

# FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED

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Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

Oil Freedom Now PAC

ADDRESS (number and street)

130 Shore Road

Suite 124

Port Washington

FEC MAIL CENTER  
12FE4M5

☐ Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00450585

3. IS THIS REPORT

☒

NEW (N)

OR

☐

AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☐ April 15 Quarterly Report (Q1)

☐ July 15 Quarterly Report (Q2)

☒ October 15 Quarterly Report (Q3)

☐ January 31 Year-End Report (YE)

☐ July 31 Mid-Year Report (Non-election Year Only) (MY)

☐ Termination Report (TER)

(b) Monthly Report Due On:

☐ Feb 20 (M2)

☐ May 20 (M5)

☐ Aug 20 (M8)

☐ Nov 20 (M11) (Non-Election Year Only)

☐ Mar 20 (M3)

☐ Jun 20 (M6)

☐ Sep 20 (M9)

☐ Dec 20 (M12) (Non-Election Year Only)

☐ Apr 20 (M4)

☐ Jul 20 (M7)

☐ Oct 20 (M10)

☐ Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

☐ Primary (12P)

☐ General (12G)

☐ Runoff (12R)

☐ Convention (12C)

☐ Special (12S)

Election on

MM/DD/YYYY

in the State of

XX

(d) 30-Day POST-Election Report for the:

☐ General (30G)

☐ Runoff (30R)

☐ Special (30S)

Election on

MM/DD/YYYY

in the State of

XX

5. Covering Period

07/01/2013

through

09/30/2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Peter A. Forman

Signature of Treasurer

CMC

Date

10/01/2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3X  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Oil Freedom Now PAC

Report Covering the Period:

From:

MM ' DD ' YYYY  
07 ' 01 ' 2013

To:

MM ' DD ' YYYY  
09 ' 30 ' 2013

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <span>2013</span>		2,500.11
(b) Cash on Hand at Beginning of Reporting Period.....	2,500.23	
(c) Total Receipts (from Line 19).....	.06	.18
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	2,500.29	2,500.29
7. Total Disbursements (from Line 31).....	0.00	0.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	2,500.29	2,500.29
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	

☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

## Page 3

Q:1 Freedom Now PAC

**From:**

MM / DD / YYYY  
07 / 01 / 2013

**To:**

MM / DD / YYYY  
09 / 30 / 2013

**COLUMN B**  
**Calendar Year-to-Date**

- 20. Total Federal Receipts**  
(subtract Line 18(c) from Line 19) .....▶

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

## **II. Disbursements**

### **COLUMN A** Total This Period

### **COLUMN B** Calendar Year-to-Date

21. Operating Expenditures:  
 (a) Allocated Federal/Non-Federal Activity (from Schedule H4)  
 (i) Federal Share .....

0 0 0

0 0 0

- (ii) Non-Federal Share .....

0 0 0

0 0 0

- (b) Other Federal Operating Expenditures .....

0 0 0

0 0 0

- (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....

0 0 0

0 0 0

22. Transfers to Affiliated/Other Party Committees .....

0 0 0

0 0 0

23. Contributions to Federal Candidates/Committees and Other Political Committees .....

0 0 0

0 0 0

24. Independent Expenditures (use Schedule E) .....

0 0 0

0 0 0

25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....

0 0 0

0 0 0

26. Loan Repayments Made .....

0 0 0

0 0 0

27. Loans Made .....

0 0 0

0 0 0

28. Refunds of Contributions To:  
 (a) Individuals/Persons Other Than Political Committees .....

0 0 0

0 0 0

- (b) Political Party Committees .....

0 0 0

0 0 0

- (c) Other Political Committees (such as PACs) .....

0 0 0

0 0 0

- (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....

0 0 0

0 0 0

29. Other Disbursements .....

0 0 0

0 0 0

30. Federal Election Activity (2 U.S.C. §431(20))

- (a) Allocated Federal Election Activity (from Schedule H6)

- (i) Federal Share .....

0 0 0

0 0 0

- (ii) "Levin" Share .....

0 0 0

0 0 0

- (b) Federal Election Activity Paid Entirely With Federal Funds .....

0 0 0

0 0 0

- (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....

0 0 0

0 0 0

31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..

0 0 0

0 0 0

32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) .....

0 0 0

0 0 0

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# DETAILED SUMMARY PAGE

of Disbursements

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Page 5

## III. Net Contributions/Operating Expenditures

### COLUMN A Total This Period

### COLUMN B Calendar Year-to-Date

- 33. Total Contributions (other than loans)  
(from Line 11(d), page 3) .....
- 34. Total Contribution Refunds  
(from Line 28(d)) .....
- 35. Net Contributions (other than loans)  
(subtract Line 34 from Line 33) .....
- 36. Total Federal Operating Expenditures  
(add Line 21(a)(i) and Line 21(b)) .....
- 37. Offsets to Operating Expenditures  
(from Line 15, page 3) .....
- 38. Net Operating Expenditures  
(subtract Line 37 from Line 36) .....

0.00
0.00
0.00
0.00
0.00
0.00

0.00
0.00
0.00
0.00
0.00
0.00

13031130803

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ARMAN Group of Companies

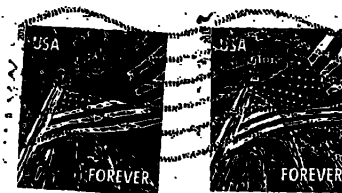
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WASHINGTON, NY 11050

944.7577 Fax: 800.803.0180

NEW YORK NY 100

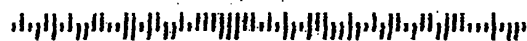
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JB  
PREPARER

10/18/2023  
DATE PREPARED

(8/2013)

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