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PUBLIC RECORDS

2018 MAR -7 PM 12:24

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FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines. **12FE4M5**
Friends of Chris Murphy

ADDRESS (number and street) **PO Box 127**
Check if different than previously reported. (ACC) **Cheshire** **CT** **06410**
CITY STATE ZIP CODE

2. **FEC IDENTIFICATION NUMBER** **C** **C00492645**
3. IS THIS REPORT **NEW (N)** OR **AMENDED (A)** **STATE** **CT** **DISTRICT**

4. **TYPE OF REPORT** (Choose One)
(a) Quarterly Reports:
April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
 January 31 Year-End Report (YE)
Termination Report (TER)

(b) 12-Day **PRE-Election** Report for the:
 Primary (12P) General (12G) Runoff (12R)
 Convention (12C) Special (12S)
Election on _____ in the State of _____
(c) 30-Day **POST-Election** Report for the:
 General (30G) Runoff (30R) Special (30S)
Election on _____ in the State of _____

5. **Covering Period** **MM / DD / YYYY** **10 / 01 / 2017** through **MM / DD / YYYY** **12 / 31 / 2017**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer **Assst Kyriacopoulos, Janica,**

Signature of Treasurer **Assst Janica Kyriacopoulos** Date **MM / DD / YYYY** **02 / 22 / 2018**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

SUMMARY PAGE
of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

PAGE 2 / 2863

Write or Type Committee Name
Friends of Chris Murphy

Report Covering the Period: From:

M	M
10	

 /

D	D
01	

 /

Y	Y	Y	Y
2017			

 To:

M	M
12	

 /

D	D
31	

 /

Y	Y	Y	Y
2017			

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ...	1500842.55	10490554.30
(b) Total Contribution Refunds (from Line 20(d)) ..	350.00	71717.50
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...	1500492.55	10418836.80
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) ..	509382.30	3663935.57
(b) Total Offsets to Operating Expenditures (from Line 14)...	376.37	21322.72
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ...	509005.93	3642612.85
8. Cash on Hand at Close of Reporting Period (from Line 27)...	7069353.95	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ..	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ...	0.00	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 05/2016)

PAGE 3 / 2863

Write or Type Committee Name

Friends of Chris Murphy

Report Covering the Period: From:

M	M
10	

 /

D	D
01	

 /

Y	Y	Y	Y
2017			

 To:

M	M
12	

 /

D	D
31	

 /

Y	Y	Y	Y
2017			

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A)...

(ii) Unitemized

(iii) TOTAL of contributions from individuals

(b) Political Party Committees...

(c) Other Political Committees (such as PACs) ...

(d) The Candidate

(e) TOTAL CONTRIBUTIONS

(other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

895210.00
391507.21
1286717.21
0.00
214125.34
0.00
1500842.55

6354224.62
2801332.14
9155556.76
0.00
1334997.54
0.00
10490554.30

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..

1811.30

92442.91

13. LOANS:

(a) Made or Guaranteed by the Candidate...

(b) All Other Loans...

(c) TOTAL LOANS

(add Lines 13(a) and (b))...

0.00
0.00
0.00

0.00
0.00
0.00

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ..

376.37

21322.72

15. OTHER RECEIPTS

(Dividends, Interest, etc.)

506.68

4579.82

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...

1503536.90

10608899.75

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	509382.30	3663935.57
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0.00	0.00
(b) Of All Other Loans	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ...	350.00	62217.50
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs) ..	0.00	9500.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	350.00	71717.50
21. OTHER DISBURSEMENTS ..	0.00	46750.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	509732.30	3782403.07

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	6075549.35
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	1503536.90
25. SUBTOTAL (add Line 23 and Line 24) ...	7579086.25
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	509732.30
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	7069353.95

FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION

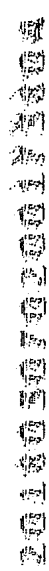
Form/Schedule: F3A

Transaction ID :

Report is amended to correct the committee's FEC Identification Number.

Form/Schedule:

Transaction ID:



FRIEND

c/o PCMS

910 17th St, NW Ste 925

Washington, DC 20006



Office of Public Records

PO Box 77578
Washington, DC 20013

U. S. SENATE
TRACKING NUMBER



10-008160

Sorted
Senate
MAR 06 2018
CASA
Office

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL 3/7/18
Date of Receipt

X
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

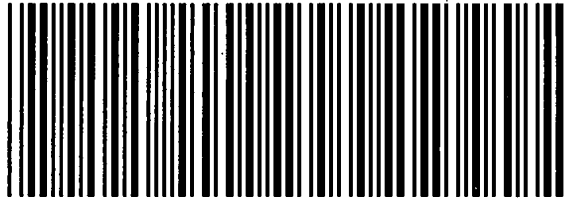
RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE NO POSTMARK

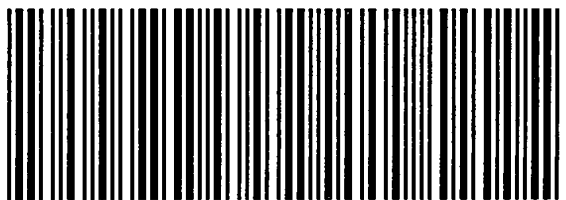
FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

PREPARER BP DATE PREPARED 3/7/18



SEN PATCH



SEN PATCH

Vertical text on the left edge of the page, possibly a page number or margin indicator.