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February 15, 2011

**BY FEDERAL EXPRESS**  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

Re: FEC Form 1: Atkinson for Congress  
To the Commission:

Enclosed for filing is FEC Form 1, Statement of Organization, for Atkinson for Congress, the principal campaign committee of John M. Atkinson, a candidate for the United States House of Representatives for the Third Congressional District of Illinois in the election to be held in 2012. Mr. Atkinson's FEC Form 2, Statement of Candidacy, was filed yesterday.

Please acknowledge receipt of this filing by signing and dating the enclosed copy of this letter and returning it to me in the self addressed postage paid envelope provided.

Thank you for your assistance in this matter.

Sincerely,



Michael C. Dorf

Enclosure

Received the above mentioned FEC Form 1  
Federal Election Commission

By: \_\_\_\_\_  
Date: \_\_\_\_\_

RECEIVED  
2011 FEB 16 AM 10:18  
FEC MAIL CENTER

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RECEIVED

2011 FEB 16 AM 10:18

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FEC FORM 1

STATEMENT OF ORGANIZATION

Office Use Only

1. NAME OF COMMITTEE (in full) [ ] (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

Atkinson for Congress

ADDRESS (number and street) 8417 Arrowhead Farm Drive

[ ] (Check if address is changed) Burr Ridge

IL

60527

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

[ ] (Check if address is changed)

johnmatkinson@comcast.net

COMMITTEE'S WEB PAGE ADDRESS (URL)

[ ] (Check if address is changed)

2. DATE

3. FEC IDENTIFICATION NUMBER

C

4. IS THIS STATEMENT [X] NEW (N) OR [ ] AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer John Maloney

Signature of Treasurer [Handwritten Signature]

Date 2/13/2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100

FEC FORM 1 (Revised 02/2009)

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5. TYPE OF COMMITTEE

**Candidate Committee:**

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate John M. Atkinson

Candidate Party Affiliation Dem Office Sought:  House  Senate  President State IL  
 District 03

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

**Party Committee:**

- (d)  This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

- (e)  This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
  - Corporation  Corporation w/o Capital Stock  Labor Organization
  - Membership Organization  Trade Association  Cooperative
  - In addition, this committee is a Lobbyist/Registrant PAC.
- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
  - In addition, this committee is a Lobbyist/Registrant PAC.
  - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

**Committees Participating in Joint Fundraiser**

1. \_\_\_\_\_ FEC ID number C
2. \_\_\_\_\_ FEC ID number C
3. \_\_\_\_\_ FEC ID number C
4. \_\_\_\_\_ FEC ID number C

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Write or Type Committee Name

Atkinson for Congress

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

[Empty grid lines for organization name]

Mailing Address

[Empty grid lines for mailing address]

CITY

STATE

ZIP CODE

Relationship:  Connected Organization  Affiliated Committee  Joint Fundraising Representative  Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name John Maloney

Mailing Address 9734 S. WALDEN PARKWAY

[Empty grid lines for address]

CHICAGO IL 60643

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number [Empty grid lines]

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer John Maloney

Mailing Address 9734 S. Walden Parkway

[Empty grid lines for address]

Chicago IL 60643

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number [Empty grid lines]

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Full Name of Designated Agent

[Empty grid for Full Name of Designated Agent]

Mailing Address

[Empty grid for Mailing Address line 1]

[Empty grid for Mailing Address line 2]

[Empty grid for Mailing Address line 3]

CITY

STATE

ZIP CODE

Title or Position

[Empty grid for Title or Position]

Telephone number

[Empty grid for Telephone number]

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Signature Bank and Trust

Mailing Address

191 N. Wacker Drive

[Empty grid for Mailing Address line 2]

Chicago

IL

60606

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

[Empty grid for Name of Bank, Depository, etc.]

Mailing Address

[Empty grid for Mailing Address line 1]

[Empty grid for Mailing Address line 2]

[Empty grid for Mailing Address line 3]

CITY

STATE

ZIP CODE

11030572804

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

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|   |                                 |
|---|---------------------------------|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt                 |
| <input type="checkbox"/> USPS First Class Mail  | Postmarked                      |
| <input type="checkbox"/> USPS Registered/Certified                                      | Postmarked (R/C)                |
| <input type="checkbox"/> USPS Priority Mail   | Postmarked                      |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>        |                                 |
| <input type="checkbox"/> USPS Express Mail  | Postmarked                      |
| <input type="checkbox"/> Postmark Illegible   |                                 |
| <input type="checkbox"/> No Postmark  |                                 |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fed Ex</i> | Shipping Date<br><i>2/15/11</i> |
| Next Business Day Delivery <input checked="" type="checkbox"/>                          |                                 |
| <input type="checkbox"/> Received from House Records & Registration Office              | Date of Receipt                 |
| <input type="checkbox"/> Received from Senate Public Records Office                     | Date of Receipt                 |
| <input type="checkbox"/> Received from Electronic Filing Office                         | Date of Receipt                 |
| <input type="checkbox"/> Other (Specify):   | Date of Receipt or Postmarked   |
| <i>EW</i>   | <i>2/16/11</i>                  |
| PREPARER  | DATE PREPARED                   |