

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5 BRINKLEY FOR CONGRESS

ADDRESS (number and street) 8923 FINGERBOARD RD Check if different than previously reported. (ACC) FREDERICK MD 21704

2. FEC IDENTIFICATION NUMBER C C00507012 3. IS THIS REPORT NEW (N) OR AMENDED (A) STATE DISTRICT MD 06

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) Termination Report (TER) (b) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S) Election on M M / D D / Y Y Y Y in the State of (c) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) Election on M M / D D / Y Y Y Y in the State of

5. Covering Period M M / D D / Y Y Y Y 07 / 01 / 2021 through M M / D D / Y Y Y Y 09 / 30 / 2021

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer McGinley, Michael, Andrew, ,

Signature of Treasurer McGinley, Michael, Andrew, , [Electronically Filed] Date M M / D D / Y Y Y Y 10 / 13 / 2021

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name  
**BRINKLEY FOR CONGRESS**

Report Covering the Period: From:  /  /  To:  /  /

|                                                                                                                 | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|-----------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans)                                                                         |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....                                             | 0.00                    | 100818.54                          |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....                                                       | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)).....                            | 0.00                    | 100818.54                          |
| 7. Net Operating Expenditures                                                                                   |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....                                                        | 0.00                    | 94415.34                           |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....                                              | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)).....                                      | 0.00                    | 94415.34                           |
| 8. Cash on Hand at Close of<br>Reporting Period (from Line 27).....                                             | 6355.34                 |                                    |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  | 0.00                    |                                    |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... | 13322.80                |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

**BRINKLEY FOR CONGRESS**

Report Covering the Period: From:  /  /  To:  /  /

| <b>I. RECEIPTS</b>                                                                                         | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Election Cycle-to-Date</b> |
|------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|
| <b>11. CONTRIBUTIONS (other than loans) FROM:</b>                                                          |                                       |                                            |
| (a) Individuals/Persons Other Than Political Committees                                                    |                                       |                                            |
| (i) Itemized (use Schedule A).....                                                                         | 0.00                                  | 69400.00                                   |
| (ii) Unitemized.....                                                                                       | 0.00                                  | 2610.00                                    |
| (iii) TOTAL of contributions from individuals ▶                                                            | 0.00                                  | 72010.00                                   |
| (b) Political Party Committees.....                                                                        | 0.00                                  | 0.00                                       |
| (c) Other Political Committees (such as PACs).....                                                         | 0.00                                  | 7000.00                                    |
| (d) The Candidate.....                                                                                     | 0.00                                  | 21808.54                                   |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..                     | 0.00                                  | 100818.54                                  |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....</b>                                                | 0.00                                  | 0.00                                       |
| <b>13. LOANS:</b>                                                                                          |                                       |                                            |
| (a) Made or Guaranteed by the Candidate.....                                                               | 0.00                                  | 0.00                                       |
| (b) All Other Loans.....                                                                                   | 0.00                                  | 0.00                                       |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....                                                             | 0.00                                  | 0.00                                       |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....</b>                                | 0.00                                  | 0.00                                       |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.) .....</b>                                                | 0.00                                  | 0.14                                       |
| <b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶</b> | 0.00                                  | 100818.68                                  |

**DETAILED SUMMARY PAGE**  
of Disbursements

| II. DISBURSEMENTS                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....                                              | 0.00                          | 94415.34                           |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:                                                         |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....                                                 | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                             |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 0.00                               |
| (b) Political Party Committees.....                                          | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs).....                        | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 0.00                               |
| 21. OTHER DISBURSEMENTS .....                                                | 0.00                          | 0.00                               |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ▶ | 0.00                          | 94415.34                           |

**III. CASH SUMMARY**

|                                                                                       |         |
|---------------------------------------------------------------------------------------|---------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 6355.34 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 0.00    |
| 25. SUBTOTAL (add Line 23 and Line 24).....                                           | 6355.34 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 0.00    |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 6355.34 |

**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

NAME OF COMMITTEE (In Full)

**BRINKLEY FOR CONGRESS**

|                                                                                                 |             |                   |                                                               |
|-------------------------------------------------------------------------------------------------|-------------|-------------------|---------------------------------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Scott Strategies inc</b> |             |                   | Nature of Debt (Purpose):<br>Final invoice for campaign costs |
| Mailing Address 151 Duke of Gloucester St                                                       |             |                   |                                                               |
| City<br>Annapolis                                                                               | State<br>MD | Zip Code<br>21401 |                                                               |

|                                                       |                             |                                                         |
|-------------------------------------------------------|-----------------------------|---------------------------------------------------------|
| Outstanding Balance Beginning This Period<br>12594.45 | Transaction ID : SD10.4390  |                                                         |
| Amount Incurred This Period<br>0.00                   | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>12594.45 |

|                                                                                             |             |                   |                                            |
|---------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>UPTown Press INC</b> |             |                   | Nature of Debt (Purpose):<br>Mailing costs |
| Mailing Address 501 West 23rd St                                                            |             |                   |                                            |
| City<br>Baltimore                                                                           | State<br>MD | Zip Code<br>21211 |                                            |

|                                                     |                             |                                                       |
|-----------------------------------------------------|-----------------------------|-------------------------------------------------------|
| Outstanding Balance Beginning This Period<br>728.35 | Transaction ID : SD10.4391  |                                                       |
| Amount Incurred This Period<br>0.00                 | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>728.35 |

|                                                                  |       |          |                           |
|------------------------------------------------------------------|-------|----------|---------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor |       |          | Nature of Debt (Purpose): |
| Mailing Address                                                  |       |          |                           |
| City                                                             | State | Zip Code |                           |

|                                           |                     |                                             |
|-------------------------------------------|---------------------|---------------------------------------------|
| Outstanding Balance Beginning This Period | Transaction ID :    |                                             |
| Amount Incurred This Period               | Payment This Period | Outstanding Balance at Close of This Period |

|                                                                                                      |   |          |
|------------------------------------------------------------------------------------------------------|---|----------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....                                           | ▶ | 13322.80 |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                                 | ▶ | 13322.80 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only) .....                             | ▶ | 0.00     |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ..... | ▶ | 13322.80 |