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### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example:If typing, type COMMITTEE (in full) OR TYPE OR PRINT ₩ over the lines WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKI-P O BOX 1738 ADDRESS (number and street) Check if different than previously **ATLANTA** GA 30301 reported. (ACC) FEC IDENTIFICATION NUMBER **STATE** ZIPCODE A CITY A IS THIS NEW **AMENDED** C00142307 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) 12-Day (c) Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12S) October 15 Х Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Runoff (30R) Post -Election General (30G) Special (30S) Report for the: **Termination Report** (TER) in the Election on State of 07 0 1 2010 09 3 0 2010 through Covering Period I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. T.R. WADE Type or Print Name of Treasurer Electronically Filed by T.R. WADE 10 11 2010 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 12/2004) Only

FE6AN026

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKINS-PAC)

|     |   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|-------------------------|-----------------------------------|
| 6.  | (a) Cash on Hand  January 1 2010 Y Y Y                      |                         | 77636.40                          |
|     | (b) Cash on Hand at Begining of Reporting Period            | 81636.40                |                                   |
|     | (c) Total Receipts (from Line 19)                           | 5000.00                 | 21000.00                          |
|     | (d) Subtotal (add lines 6(b) and                            |                         |                                   |
|     | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)  | 86636.40                | 98636.40                          |
| 7.  | Total Disbursements (from Line 31)                          | 14000.00                | 26000.00                          |
| 8.  | Cash on Hand at Close of                                    |                         |                                   |
|     | Reporting Period (subtract Line 7 from Line 6(d))           | 72636.40                | 72636.40                          |
| 9.  | Debts and Obligations owed TO                               |                         |                                   |
|     | the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 10. | Debts and Obligations owed BY                               |                         |                                   |
|     | the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

#### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

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#### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) 3 / 8

Write or Type Committee Name

WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKINS-PAC)

Report Covering the Period:

From:

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<sup>D</sup> 3 0

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| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |
|--|-------------------------------|-----------------------------------|--|
| Contributions (other than loans) From:     (a) Individuals/Persons Other   |                               |                                   |  |
| Than Political Committees (i) Itemized (use Schedule A)  | 5000.00                       | 20000.00                          |  |
| (ii) Unitemized  | 0.00                          | 0.00                              |  |
| (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)  | 5000.00                       | 20000.00                          |  |
| (b) Political Party Committees   | 0.00                          | 0.00                              |  |
| <ul><li>(c) Other Political Committees</li><li>(such as PACs)</li><li>(d) Total Contributions (add Lines</li></ul> | 0.00                          | 0.00                              |  |
| 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)  | 5000.00                       | 20000.00                          |  |
| Transfers From Affiliated/Other     Party Committees   | 0.00                          | 0.00                              |  |
| 3. All Loans Received  | 0.00                          | 0.00                              |  |
| Loan Repayments Received     Offsets To Operating Expenditures   | 0.00                          | 0.00                              |  |
| (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)   | 0.00                          | 0.00                              |  |
| to Federal candidates and Other Political Committees   | 0.00                          | 1000.00                           |  |
| 7. Other Federal Receipts (Dividends, Interest, etc.)  | 0.00                          | 0.00                              |  |
| B. Transfers from Non-Federal and Levin Funds  |                               |                                   |  |
| (a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00                              |  |
| (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |  |
| (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |  |
| 9. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))   | 5000.00                       | 21000.00                          |  |
| Total Federal Receipts     (subtract Line 18(c) from Line 19)  | 5000.00                       | 21000.00                          |  |

#### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003)

of Disbursements

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|           | II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----------|---|-------------------------------|-----------------------------------|
|           | Operating Expenditures:<br>(a) Shared Federal/Non-Federal                               |                               |                                   |
| ,         | Activity (from Schedule H4)   | 0.00                          | 0.00                              |
|           | (i) Federal Share   | 0.00                          | 0.00                              |
|           | (ii) Non-Federal Share  | 0.00                          | 0.00                              |
| (         | (b) Other Federal Operating   | 0.00                          | 5000.00                           |
| ,         | Expenditures(c) Total Operating Expenditures  | 0.00                          | 3000.00                           |
|           | (add 21(a)(i), (a)(ii) and (b))   | 0.00                          | 5000.00                           |
|           | Transfers to Affiliated/Other Party   | 0.00                          | 0.00                              |
| 3. (      | Committees Contributions to   | 0.00                          | 0.00                              |
| ا         | Federal Candidates/Committeesand Other Political Committees                             | 14000.00                      | 21000.00                          |
|           | Independent Expenditure   | 0.00                          | 0.00                              |
|           | (use Schedule E)<br>Coordinated Expenditures Made by Party                              | 0.00                          | 0.00                              |
| ,. (<br>( | Coordinated Expenditures Made by Party  Committees (2 U.S.C. 441a(d))  (use Schedule F) | 0.00                          | 0.00                              |
|           | Loan Repayments Made  | 0.00                          | 0.00                              |
|           |   | 0.00                          | 0.00                              |
|           | Loans Made Refunds of Contributions To:   | 0.00                          | 0.00                              |
| (         | (a) Individuals/Persons Other Than Political Committees                                 | 0.00                          | 0.00                              |
|           | man Fondeal Committees  |                               |                                   |
| `         | (b) Political Party Committees  | 0.00                          | 0.00                              |
| (         | (c) Other Political Committees (such as PACs)   | 0.00                          | 0.00                              |
| (         | (d) Total Contribution Refunds  |                               |                                   |
|           | (add Lines 28(a), (b), and (c))   | 0.00                          | 0.00                              |
| 9. (      | Other Disbursements   | 0.00                          | 0.00                              |
| 0.        | Federal Election Activity (2 U.S.C 431(20))   |                               |                                   |
| '         | (a) Shared Federal Election Activity  |                               |                                   |
|           | (from Schedule H6)  | 0.00                          | 0.00                              |
|           | (i) Federal Share   | 0.00                          | 0.00                              |
|           | (ii) "Levin" Share  | 0.00                          | 0.00                              |
|           | (b) Federal Election Activity Paid Entirely With Federal Funds                          | 0.00                          | 0.00                              |
|           | (c) Total Federal Election Activity (add  | 2.22                          |                                   |
|           | Lines 30(a)(i), 30(a)(ii) and 30(b))  | 0.00                          | 0.00                              |
| ١.        | Total Disbursements (add Lines 21(c), 22,   |                               |                                   |
|           | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 14000.00                      | 26000.00                          |
| 2.        | Total Federal Disbursements   |                               |                                   |
|           | (subtract Line 21(a)(ii) and Line 30(a)(ii)   | 14000.00                      | 20000 22                          |
|           | from Line 31)   | 14000.00                      | 26000.00                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

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|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|----------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 5000.00                    | 20000.00                          |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                       | 0.00                              |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 5000.00                    | 20000.00                          |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                       | 5000.00                           |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                       | 5000.00                           |

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A.

PAGE 6/8 FOR LINE NUMBER: **SCHEDULE A (FEC Form 3X)** Use separate schedule(s) (check only one) for each category of the **ITEMIZED RECEIPTS** 11a 11b 11c Detailed Summary Page 13 14 16 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) WATKINS ASSOCIATED INDUSTRIES INC EMPLOYEES FOR GOOD GOVERNMENT COMMITTEE (WATKI-NS-PAC) Full Name (Last, First, Middle Initial) KIMBERLY M WATKINS Date of Receipt Mailing Address 1410 SUMMIT RD 07 21 2010 City State Zip Code Transaction ID: SA11AI.4824 **ALPHARETTA** GA 30004 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. **CONTRIB UTION** Name of Employer
WILWAT PROPERTIES INC Occupation **EXEC VP** Receipt For: Aggregate Year-to-Date Primary General 10000.00 Other (specify)

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 5000.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 5000.00 |

## SCHEDULE B (FEC Form 3X)

|         | ENTER DISPURSEMENTS  | Use separate schedule(s                                | (check on         | E NUMBER: PAGE 7/8 nly one)   |
|---------|--|--|-------------------|---|
| IT<br>_ | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page      | <u> </u>          | 22 X 23 24 25 26<br>28a 28b 28c 29 30   |
|         | y Information copied from such Reports and Sta<br>for commercial purposes, other than using the r  |  |                   |   |
|         | NAME OF COMMITTEE (In Full) WATKINS ASSOCIATED INDUSTRIES NS-PAC)  | INC EMPLOYEES FOR (                                    | GOOD GOVER        | RNMENT COMMITTEE (WATKI-  |
| Α.      | Full Name (Last, First, Middle Initial) 21ST CENTURY MAJORITY FUND   |  |                   | Transaction ID: SB23.4838 Date of Disbursement  0 9 1 3 2 0 1 0   |
|         | Mailing Address 6065 Roswell Road, # BOX 2274  |  |                   |   |
|         | City<br>Atlanta  | State Zip Code<br>GA 30328                             | _                 | Amount of Each Disbursement this Period   |
|         | Purpose of Disbursement CONTRIBUTION Candidate Name  |  | Category/         | 2500.00   |
|         |  | ursement For: 2010                                     | Type              | _   |
|         | Senate President   | Primary X General Other (specify)                      |                   |   |
| —<br>В. | State: District:  Full Name (Last, First, Middle Initial)  AUSTIN SCOTT FOR CONGRESS INC   |  |                   | Transaction ID: SB23.4828 Date of Disbursement  |
|         | Mailing Address PO Box 27750   |  |                   | 07 / 21 / 2010  |
|         | City<br>Macon  | State Zip Code<br>GA 31221                             |                   | Amount of Each Disbursement this Period   |
|         | Purpose of Disbursement CONTRIBUTION   |  |                   | 3000.00   |
|         | Candidate Name   |  | Category/<br>Type |   |
|         | Office Sought:  X House Senate President State: GA District: 08  | ursement For: 2010 Primary X General Other (specify) ▼ |                   |   |
| <br>С.  | Full Name (Last, First, Middle Initial) GEORGIANS FOR ISAKSON  |  |                   | Transaction ID: SB23.4839 Date of Disbursement  |
|         | Mailing Address POST OFFICE BOX 250116   |  |                   | $\begin{bmatrix} 0 & 0 & 0 & 0 \\ 0 & 0 & 0 & 0 \end{bmatrix} / \begin{bmatrix} 0 & 0 & 0 \\ 0 & 2 & 4 \end{bmatrix} / \begin{bmatrix} 0 & 0 & 0 \\ 0 & 2 & 0 & 1 \\ 0 & 0 & 0 \end{bmatrix}$ |
|         | City<br>ATLANTA  | State Zip Code<br>GA 30325                             |                   | Amount of Each Disbursement this Period   |
|         | Purpose of Disbursement CONTRIB UTION Candidate Name   |  | Cotonomy          | 2500.00   |
|         |  |  | Category/<br>Type | _   |
|         | Office Cought:   Louise   I Dish   | rsement For: 2010                                      |                   |   |
|         | Office Sought:  House  X Senate  President  State: GA  Disbrace  D | Primary X General Other (specify) ▼                    |                   |   |

|  |                                  | ate schedule(s)                    |  | Check on      | NUMBER: PAGE 8/8   |
|--|----------------------------------|------------------------------------|--|---------------|--|
| ITEMIZED DISBURSEMENTS   | Detailed S                       | ategory of the ummary Page         |  | 21b<br>27     | 22 X 23 24 25 28a 28b 28c 29   |
| Any Information copied from such Reports and Stat<br>or for commercial purposes, other than using the na |                                  |                                    |  |               |  |
| NAME OF COMMITTEE (In Full) WATKINS ASSOCIATED INDUSTRIES NS-PAC)  |                                  |                                    |  |               |  |
| Full Name (Last, First, Middle Initial) MARCO RUBIO FOR US SENATE  |                                  |                                    |  |               | Transaction ID: SB23.4831 Date of Disbursement   |
| Mailing Address 2030 SOUTH DOUGLAS ROAD SUITE 105  |                                  |                                    |  |               | $\begin{bmatrix} \begin{smallmatrix} M & 7 & M \\ 07 & M \end{smallmatrix} & \begin{smallmatrix} D & 27 \\ \end{smallmatrix} & \begin{smallmatrix} D & 27 \\ \end{smallmatrix} & \begin{smallmatrix} Y & 2010 \\ \end{smallmatrix} & \begin{smallmatrix} Y \\ 2010 \end{smallmatrix}$  |
| City<br>CORAL GABLES   | State<br>FL                      | Zip Code<br>33134                  |  |               | Amount of Each Disbursement this Period  |
| Purpose of Disbursement CONTRIBUTION   |                                  |                                    |  |               | 1000.00  |
| Candidate Name   |                                  |                                    |  | egory/<br>vpe |  |
| X Senate President   | rsement For: Primary Other (spec | 2010<br>X General<br>ify) <b>V</b> |  |               |  |
| State: FL District: 00  Full Name (Last, First, Middle Initial)  |                                  |                                    |  |               | Transaction ID: SB23,4835  |
| ROSS, DENNIS ALAN FOR CONGRES  | S                                |                                    |  |               | Date of Disbursement   |
| Mailing Address P.O. BOX 7310  |                                  |                                    |  |               | $\begin{array}{c c} & & & \\ & & & \\ \hline & & \\ \end{array} \begin{array}{c} & & \\ \end{array} \begin{array}{c} & \\ \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \\ \end{array} \begin{array}{c} \\ \end{array} \end{array} \begin{array}{c} \\ \end{array} \begin{array}$ |
| City<br>LAKELAND   | State<br>FL                      | Zip Code<br>33807                  |  |               | Amount of Each Disbursement this Perio   |
| Purpose of Disbursement CONTRIBUTION   |                                  |                                    |  |               | 2000.00  |
| Candidate Name   |                                  |                                    |  | egory/<br>vpe |  |
| Office Sought:  X House Senate President State: FL District: 12  | rsement For: Primary Other (spec | 2010<br>X General<br>ify) ▼        |  |               |  |
| Full Name (Last, First, Middle Initial) RUBIO, MARCO   |                                  |                                    |  |               | Transaction ID: SB23.4833 Date of Disbursement   |
| Mailing Address 2030 SOUTH DOUGL   | AS ROAD                          |                                    |  |               | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |
| City<br>CORAL GABLES   | State<br>FL                      | Zip Code<br>33134                  |  |               | Amount of Each Disbursement this Perio   |
| Purpose of Disbursement CONTRIBUTION   |                                  |                                    |  |               | 3000.00  |
|  |                                  |                                    |  | egory/<br>vpe |  |
| Candidate Name   |                                  |                                    |  |               |  |
| Office Sought:    House   Disbu    X   Senate     President  | rsement For: Primary Other (spec | 2010<br>X General                  |  |               |  |
| Office Sought: House Disbu   | Primary Other (spec              | X General ify) ▼                   |  | . •           | 6000.00  |