

Taxpayers League Foundation  
One Carlson Parkway  
Suite 120  
Plymouth, MN 55447  
Phone: (783) 349-5561  
Fax: (783) 349-8955

**Taxpayers League Foundation**

Taxpayers League of MN Liberty Fund

**Fax**

To: Maureen Benitz From: Maureen Smith

Fax: 202-219-3496 Pages: , including cover sheet 7

Phone: ~~\_\_\_\_\_-~~ Date: 9-5-03

Ref: \_\_\_\_\_ CC: \_\_\_\_\_

- Urgent
- For Review
- Please Comment
- Please Reply
- Please Recycle

● Comments:

ID # C 00339473  
Mid Year Report (01-01-2003  
to 6-30-2003)

REPORTS SECTION  
RECORDS DIVISION  
DIVISION

2003 SEP -5 P 4:14

08038201804 15:19 SEP 05 2003



**UNITED STATES  
POSTAL SERVICE**

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Date: 08/04/2003

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Dear Postal Customer:

The following is in response to your 08/04/2003 request for delivery information on your Express Mail Item number EF010956731US. The delivery record shows that this item was delivered on 08/04/2003 at 07:57 AM in WASHINGTON, DC 20489 to R WATTS. There is no delivery signature on file for this item.

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Sincerely

United States Postal Service

08/04/2003 15:19:03 28038201805

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

FEDERAL ELECTION COMMISSION  
REPORTS ANALYSIS  
Office Use Only

1. NAME OF COMMITTEE (in full) **Taxpayers League of Minnesota**  
LIBERTY FUND

USE FEC MAILING LABEL OR TYPE OR PRINT

Example: If typing, type over the lines.

12284MS(0) SEP-5 P 4:42

ADDRESS (number and street) **P.O. Box 130353**  
**St. Paul, MN 55113-0033**

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER **000339473**

CITY STATE ZIP CODE

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

<input type="checkbox"/> Feb 20 (M2)	<input type="checkbox"/> May 20 (M5)	<input type="checkbox"/> Aug 20 (M8)	<input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only)
<input type="checkbox"/> Mar 20 (M3)	<input type="checkbox"/> Jun 20 (M6)	<input type="checkbox"/> Sep 20 (M9)	<input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only)
<input type="checkbox"/> Apr 20 (M4)	<input type="checkbox"/> Jul 20 (M7)	<input type="checkbox"/> Oct 20 (M10)	<input type="checkbox"/> Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

<input type="checkbox"/> Primary (12P)	<input type="checkbox"/> General (12G)	<input type="checkbox"/> Runoff (12R)
<input type="checkbox"/> Convention (12C)	<input type="checkbox"/> Special (12S)	

Election on \_\_\_\_\_ in the State of \_\_\_\_\_

(d) 30-Day POST-Election Report for the:

<input type="checkbox"/> General (30G)	<input type="checkbox"/> Runoff (30R)	<input type="checkbox"/> Special (30S)
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Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period **01 01 2003** through **06 30 2003**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **Marleen Smith**

Signature of Treasurer **Marleen Smith** Date **07 15 2003**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 8X (Revised 1/01)

Page 2

Write or Type Committee Name

Taxpayers League of Minnesota Liberty Fund

Report Covering the Period:

From:

01 01 2003

To:

06 30 2003

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2003</u>		<u>4067</u>
(b) Cash on Hand at Beginning of Reporting Period	<u>4067</u>	
(c) Total Receipts (from Line 19)	<u>0</u>	<u>0</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	<u>4067</u>	<u>4067</u>
7. Total Disbursements (from Line 30)	<u>3400</u>	<u>3400</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	<u>667</u>	<u>667</u>
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	<u>0</u>	
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	<u>55749</u>	

LINE 10

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9680  
Local 202-694-1100

DETAILED SUMMARY PAGE

of Disbursements

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Page 4

II. Disbursements	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:		
(a) Shared Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share		
(ii) Non-Federal Share		
(b) Other Federal Operating Expenditures	34.00	34.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	34.00	34.00
22. Transfers to Affiliates/Other Party Committees		
23. Contributions to Federal Candidates/Committees and Other Political Committees		
24. Independent Expenditures (see Schedule E)		
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. §441a(d)) (see Schedule F)		
26. Loan Repayments Made		
27. Loans Made		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees		
(b) Political Party Committees		
(c) Other Political Committees (such as PACs)		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))		
29. Other Disbursements		
30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29)	34.00	34.00
31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30)	34.00	34.00
III. Net Contributions/Operating Expenditures		
32. Total Contributions (other than loans) (from Line 11(d), page 3)		
33. Total Contribution Refunds (from Line 28(d))		
34. Net Contributions (other than loans) (subtract Line 33 from Line 32)		
35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))		
36. Offsets to Operating Expenditures (from Line 15, page 3)		
37. Net Operating Expenditures (subtract Line 36 from Line 35)		

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Revised 1/01)

Page 3

Write or Type Committee Name

Taxpayers League of Minnesota Liberty Fund

Report Covering the Period:

From:

01 01 2003

To:

06 30 2003

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A) .....		
(ii) Unitemized .....		
(ii) TOTAL (add Lines 11(a)(i) and (ii)) ▶		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) Total Contributions (add Lines 11(a)(i), (b), and (c)) (Carry Totals to Line 32, page 4) ▶		
12. Transfers From Affiliated/Other Party Committees .....		
13. All Loans Received .....		
14. Loan Repayments Received .....		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 56, page 4) .....		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees .....		
17. Other Federal Receipts (Dividends, Interest, etc.) .....		
18. Transfers from Nonfederal Account for Joint Activity .....		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) ▶		
20. Total Federal Receipts (subtract Line 18 from Line 19) ▶		

SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedule(s) for each numbered line)

PAGE 2 OF 10 FOR LINE NUMBER: (check only one)

NAME OF COMMITTEE (if Full)

Taxpayers League of Minnesota Liberty Fund

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>Church Offset St. Paul</b>		Nature of Debt (Purpose): <b>Letterhead Envelopes</b>
Mailing Address <b>1983 Sloan Place Suite 11</b>		
City <b>St. Paul</b>	State <b>MN</b>	
Outstanding Balance Beginning This Period <b>50384</b>		Outstanding Balance at Close of This Period <b>50384</b>
Amount Incurred This Period <b>0</b>	Payment This Period <b>0</b>	

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>Smith, Marleen</b>		Nature of Debt (Purpose): <b>Postage</b>
Mailing Address <b>900 Scenic Ct</b>		
City <b>Shoreview</b>	State <b>MN</b>	
Outstanding Balance Beginning This Period <b>0</b>		Outstanding Balance at Close of This Period <b>1365</b>
Amount Incurred This Period <b>1365</b>	Payment This Period <b>0</b>	

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>Trimble &amp; Assoc.</b>		Nature of Debt (Purpose): <b>Attorney Fees</b>
Mailing Address <b>11700 Wayzata Blvd.</b>		
City <b>Minneapolis</b>	State <b>MN</b>	
Outstanding Balance Beginning This Period <b>0</b>		Outstanding Balance at Close of This Period <b>4000</b>
Amount Incurred This Period <b>4000</b>	Payment This Period <b>0</b>	

1) SUBTOTALS This Period This Page (optional)	<b>55749</b>
2) TOTALS This Period (last page this line number only)	<b>55749</b>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)	<b>55749</b>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	<b>55749</b>

2023年10月23日 星期三