

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED

2014 APR 28 AM 11:53 Office Use Only

FEC MAIL CENTER

1. NAME OF COMMITTEE (In full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5 MARTIN LONG FOR CONGRESS

ADDRESS (number and street) 30 MELLY ST SUITE 204 Check if different than previously reported. (ACC) ARLINGTON MA 02476

2. FEC IDENTIFICATION NUMBER C 00548560 3. IS THIS REPORT NEW OR AMENDED (A) CITY STATE ZIP CODE STATE DISTRICT ARLINGTON MA 02476 MA 05

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) Termination Report (TER)

(b) 12-Day PRE-Election Report for the: Primary (12b) General (12G) Runoff (12R) Convention (12C) Special (12S) Election on 10/15/2013 in the State of MA (c) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) Election on in the State of

5. Covering Period 07/01/2013 through 09/25/2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer MARTIN LONG

Signature of Treasurer [Signature] Date 04/22/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. Office Use Only FEC FORM 3 (Revised 02/2003)

14031231802

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

MARTIN LONG FOR CONGRESS

Report Covering the Period:

From:

M M / D D / Y Y Y Y

07 / 01 / 2013

To:

M M / D D / Y Y Y Y

09 / 29 / 2013

COLUMN A
This Period

COLUMN B
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions
(other than loans) (from Line 11(e))....

, 5,985.00

, 5,985.00

(b) Total Contribution Refunds
(from Line 20(d))

, , 0.

, , 0.

(c) Net Contributions (other than loans)
(subtract Line 8(b) from Line 8(a)).....

, 5,985.00

, 5,985.00

7. Net Operating Expenditures

(a) Total Operating Expenditures
(from Line 17)

, 17,031.98

, 17,031.98

(b) Total Offsets to Operating
Expenditures (from Line 14).....

, , 0.

, , 0.

(c) Net Operating Expenditures
(subtract Line 7(b) from Line 7(a)).....

, 17,031.98

, 17,031.98

8. Cash on Hand at Close of
Reporting Period (from Line 27).....

, 6,523.59

9. Debts and Obligations Owed TO
the Committee (itemize all on
Schedule C and/or Schedule D).....

, , 0.

10. Debts and Obligations Owed BY
the Committee (itemize all on
Schedule C and/or Schedule D).....

, 19,494.62

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

14031231803

DETAILED SUMMARY PAGE
of Receipts

PEC Form 3 (Revised 12/2003)

Page 3

Write or Type-Committee Name

MARTIN LONG FOR CONGRESS

Report Covering the Period:

From:

MM/DD/YYYY
07/01/2013

To:

MM/DD/YYYY
09/25/2013

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than
Political Committees

(i) Itemized (use Schedule A).....

, 5,700.00 , 5,700.00

(ii) Unitemized.....

, 275.00 , 275.00

(iii) TOTAL of contributions
from individuals ▷

, 5,975.00 , 5,975.00

(b) Political Party Committees.....

, 0. , 0.

(c) Other Political Committees
(such as PACs).....

, 0. , 0.

(d) The Candidate.....

, 10.00 , 10.00

(e) TOTAL CONTRIBUTIONS
(other than loans)
(add Lines 11(a)(iii), (b), (c), and (d))..

, 5,985.00 , 5,985.00

12. TRANSFERS FROM OTHER
AUTHORIZED COMMITTEES.....

, 0. , 0.

13. LOANS:

(a) Made or Guaranteed by the
Candidate.....

, 17,570.77 , 17,570.77

(b) All Other Loans.....

, 0. , 0.

(c) TOTAL LOANS
(add Lines 13(a) and (b)).....

, 17,570.77 , 17,570.77

14. OFFSETS TO OPERATING
EXPENDITURES
(Refunds, Rebates, etc.).....

, 0. , 0.

15. OTHER RECEIPTS
(Dividends, Interest, etc.).....

, 0. , 0.

16. TOTAL RECEIPTS (add Lines
11(e), 12, 13(c), 14, and 15)
(Carry Total to Line 24, page 4)..... ▷

, 23,555.57 , 23,555.57

14031231804

**DETAILED SUMMARY PAGE
of Disbursements**

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS

**COLUMN A
Total This Period**

**COLUMN B
Election Cycle-to-Date**

| | | |
|--|-------------|-------------|
| 17. OPERATING EXPENDITURES..... | , 17,031.98 | , 17,031.98 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES..... | , , 0. | , , 0. |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate..... | , , 0. | , , 0. |
| (b) Of All Other Loans..... | , , 0. | , , 0. |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))..... | , , 0. | , , 0. |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees..... | , , 0. | , , 0. |
| (b) Political Party Committees..... | , , 0. | , , 0. |
| (c) Other Political Committees (such as PACs)..... | , , 0. | , , 0. |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))..... | , , 0. | , , 0. |
| 21. OTHER DISBURSEMENTS..... | , , 0. | , , 0. |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶ | , 17,031.98 | , 17,031.98 |

III. CASH SUMMARY

| | |
|---|-------------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD..... | , , 0. |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)..... | , 23,555.57 |
| 25. SUBTOTAL (add Line 23 and Line 24)..... | , 23,555.57 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)..... | , 17,031.98 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)..... | , 6,523.59 |

14031231805

SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS

| | | | | | | |
|---|---|------------------------------------|------------------------------------|------------------------------------|------|----|
| Use separate schedules for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | PAGE | OF |
| | <input checked="" type="checkbox"/> 11a 12 | <input type="checkbox"/> 11b 13 | <input type="checkbox"/> 11c 14 | <input type="checkbox"/> 11d 15 | | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in full)
MARTIN LONG FOR CONGRESS

A. Full Name (Last, First, Middle Initial)
LONG, CHRISTINE, R.

Mailing Address
400 E. Randolph Dr. #1430

City
Chicago State
IL Zip Code
60601

FEC ID number of contributing federal political committee.
C

Name of Employer
CONSUL Retired Occupation
Consultant

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date
2,600.00

Date of Receipt
08/29/2013

Amount of Each Receipt this Period
2,600.00

B. Full Name (Last, First, Middle Initial)
LONG, Eugene R.

Mailing Address
176 Grove St.

City
Auburndale State
MA Zip Code
02466

FEC ID number of contributing federal political committee.
C

Name of Employer
Analyst Group Occupation
Economic Consultant

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date
2,600.00

Date of Receipt
09/07/2013

Amount of Each Receipt this Period
2,600.00

C. Full Name (Last, First, Middle Initial)
LONG, STEPHEN

Mailing Address
653 W. Bueing #3W

City
Chicago State
IL Zip Code
60613

FEC ID number of contributing federal political committee.
C

Name of Employer
Autonomously Assoc. Occupation
Architect

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date
500.00

Date of Receipt
09/16/2013

Amount of Each Receipt this Period
500.00

SUBTOTAL of Receipts This Page (optional) **5,700.00**

TOTAL This Period (total page 51a line number only) **5,700.00**

5,700.00

5,700.00

14031231806

SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

| | | | |
|------------------|-----|-------------|-----|
| FOR LINE NUMBER: | | PAGE / OF / | |
| 11a | 11b | 11c | 11d |
| 12 | 13 | 13a | 14 |
| | | | 15 |

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NAME OF COMMITTEE (in Full)
MARTIN LONG FOR CONGRESS

A. Full Name (Last, First, Middle Initial)
LONG, MARTIN

Mailing Address
30 Mill St. #204

City **Allington** State **MA** Zip Code **02476**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Morgan Medic** Occupation **self-employed**

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date
4,500.00

Date of Receipt
□ □ / □ □ / □ □ □ □ □ □ □ □
07/31/2013

Amount of Each Receipt this Period
4,500.00

B. Full Name (Last, First, Middle Initial)
LONG, MARTIN

Mailing Address
30 Mill St. #204

City **Allington** State **MA** Zip Code **02476**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Morgan Medic** Occupation **self-employed**

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date
15,000.00

Date of Receipt
□ □ / □ □ / □ □ □ □ □ □ □ □
08/09/2013

Amount of Each Receipt this Period
10,500.00

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date

Date of Receipt
□ □ / □ □ / □ □ □ □ □ □ □ □

Amount of Each Receipt this Period

| | | |
|--|------------------|------------------|
| SUBTOTAL of Receipts This Page (optional)..... | 15,000.00 | 15,000.00 |
| TOTAL This Period (last page this line number only)..... | 15,000.00 | 15,000.00 |

14031231807

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

| | | | | | |
|---|---|------------------------------------|-------------------------------------|------------------------------------|--------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER (check only one) | | | | PAGE / OF 6 |
| | <input checked="" type="checkbox"/> 17 20a | <input type="checkbox"/> 18 20b | <input type="checkbox"/> 19a 20c | <input type="checkbox"/> 19b 21 | |

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NAME OF COMMITTEE (in Full)
MARTIN LONG FOR CONGRESS

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) A. STAPLES | | Date of Disbursement 08 / 27 / 2013 |
| Mailing Address 186 Alewife Brook Pkwy | | Amount of Each Disbursement this Period , , 92.42 |
| City Cambridge | State MA | |
| Zip Code 02138 | | Category/Type |
| Purpose of Disbursement office supplies, copying | | |
| Candidate Name MARTIN LONG | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: MA | District: 05 | |

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) B. Staples | | Date of Disbursement 08 / 28 / 2013 |
| Mailing Address 186 Alewife Brook Pkwy | | Amount of Each Disbursement this Period , , 42.49 |
| City Cambridge | State MA | |
| Zip Code 02138 | | Category/Type |
| Purpose of Disbursement office supplies, copying | | |
| Candidate Name MARTIN LONG | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: MA | District: 05 | |

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) C. STAPLES | | Date of Disbursement 08 / 28 / 2013 |
| Mailing Address 186 Alewife Brook Pkwy | | Amount of Each Disbursement this Period , , 39.62 |
| City Cambridge | State MA | |
| Zip Code 02138 | | Category/Type |
| Purpose of Disbursement office supplies, copying | | |
| Candidate Name MARTIN LONG | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: MA | District: 05 | |

| | |
|--|-------------------|
| SUBTOTAL of Disbursements This Page (optional)..... | , , 174.53 |
| TOTAL This Period (last page this line number only)..... | , , |

14031231808

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedules for each category of the Detailed Summary Page

FOR LINE NUMBER:
(sheet only etc)

PAGE 7 OF 6

| | | | |
|---|------------------------------------|-------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> 17 20a | <input type="checkbox"/> 18 20b | <input type="checkbox"/> 19a 20c | <input type="checkbox"/> 19b 21 |
|---|------------------------------------|-------------------------------------|------------------------------------|

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NAME OF COMMITTEE (in Full)

MARTIN LONG FOR CONGRESS

| | | |
|--|---|--|
| A. STAPLES | | Date of Disbursement 08/31/2013 |
| Mailing Address 186 Alewife Brook Pkwy | | Amount of Each Disbursement This Period 71.42 |
| City Cambridge MA Zip Code 02138 | | |
| Purpose of Disbursement Office supplies copying | | Category/Type |
| Candidate Name MARTIN LONG | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: MA District: 05 | | |

| | | |
|--|---|--|
| B. STAPLES | | Date of Disbursement 09/10/2013 |
| Mailing Address 186 Alewife Brook Pkwy | | Amount of Each Disbursement This Period 49.90 |
| City Cambridge MA Zip Code 02138 | | |
| Purpose of Disbursement Office supplies, copying | | Category/Type |
| Candidate Name MARTIN LONG | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: MA District: 05 | | |

| | | |
|--|---|---|
| C. STAPLES | | Date of Disbursement 09/16/2013 |
| Mailing Address 186 Alewife Brook Pkwy | | Amount of Each Disbursement This Period 103.52 |
| City Cambridge MA Zip Code 02138 | | |
| Purpose of Disbursement Office supplies, copying | | Category/Type |
| Candidate Name MARTIN LONG | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: MA District: 05 | | |

| | |
|--|--------|
| SUBTOTAL of Disbursements This Page (optional) | 224.84 |
| TOTAL This Period (first page this line number only) | |

14031231809

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

| | | | | | |
|---|---|------------------------------------|-------------------------------------|------------------------------------|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | PAGE 3 OF 6 |
| | <input checked="" type="checkbox"/> 17 20a | <input type="checkbox"/> 18 20b | <input type="checkbox"/> 19a 20c | <input type="checkbox"/> 19b 21 | |

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NAME OF COMMITTEE (in Full)
MARTIN LONG FOR CONGRESS

| | | |
|---|-----------------------|--|
| Full Name (Last, First, Middle Initial) A. STAPLES | | Date of Disbursement 09/17/2013 |
| Mailing Address 186 Alewife Brook Pkwy | | Amount of Each Disbursement this Period 92.97 |
| City Cambridge | State MA | |
| Zip Code 02138 | | Category Type |
| Purpose of Disbursement office supplies, copying | | |
| Candidate Name Martin Long | | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President |
| Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| State MA | District 05 | |

| | | |
|---|-----------------------|--|
| Full Name (Last, First, Middle Initial) B. Gopuddy | | Date of Disbursement 09/02/2013 |
| Mailing Address 14455 N. Hazden Rd. Suite 219 | | Amount of Each Disbursement this Period 67.10 |
| City Scituate | State MA | |
| Zip Code 01908 | | Category Type |
| Purpose of Disbursement website and email services | | |
| Candidate Name Martin Long | | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President |
| Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| State MA | District 05 | |

| | | |
|---|-----------------------|--|
| Full Name (Last, First, Middle Initial) C. CONROY PRINTING | | Date of Disbursement 09/09/2013 |
| Mailing Address 17B Gill St. | | Amount of Each Disbursement this Period 810.00 |
| City Woburn | State MA | |
| Zip Code 01801 | | Category Type |
| Purpose of Disbursement Printer Material | | |
| Candidate Name Martin Long | | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President |
| Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| State MA | District 05 | |

| | |
|---|---------------|
| SUBTOTAL of Disbursements This Page (optional) | 970.07 |
| TOTAL This Period (last page this line number only) | |

14031231810

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedules for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 4 OF 6

17 200
 18 200
 18a 200
 18b 21

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NAME OF COMMITTEE (in Full)

MARTIN LONG FOR CONGRESS

Full Name (Last, First, Middle Initial)

A. CONNOLLY PRINTING

Date of Disbursement

09/10/2013

Mailing Address 17B Gill St.

Amount of Each Disbursement this Period

1,424.44

City Woburn State MA Zip Code 01801

Purpose of Disbursement Printed Material

Candidate Name Martin LONG Category/Type

Office Sought: House Senate President
Disbursement For: Primary General Other (specify)

State: MA District: 05

Full Name (Last, First, Middle Initial)

B. Reflection Films Online

Date of Disbursement

08/01/2013

Mailing Address P.O. Box 1061

Amount of Each Disbursement this Period

4,000.00

City Arlington State MA Zip Code 02474

Purpose of Disbursement Video production

Candidate Name Martin LONG Category/Type

Office Sought: House Senate President
Disbursement For: Primary General Other (specify)

State: MA District: 05

Full Name (Last, First, Middle Initial)

C. Reflection Films Online

Date of Disbursement

08/20/2013

Mailing Address P.O. Box 1061

Amount of Each Disbursement this Period

1,813.00

City Arlington State MA Zip Code 02474

Purpose of Disbursement Video Production

Candidate Name Martin LONG Category/Type

Office Sought: House Senate President
Disbursement For: Primary General Other (specify)

State: MA District: 05

SUBTOTAL of Disbursements This Page (options)

7,237.44

TOTAL This Period (last page this line number only)

14031231811

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 5 OF 6

| | | | |
|---|------------------------------------|-------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> 17 20a | <input type="checkbox"/> 18 20b | <input type="checkbox"/> 19a 20c | <input type="checkbox"/> 19b 21 |
|---|------------------------------------|-------------------------------------|------------------------------------|

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NAME OF COMMITTEE (in Full)

MARTIN LONG FOR CONGRESS

| | | |
|---|-------------|---|
| Full Name (Last, First, Middle Initial) A. La Russo, Gabriel | | Date of Disbursement 08/14/2013 |
| Mailing Address 28 Quin Ave #57 | | Amount of Each Disbursement This Period , 1,000.00 |
| City Allston | State MA | |
| Zip Code 02134 | | Amount of Each Disbursement This Period , 1,775.00 |
| Purpose of Disbursement website development | | |
| Candidate Name Martin LONG | | Amount of Each Disbursement This Period , 500.00 |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: MA District: 05 | | |
| Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | | Amount of Each Disbursement This Period , 2,875.00 |
| Full Name (Last, First, Middle Initial) B. La Russo, Gabriel | | |
| Mailing Address 28 Quin Ave #57 | | Amount of Each Disbursement This Period , 2,875.00 |
| City Allston | | |
| State MA | | Amount of Each Disbursement This Period , 2,875.00 |
| Zip Code 02134 | | |
| Purpose of Disbursement website development | | Amount of Each Disbursement This Period , 2,875.00 |
| Candidate Name Martin LONG | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: MA District: 05 | | Amount of Each Disbursement This Period , 2,875.00 |
| Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| Full Name (Last, First, Middle Initial) C. La Russo, Gabriel | | Amount of Each Disbursement This Period , 2,875.00 |
| Mailing Address 28 Quin Ave #57 | | |
| City Allston | | Amount of Each Disbursement This Period , 2,875.00 |
| State MA | | |
| Zip Code 02134 | | Amount of Each Disbursement This Period , 2,875.00 |
| Purpose of Disbursement website development | | |
| Candidate Name Martin LONG | | Amount of Each Disbursement This Period , 2,875.00 |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: MA District: 05 | | |
| Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | | Amount of Each Disbursement This Period , 2,875.00 |
| SUBTOTAL of Disbursements This Page (optional)..... | | |
| TOTAL This Period (last page this line number only)..... | | , 2,875.00 |

14031231812

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedules for each category of the Detailed Summary Page

FOR LINE NUMBER (check only one)

PAGE 6 OF 6

| | | | |
|--|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a | 20b | 20c | 21 |

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NAME OF COMMITTEE (in Full)

MARTIN LONG FOR CONGRESS

Full Name (Last, First, Middle Initial)

A. Le Russo, Gabriel

Date of Disbursement

09/13/2013

Mailing Address 28 Quinr Ave. #57

City Allston State MA Zip Code 02134

Amount of Each Disbursement This Period

1,375.00

Purpose of Disbursement website development

Candidate Name Martin LONG

Category Type

Office Sought: House Senate President
 Disbursement For: Primary General Other (specify)

State: MA District: 05

Full Name (Last, First, Middle Initial)

B. Prior, David

Date of Disbursement

08/28/2013

Mailing Address 107 Shawmut St.

City Roslindale State MA Zip Code 02131

Amount of Each Disbursement This Period

300.00

Purpose of Disbursement website development

Candidate Name Martin LONG

Category Type

Office Sought: House Senate President
 Disbursement For: Primary General Other (specify)

State: MA District: 05

Full Name (Last, First, Middle Initial)

C. Francese, Justin

Date of Disbursement

09/12/2013

Mailing Address 16 Logan St.

City Roxbury State MA Zip Code 02119

Amount of Each Disbursement This Period

600.00

Purpose of Disbursement video shoot and editing

Candidate Name Martin LONG

Category Type

Office Sought: House Senate President
 Disbursement For: Primary General Other (specify)

State: MA District: 05

SUBTOTAL of Disbursements This Page (optional)

2,275.00

TOTAL This Period (add page this line number only)

13,796.98

14031231813

SCHEDULE C (FEC Form 3)

LOANS

NAME OF COMMITTEE (In Full)
MARTIN LONG FOR CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial)
LONG, MARTIN

Election:
 Primary
 General
 Other (specify) ▾

Mailing Address
30 MILL ST. #204

City
Arlington State
MA ZIP Code
02476

| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
|-------------------------|----------------------------|---|
| , 4,500.00 | , , 0. | , 4,500.00 |

TERMS

| Date Incurred | Date Due | Interest Rate | Secured: |
|---------------|----------|---------------|---|
| 07/31/2013 | NONE | NONE % (apr) | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

| | |
|--|--------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , . |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , . |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , . |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , . |

SUBTOTALS This Period This Page (optional)..... ▷ , 4,900.00

TOTALS This Period (last page in this line only)..... ▷ , , .

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

14031231814

SCHEDULE C (FEC Form 3)

LOANS

NAME OF COMMITTEE (in Full)
MARTIN LONG FOR CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial)
LONG, MARTIN

Election:
 Primary
 General
 Other (specify) ▾

Mailing Address
30 Mill St. #204

City
Arlington State
MA ZIP Code
02476

Original Amount of Loan
4,500.00

Cumulative Payment To Date
0.

Balance Outstanding at Close of This Period
10,500.00

TERMS

| Date Incurred | Date Due | Interest Rate | Secured: |
|-------------------|-------------|---------------|---|
| 08/09/2013 | NONE | NONE | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

| | |
|--|--------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , . |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , . |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , . |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: , , . |

SUBTOTALS This Period This Page (optional) ▷ **10,500.00**

TOTALS This Period (last page in this line only) ▷ **15,000.00**

Carry outstanding balance only to LINE 3, Schedule D, for this Exp. If no Schedule D, carry forward to appropriate line of Summary.

14031231815

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate schedules for each numbered line)

FOR LINE NUMBER: (check only one)

9
 10

NAME OF COMMITTEE (In Full)

MARTIN LONG FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

HARVARD BOOK STORE

Nature of Debt (Purpose):

Printed Material

Mailing Address

1256 MASS AVENUE

City

CAMBRIDGE, MA

Zip Code

02138

Outstanding Balance Beginning This Period

0.

Payment This Period

0.

Outstanding Balance at Close of This Period

754.80

Amount Incurred This Period

754.80

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

ACME BOOK BINDING CO., INC.

Nature of Debt (Purpose):

Printed Material

Mailing Address

80 CAMBRIDGE ST.

City

CHARLESTOWN, MA

Zip Code

02129-0212

Outstanding Balance Beginning This Period

0.

Payment This Period

0.

Outstanding Balance at Close of This Period

769.25

Amount Incurred This Period

769.25

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Prior, David

Nature of Debt (Purpose):

Legal Material

Mailing Address

107 SHARNOOD ST.

City

Roslindale

State

MA

Zip Code

02131

Outstanding Balance Beginning This Period

0.

Payment This Period

0.

Outstanding Balance at Close of This Period

400.00

Amount Incurred This Period

400.00

1) SUBTOTALS This Period This Page (optional) >

1,924.05

2) TOTALS This Period (last page this line number only) >

.

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) >

.

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) >

.

14031231816

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

| | |
|---|---|
| (Use separate schedule(s) for each numbered line) | PAGE 7 OF 2 |
| | FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (in Full)

MARTIN LONG FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

LONG, MARTIN

Nature of Debt (Purpose):

Advance for: administrative, postage, office supplies, honor across, travel, fundraising, advertising campaign materials, campaign events

Mailing Address

70 Mill St. #204

City

State

Zip Code

Andover, MA

02176

Outstanding Balance Beginning This Period

, , 0.

Payment This Period

, , 0.

Outstanding Balance at Close of This Period

, 2,570.57

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

, , 0.

Payment This Period

, , 0.

Outstanding Balance at Close of This Period

, , 0.

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

, , 0.

Payment This Period

, , 0.

Outstanding Balance at Close of This Period

, , 0.

1) SUBTOTALS This Period This Page (optional) ▷

, 2,570.57

2) TOTALS This Period (last page this line number only) ▷

, 4,494.62

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ▷

, 15,000.00

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▷

, 19,494.62

14031231817

14051251818

Martin C Long
30 Mill St Unit 204
Arlington, MA 02476



7013 2630 0000 5242 7116



1000



20x63

U.S. POSTAGE
PAID
ARLINGTON, MA
02476
APR 23, 14
AMOUNT

\$8.45

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| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| Next Business Day Delivery | <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

Pr
 PREPARER
 (8/2013)

4/28/14
 DATE PREPARED

14051251819