REPORT OF RECEIPTS
AND DISBURSEMENTS
For An Authorized Committee
Office Use Only

1. NAME OF

COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

## 12FE4M5

Chris Andrade for Congress

|  |  |  |  |
| :---: | :---: | :---: | :---: |
| $\perp$ |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

$\square$

ADDRESS (number and street)
$\square$ Check if different than previously reported. (ACC)
| 2018 Fort Bragg Rd.

2. FEC IDENTIFICATION NUMBER

C 000555680
$\left.\begin{array}{lllll}\text { CITY }^{\boldsymbol{\wedge}} & & & \text { STATE } \\ \hline & & & & \\ \text { 3. } \begin{array}{l}\text { IS THIS } \\ \text { REPORT }\end{array} & \times & \begin{array}{l}\text { NEW } \\ \text { (N) }\end{array} & \text { OR } & \square\end{array} \begin{array}{l}\text { AMENDED } \\ \text { (A) }\end{array}\right)$

ZIP CODE ${ }^{\wedge}$ STATE $\nabla$ DISTRICT

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:


April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
$\square$
Termination Report (TER)
(b) 12-Day PRE-Election Report for the:

| $\square$ | Primary (12P) | $\square$ | General (12G) |
| :--- | :--- | :--- | :--- |
| $\square$ | $\square$ | Runoff (12R) |  |
| Convention (12C) | $\square$ | Special (12S) |  |

Election on

in the State of
$\square$
(c) 30-Day POST-Election Report for the:

General (30G)
Runoff (30R)
Special (30S)

Election on

in the State of

5. Covering Period

through


I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Brandon Kiehne

Signature of Treasurer
Brandon Kiehne
[Electronically Filed]
Date


NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|  | Office <br> Use <br> Only |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

SUMMARY PAGE
of Receipts and Disbursements


|  | column A This Period | COLUMN B <br> Election Cycle-to-Date |
| :---: | :---: | :---: |
| 6. Net Contributions (other than loans) |  |  |
| (a) Total Contributions (other than loans) (from Line 11(e)) .... | . 6665.00 | $\cdots, \quad 6665.00$ |
| (b) Total Contribution Refunds <br> (from Line 20(d)) $\qquad$ | 50.00 | $\cdots, \quad, \quad 50.00$ |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...... | , , 6615.00 | , 6615.00 |

7. Net Operating Expenditures
(a) Total Operating Expenditures (from Line 17) $\qquad$
14581.32

|  | 14581.32 |
| :---: | :---: |
|  | 0.00 |
|  | 14581.32 |

8. Cash on Hand at Close of Reporting Period (from Line 27). $\qquad$
$\square, 6387.32$
$\square, \quad 0.00$
the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$

| 0.00 |
| :---: |
| ,$\quad 14581.32$ |

14581.32
(c) Net Operating Expenditures
(subtract Line 7(b) from Line 7(a)) ......
$\square, 6387.32$

10. Debts and Obligations Owed BY
the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

FEC Form 3 (Revised 12/2003)
 Pa

## Write or Type Committee Name

## Chris Andrade for Congress


11. CONTRIBUTIONS (other than loans) FROM:
(a) Individuals/Persons Other Than Political Committees
(i) Itemized (use Schedule A)...........
(ii) Unitemized
(iii) TOTAL of contributions from individuals $\qquad$ $>$
(b) Political Party Committees $\qquad$
(c) Other Political Committees (such as PACs) $\qquad$
(d) The Candidate $\qquad$

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

12. TRANSFERS FROM OTHER

AUTHORIZED COMMITTEES $\qquad$

$\square, 0.00$
13. LOANS:
(a) Made or Guaranteed by the Candidate $\qquad$

|  | 15000.00 |
| :---: | :---: |
|  | 0.00 |
|  | 15000.00 |


|  | 15000.00 |
| ---: | ---: |
|  | 0.00 |
|  | ,$\quad 15000.00$ |

14. OFFSETS TO OPERATING EXPENDITURES
(Refunds, Rebates, etc.) $\qquad$

15. OTHER RECEIPTS
(Dividends, Interest, etc.) $\qquad$

$\square, 0.00$
16. TOTAL RECEIPTS (add Lines

11(e), 12, 13(c), 14, and 15)
(Carry Total to Line 24, page 4). $\qquad$


## COLUMN A

 Total This PeriodCOLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES........................
18. TRANSFERS TO OTHER
AUTHORIZED COMMITTEES .....................
19. LOAN REPAYMENTS:
(a) Of Loans Made or Guaranteed by the Candidate. $\qquad$

|  | 646.36 |
| :---: | :---: |
|  | ,$\quad 0.00$ |
|  |  |
|  | 646.36 |


|  | 646.36 |
| :---: | :---: |
|  | 0.00 |
|  | ,$\quad 646.36$ |

20. REFUNDS OF CONTRIBUTIONS TO:
(a) Individuals/Persons Other Than Political Committees $\qquad$

|  | 50.00 |
| :---: | :---: |
|  | 0.00 |
|  | 0,00 |


|  | 50.00 |
| :---: | :---: |
| , | 0.00 |
|  | ,$\quad 0.00$ |

(b) Political Party Committees $\qquad$
$\qquad$
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)). $\qquad$
$\square, 50.00$

|  | 50.00 |
| :---: | :---: |
| $, 0,0.00$ |  |

21. OTHER DISBURSEMENTS $\qquad$


## III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD. $\qquad$

21665.00

24 TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....................................................
25. SUBTOTAL (add Line 23 and Line 24). $\qquad$
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22). $\qquad$
$\square, 15277.68$
$\square \quad 6387.32$

## SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS



Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.
name of committee (In Full)
Chris Andrade for Congress

## Full Name (Last, First, Middle Initial)



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NAME OF COMMITTEE (In Full)
Chris Andrade for Congress
Full Name (Last, First, Middle Initial)
A. Committee to Elect Jerry Reinoehl

| Mailing Address PO Box 8188 |  |
| :---: | :---: |
| City | State Zip Code |
| Fayetteville | NC 28311 |
| FEC ID number of contributing federal political committee. | C |
| Name of Employer | Occupation |
| Receipt For: 2014 <br> Primary General Other (specify) | Election Cycle-to-Date $100.00$ |

Date of Receipt


Transaction ID : SA11C. 4161

Amount of Each Receipt this Period


Non-Federally Registered Committee Permissible Funds

Date of Receipt
M-M ' D D ' Y Y Y Y Y

Amount of Each Receipt this Period
, , NM

Date of Receipt
M M , D D

Amount of Each Receipt this Period


SUBTOTAL of Receipts This Page (optional)

TOTAL This Period (last page this line number only)

| 100.00 |
| :---: | :---: |
| $, \quad, \quad 100.00$ |

## SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS



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name of committee (In Full)
Chris Andrade for Congress
Full Name (Last, First, Middle Initial)


FEC ID number of contributing federal political committee.


## SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS



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name of committee (In Full)
Chris Andrade for Congress
Full Name (Last, First, Middle Initial)


FEC ID number of contributing federal political committee.


| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions |
| :--- |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) |
| Chris Andrade for Congress |

## SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page


Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Chris Andrade for Congress
Full Name (Last, First, Middle Initial)
A. Christopher Alen Andrade


| State: $\mathrm{NC} \quad$ District: 07 |  |
| :--- | :--- | :--- |
| Full Name (Last, First, Middle Initial) |  |

B. BizCard Express


## SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE 10 OF 16 (check only one)


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NAME OF COMMITTEE (In Full)
Chris Andrade for Congress
Full Name (Last, First, Middle Initial)


Full Name (Last, First, Middle Initial)
B. Florence Rogers Charitable Trust


## SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page


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NAME OF COMMITTEE (In Full)
Chris Andrade for Congress
Full Name (Last, First, Middle Initial)
A. Brandon Kiehne

| Mailing Address PO Box 25130 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| City <br> Fayetteville |  |  |  | State Zip Code <br> NC 28314 |  |  |
| Purpose of Disbursement <br> Wages for february and part of March |  |  |  |  |  | 001 |
| Candidate Name Chris Andrade for Congress |  |  |  |  |  | Category/ Type |
| Office <br> State: | ought <br> NC | $\begin{gathered} \text { X } \end{gathered} \begin{gathered} \text { Hou } \\ \text { Sen } \end{gathered}$ |  |  |  |  |

District:
B. North Carolina State Board of Elections


## SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: $\quad$ PAGE 12 OF 16 (check only one)


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NAME OF COMMITTEE (In Full)
Chris Andrade for Congress
Full Name (Last, First, Middle Initial)


## SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

| Use separate schedule(s) | FOR LINE NUMBER: (check only one) |  | PAGE | 13 | Of | 16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| for each category of the |  |  | X |  |  | 19b |
| Detailed Summary Page | 20a | 18 20 b | $\times$ | 20c |  | 21 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Chris Andrade for Congress

| Full Name (Last, First, Middle Initial) <br> A. First Citizens Bank |  |  |  | Date of Disbursement |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Mailing Address PO Box 27131 |  |  |  |  |
| City State Zip Code <br> Raleigh NC 27611 |  |  |  | Amount of Each Disbursement this Period <br> Transaction ID : SB19A. 4179 |
|  |  |  | F- |  |
| Candidate Nam |  |  | Category/ Type |  |
| Office Sought: <br> State: |  House <br> Senate <br> $\square$ President |  |  |  |

B.

| Mailing Address |  |  |  |
| :---: | :---: | :---: | :---: |
| $\overline{\text { City }}$ |  | State Zip Code |  |
| Purpose of Disbursement |  |  |  |
| Candidate Name |  |  | Category/ Type |
| Office Sought: State: |  House <br> $\square$ <br> Senate <br> $\square$ President | Disbursement For:$\quad \square$Primary $\quad \square$ General |  |

## Date of Disbursement

M M
D D
$\begin{array}{ll} \\ Y & Y \\ Y\end{array}$

Amount of Each Disbursement this Period
$\square$

Date of Disbursement
C.

| Mailing Address |
| :--- |
| City |
| Purpose of Disbursement |
| Candidate Name |
| Office Sought: |

M M / D D
.

$\mathrm{Y} \quad \mathrm{Y} \quad \mathrm{Y}$

Amount of Each Disbursement this Period $\square$, NMI

| SUBTOTAL of Disbursements This Page (optional) ................................................................ |
| :--- |
| TOTAL This Period (last page this line number only).............................................................. |


| 646.36 |
| :--- | :--- |
| $, \quad, \quad 646.36$ |

##  - <br> Form/Schedule: SB19A <br> Transaction ID : SB19A. 4179

This was a $\$ 15,000$ loan made by the candidate, Christopher Andrade, from First Citizen Bank. The candidate loaned the $\$ 15,000$ to the campaign committee. The $3 / 25 / 2014$ loan payment was made by the campaign committee directly to First Citizens Bank. The payment was not sent to the candidate.

Form/Schedule:
Transaction ID:

## SCHEDULE C (FEC Form 3) LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

| PAGE 15 | OF | 16 |
| :---: | :---: | :---: |
| FOR LINE NUMBER: (check only one) | $\times$ | $\begin{aligned} & 13 \mathrm{a} \\ & 13 \mathrm{~b} \end{aligned}$ |



## SCHEDULE C-1 (FEC Form 3) <br> LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Federal Election Commission, Washington, D.C. 20463

C. Are other parties secondarily liable for the debt incurred?
$X$ No $\quad \square$ Yes (Endorsers and guarantors must be reported on Schedule C.)
D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?
$\square$ No $\quad$ Yes If yes, specify:_ ${ }^{C D}$ secured

What is the value of this collateral?
$\qquad$
E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? $X$ No $\square$ Yes If yes, specify: $\qquad$
$X$ No $\quad \square$ Yes (Endorsers and guarantors must be reported on Schedule C.)
D. Are any of the following pledged as collateral for the loan: real estate, personal
property, goods, negotiable instruments, certificates of deposit, chattel papers,
stocks, accounts receivable, cash on deposit, or other similar traditional collateral?
$\square$ No X Yes If yes, specify: cD secured
$\square 15000.00$

Does the lender have a perfected security interest in it? $X$ No $\square$ Yes

What is the estimated value?
$\begin{array}{ll} & \\ & 0.00\end{array}$
$\square$.

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).

Date account established:

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.
G. COMMITTEE TREASURER

Typed Name Brandon Kiehne
Signature

## Location of account:

## Address:

 DATE 2014
H. Attach a signed copy of the loan agreement.
I. TO BE SIGNED BY THE LENDING INSTITUTION:
I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

| AUTHORIZED REPRESENTATIVE [Electronically Filed] <br> Typed Name Susan Jalbert  | [Electronically Filed] | DATE |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Signature Susan Jalbert | Title Bank Officer |  |  |  |

