FEC FORM 1

STATEMENT OF ORGANIZATION

SECRETARY OF THE SENATE
07 NOV 19 PM 2:13
Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

Democratic Senatorial Campaign Committee

ADDRESS (number and street) ▼ (Check if address is changed)

120 Maryland Ave., NE

Washington | DC | 20002 -

CITY ▲ STATE ▲ ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS
compliance@dscc.org

COMMITTEE'S WEB PAGE ADDRESS (URL)
www.dscc.org

COMMITTEE'S FAX NUMBER
202 - 485 - 3120

2. DATE 11 15 2007

3. FEC IDENTIFICATION NUMBER ▶ C 00042366

4. IS THIS STATEMENT [ ] NEW (N) OR [X] AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer John B. Poersch, Jr.

Signature of Treasurer

Date 11 15 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only				

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2003)

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5. TYPE OF COMMITTEE (Check One)

(a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)

(b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation

Office Sought: ☐ House ☐ Senate ☐ President

State

District

(c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

(d) [X] This committee is a National (National, State or subordinate) committee of the Democratic (Democratic, Republican, etc.) Party.

(e) ☐ This committee is a separate segregated fund.

(f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. **Name of Any Connected Organization or Affiliated Committee**

Rhode Island Senate 2008

Mailing Address 120 Maryland Ave NE

Washington DC 20002 -

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship Joint Fundraising Representative

Type of Connected Organization:

☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization

☐ Membership Organization ☐ Trade Association ☐ Cooperative

27020390802

Write or Type Committee Name
Democratic Senatorial Campaign Committee

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name: John B. Poersch, Jr.

Mailing Address: 120 Maryland Ave. NE

Washington | DC | 20002

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

Treasurer

Telephone number 202 - 224 - 2447

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer: John B. Poersch, Jr.

Mailing Address: 120 Maryland Ave. NE

Washington | DC | 20002

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

Treasurer

Telephone number 202 - 224 - 2447

Full Name of Designated Agent: Darlene Setter

Mailing Address: 120 Maryland Ave. NE

Washington | DC | 20002

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

Assistant Treasurer

Telephone number 202 - 224 - 2447

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Bank of America

Mailing Address 730 15th St. NW

Washington | DC | 20005 -

CITY ▲ STATE ▲ ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲ STATE ▲ ZIP CODE ▲

27020359084

NANCY ERICKSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7118
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

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OVERNIGHT DELIVERY SERVICE:

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UPS	_____	☐
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