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icon next to each line number

FEC FORM 2 STATEMENT OF CANDIDACY

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1. (a) Name of Candidate (in full)

Joseph Mucci

(b) Address (number and street)

Check if address changed

2. Identification Number

40 MJS 61231

(c) City, State, and ZIP Code

3. Is This Statement

New (N)

OR

Amended (A)

4. Party Affiliation

5. Office Sought

6. State & District of Candidate

Democratic Socialist VS President New Hampshire 2nd District

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the

2016 election

election (in district)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

Joe Mucci 2016

(b) Address (number and street)

94 Fat Lane

(c) City, State, and ZIP Code

Swanzy NH. 03446

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Joe Mucci

Date

10-13-15

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC FORM 2 (REV. 12/2008)

To print and file this form, select "Print" from the "File" menu above. In the "Print" window, select "Document" from the drop down menu labeled "Comments and Forms" Doing so will ensure that the icons and other instructions will not appear on your filing. Click here for a video printing demonstration.

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WCCY
DIANA Dr.
Dep. N.H.
P 03946

Federal Election Commission
999 E Street NW
Washington, D.C.



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Federal Election Commission
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PREPARER *Jrb* 10/26/15
 (3/2015) DATE PREPARED

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