Each Disbursement this Period |
| | Purpose of Disbursement | UA 30270 | | | 41.00 |
| | Postage for Newsletter Candidate Name | | Са | 006 Itegory/ Type | |
| | Office Sought: House Disburs Senate President State: District: | ement For: Primary General Other (specify) | <u> </u> | , <u>360</u> | [MEMO ITEM] |
| 9 | UBTOTAL of Disbursements This Page (optional) | 1 | | ▶ | 76.00 |
| | | | | | |
| Т | OTAL This Period (last page this line number only | r) | | 🕨 | 1151.11 |

A.

В.

District:

| SCHEDULE B (FEC Form 3X) | 1 | |
|---|---|---|
| • | Use separate schedule(s) | R LINE NUMBER: PAGE 8/9 ck only one) |
| TEMIZED DISBURSEMENTS | Detailed Summary Page | 21b X 22 23 24 25 26 27 28a 28b 28c 29 30b |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the nam | | |
| NAME OF COMMITTEE (In Full) Beach Cities Democratic Club | | |
| Full Name (Last, First, Middle Initial) Beach Cities Democratic Club | | Transaction ID: SB22000000000052665 Date of Disbursement |
| Mailing Address 567 36th St | | 1 0 M / D 2 D / Y 2 0 0 7 Y |
| City Manhattan Beach | State Zip Code CA 90266 | Amount of Each Disbursement this Period |
| Purpose of Disbursement Transfer for Affiliated Non-Fed Comm | 008 | 200.00 |
| Candidate Name | Categor Type | ry/ |
| Office Sought: House Disburse Senate President State: District: | ement For: Primary | |
| Full Name (Last, First, Middle Initial) | | |
| Beach Cities Democratic Club | | Transaction ID: SB22000000000052984 Date of Disbursement |
| Mailing Address 567 36th St | | 111 M / D22 / Y 2007 Y |
| City Manhattan Beach | State Zip Code CA 90266 | Amount of Each Disbursement this Period |
| Purpose of Disbursement Transfer to Affiliated Non-Fed Comm | 008 | 80.00 |
| Candidate Name | Categor Type | <u>y/</u> |
| Office Sought: House Disburse Senate President | ment For: Primary General Other (specify) | |

| SUBTOTAL of Disbursements This Page (optional) | • | 280.00 |
|---|----------|--------|
| TOTAL This Period (last page this line number only) | • | 280.00 |

State:

| | SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | | |
|----|---|---|-------------------|--|
| | Any Information copied from such Reports and Statem or for commercial purposes, other than using the name | | | |
| | NAME OF COMMITTEE (In Full) Beach Cities Democratic Club | | | |
| Α. | Full Name (Last, First, Middle Initial) Los Angeles County Democratic Party- Sta ocacy Committee Mailing Address 1212 S Victory Blvd | ite Issues & Adv- | [| Transaction ID: SB290000000000516100 Date of Disbursement M 7 M / D 2 5 / Y 2 0 0 7 Y |
| | , | State Zip Code CA 91502 | , | Amount of Each Disbursement this Period |
| | Purpose of Disbursement Political Contribution to Non-Fed Comm | | 011 | 332.50 |
| | Candidate Name | ' | Category/ Type | |
| | Senate President | ment For: Primary General Other (specify) ▼ | | |
| | State: District: | | | |

| SUBTOTAL of Disbursements This Page (optional) | • | 332.50 |
|---|---|--------|
| SOBIOTAE of Disburscriterits This Lage (optional) | | |
| | | |
| TOTAL This Period (last page this line number only) | • | 332.50 |