

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED

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Office Use Only

FEC MAIL CENTER

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

SOUTH ORANGE COUNTY DEMOCRATIC CLUB

ADDRESS (number and street) PO BOX 7292

Check if different than previously reported. (ACC)

CAPISTRANO BEACH CA 92624

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C00921057

3. IS THIS REPORT NEW OR AMENDED

N (N) (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

| | | | |
|-------------|-------------|--------------|--|
| Feb 20 (M2) | May 20 (M5) | Aug 20 (M8) | Nov 20 (M11) (Non-Election Year Only) |
| Mar 20 (M3) | Jun 20 (M6) | Sep 20 (M9) | Dec 20 (M12) (Non-Election Year Only) |
| Apr 20 (M4) | Jul 20 (M7) | Oct 20 (M10) | Jan 31 (YE) |

(c) 12-Day PRE-Election Report for the:

| | | |
|------------------|---------------|--------------|
| Primary (12P) | General (12G) | Runoff (12R) |
| Convention (12C) | Special (12S) | |

Election on MM/DD/YYYY in the State of CA

(d) 30-Day POST-Election Report for the:

| | | |
|---------------|--------------|---------------|
| General (30G) | Runoff (30R) | Special (30S) |
|---------------|--------------|---------------|

Election on MM/DD/YYYY in the State of CA

5. Covering Period 01 01 2014 through 03 31 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Jennifer Kasper

Signature of Treasurer Jennifer Kasper Date 04 16 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

14031221799

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

South Orange County Democratic Club

Report Covering the Period: From: 01 01 2014 To: 03 31 2014

14031221800

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, <u>2014</u> | <u>15,825.32</u> | <u>15,825.32</u> |
| (b) Cash on Hand at Beginning of Reporting Period..... | <u>15,825.32</u> | |
| (c) Total Receipts (from Line 19)..... | <u>1,297.36</u> | <u>1,297.36</u> |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... | <u>17,122.68</u> | <u>17,122.68</u> |
| 7. Total Disbursements (from Line 31)..... | <u>1,723.99</u> | <u>1,723.99</u> |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... | <u>15,398.69</u> | <u>15,398.69</u> |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)..... | | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)..... | | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

South Orange County Democratic Club

Report Covering the Period: From: 01 01 2014 To: 03 31 2014

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A)..... | 0.00 | 0.00 |
| (ii) Unitemized..... | 1,297.36 | 1,297.36 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶ | 1,297.36 | 1,297.36 |
| (b) Political Party Committees..... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶ | 1,297.36 | 1,297.36 |
| 12. Transfers From Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 13. All Loans Received..... | 0.00 | 0.00 |
| 14. Loan Repayments Received..... | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.)..... | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3)..... | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5)..... | 0.00 | 0.00 |
| (c) Total Transfers (add 18(a) and 18(b)).. | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶ | 1,297.36 | 1,297.36 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶ | 1,297.36 | 1,297.36 |

14031221801

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

14031221802

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 1,733.99 | 1,733.99 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures | 0.00 | 0.00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 1,733.99 | 1,733.99 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 0.00 | 0.00 |
| 24. Independent Expenditures (use Schedule E)..... | 0.00 | 0.00 |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... | 0.00 | 0.00 |
| 29. Other Disbursements | 0.00 | 0.00 |
| 30. Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share..... | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))..... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 1,733.99 | 1,733.99 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 1,733.99 | 1,733.99 |

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 1,297.36 | 1,297.36 |
| 34. Total Contribution Refunds (from Line 28(d)) | .00 | .00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 1,297.36 | 1,297.36 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 1,788.99 | 1,788.99 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | .00 | .00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 1,788.99 | 1,788.99 |

14031221803

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | |
|---|---|---|---|---|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | PAGE | OF |
| | <input type="checkbox"/> 21b <input type="checkbox"/> 27 | <input type="checkbox"/> 22 <input type="checkbox"/> 28a | <input type="checkbox"/> 23 <input type="checkbox"/> 28b | <input type="checkbox"/> 24 <input type="checkbox"/> 28c |

PAGE 4 OF 4

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
South Orange County Democratic Club

A.

Full Name (Last, First, Middle Initial)
Walgreens

Mailing Address
22477 E 17th Road

City
Lake Forest State **CA** Zip Code

Purpose of Disbursement
Office Supplies

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement
01/06/2014

Amount of Each Disbursement this Period
11.67

Category/Type

B.

Full Name (Last, First, Middle Initial)
Canyon Democratic Club

Mailing Address
PO Box 880

City
Trabuco Canyon State **CA** Zip Code **92678**

Purpose of Disbursement
December Fundraiser

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement
01/09/2014

Amount of Each Disbursement this Period
207.03

Category/Type

C.

Full Name (Last, First, Middle Initial)
Nancy Teel

Mailing Address
2500a Bellota

City
Mission Viejo State **CA** Zip Code **92692**

Purpose of Disbursement
Voter Registration Reimbursement

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement
01/08/2014

Amount of Each Disbursement this Period
37.24

Category/Type

SUBTOTAL of Disbursements This Page (optional).....▶ **255.94**

TOTAL This Period (last page this line number only).....▶

14031221804

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 2 OF 4

21b 22 23 24 25 26
 27 28a 28b 28c 29 30b

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NAME OF COMMITTEE (In Full)

South Orange County Democratic Club

Full Name (Last, First, Middle Initial)

| | | |
|---|--|--|
| A. <u>Gayle Canner</u> | | Date of Disbursement |
| Mailing Address <u>21781 Ocean Drive</u> | | <u>01</u> / <u>06</u> / <u>2014</u> |
| City <u>Laguna Beach</u> | State <u>CA</u> | Zip Code <u>92651</u> |
| Purpose of Disbursement <u>Fundraiser Expenses</u> | Candidate Name | Amount of Each Disbursement this Period <u>151.20</u> |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: | District: | |

| | | |
|---|--|---|
| B. <u>Fedex office</u> | | Date of Disbursement |
| Mailing Address <u>22972 Manlyton Pkwy</u> | | <u>02</u> / <u>03</u> / <u>2014</u> |
| City <u>Laguna Hills</u> | State <u>CA</u> | Zip Code <u>92653</u> |
| Purpose of Disbursement <u>Postage</u> | Candidate Name | Amount of Each Disbursement this Period <u>18.55</u> |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: | District: | |

| | | |
|---|--|--|
| C. <u>City of San Juan Capistrano</u> | | Date of Disbursement |
| Mailing Address <u>25925 Camino del Avion</u> | | <u>01</u> / <u>28</u> / <u>2014</u> |
| City <u>San Juan Capistrano</u> | State <u>CA</u> | Zip Code <u>92675</u> |
| Purpose of Disbursement <u>Facility Rental</u> | Candidate Name | Amount of Each Disbursement this Period <u>196.58</u> |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: | District: | |

SUBTOTAL of Disbursements This Page (optional).....▶

366.33

TOTAL This Period (last page this line number only).....▶

14031221805

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 3 OF 4

| | | | | | |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

South Orange County Democratic Club

Full Name (Last, First, Middle Initial)

| | | |
|---|---|---|
| A. <u>City of San Juan Capistrano</u> | | Date of Disbursement |
| Mailing Address <u>25925 Camino del Avon</u> | | <u>01 28 2014</u> |
| City <u>SAN JUAN CAPISTRANO</u> | State <u>CA</u> | Zip Code <u>92675</u> |
| Purpose of Disbursement <u>FACILITY DEPOSIT</u> | Candidate Name | Amount of Each Disbursement this Period |
| Category/Type | | <u>100.00</u> |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: District: | | |

| | | |
|---|---|---|
| B. <u>Joyce Tath</u> | | Date of Disbursement |
| Mailing Address <u>27574 Lene</u> | | <u>02 11 2014</u> |
| City <u>MISSION VIEJO</u> | State <u>CA</u> | Zip Code <u>92692</u> |
| Purpose of Disbursement | Candidate Name | Amount of Each Disbursement this Period |
| Category/Type | | <u>48.50</u> |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: District: | | |

| | | |
|---|---|---|
| C. <u>Arroyo Trabuco Golf Course</u> | | Date of Disbursement |
| Mailing Address <u>4077a Avery Parkway</u> | | <u>02 24 2014</u> |
| City <u>MISSION VIEJO</u> | State <u>CA</u> | Zip Code <u>92692</u> |
| Purpose of Disbursement <u>FACILITY DEPOSIT</u> | Candidate Name | Amount of Each Disbursement this Period |
| Category/Type | | <u>500.00</u> |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: District: | | |

SUBTOTAL of Disbursements This Page (optional)..... ▶

TOTAL This Period (last page this line number only)..... ▶

648.50

14031221806

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
South Orange County Democratic Club

A. Full Name (Last, First, Middle Initial) **CITY OF SAN JUAN CAPISTRANO**

Mailing Address **25925 CAMINO DEL AVION**

City **SAN JUAN CAPISTRANO** State **CA** Zip Code **92675**

Purpose of Disbursement **FACILITY RENTAL**

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement **02/11/2014**

Amount of Each Disbursement this Period **196.58**

Category/Type

B. Full Name (Last, First, Middle Initial) **CITY OF SAN JUAN CAPISTRANO**

Mailing Address **25925 CAMINO DEL AVION**

City **SAN JUAN CAPISTRANO** State **CA** Zip Code **92675**

Purpose of Disbursement **FACILITY RENTAL**

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement **03/12/2014**

Amount of Each Disbursement this Period **196.58**

Category/Type

C. Full Name (Last, First, Middle Initial) **UNITED STATES POSTAL SERVICE**

Mailing Address

City **CAPISTRANO BOACH** State **CA** Zip Code **92674**

Purpose of Disbursement **PO BOX RENEWAL**

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement **01/08/2014**

Amount of Each Disbursement this Period **00.00**

Category/Type

SUBTOTAL of Disbursements This Page (optional).....▶ **453.16**

TOTAL This Period (last page this line number only).....▶ **1,723.99**

14031221807

SHIP DATE: 17APR14
ACTWGT: 0.2 LB
CAD: OFFCISO1
DIRS: 0x0x0 IN
BILL SENDER

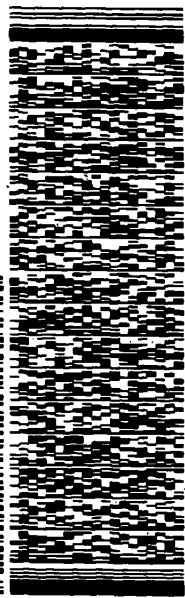
UNITED STATES US

TO FEDERAL ELECTION COMMISSION
FEDERAL ELECTION COMMISSION
999 E ST NW

WASHINGTON DC 20463

REF: (202) 694-1100

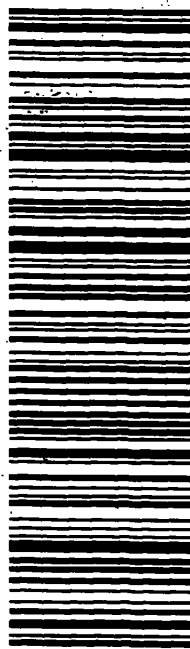
DEPT: (202) 694-1100



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DC-US IAD



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2014 APR 18 AM 11:48
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14031221808

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 FedEx Pak*
 FedEx Box
 FedEx Tube
 Other

6 Special Handling and Delivery Signature Options

SATURDAY Delivery
NRT available for FedEx Standard Overnight, FedEx 2Day A.M., or FedEx Express Saver.

Indirect Signature
If no one is available at recipient's address, someone at a neighboring address may sign for delivery. Fee applies.

Direct Signature
Someone at recipient's address may sign for delivery. Fee applies.

No Signature Required
Packaging may be signed for delivery.

One box must be checked.

Yes
Shipper's Declaration
Yes
No
Shipper's Declaration not required.

Dry Ice
Dry Ice, 5, UN 1845

Cargo Aircraft Only

Other recip.

7 Payment Bill to:

Acct. No.
 Cash/Check
 Credit Card
 Third Party
Enter FedEx Acct. No. or Credit Card No. below.

Total Packages Total Weight

Credit Card Auth. [REDACTED]

Your facility is limited to USPS unless you design a higher value. See the current FedEx Service Guide for details.

3 To

Company: South Orange County Democratic Club
Address: PO Box 3098
City: CA ZIP 94041

2 Your Internal Billing Reference

Company: Federal Election Commission
Address: 999 E Street, NW
Dept./Floor/Suite/Room

3 From

Company: Federal Election Commission
Address: 999 E Street, NW
Dept./Floor/Suite/Room

City: Washington DC ZIP 20543


Phone: 202 (994)-1150

8056 4179 2570



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

14031221809

| | |
|---|--|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>fed Ex</i> | |
| | Shipping Date <i>4/17/14</i> |
| | Next Business Day Delivery <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
|  | <i>4/18/14</i> |
| PREPARER | DATE PREPARED |