

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED 2012 OCT 31 AM 11:57 FEC MAN CENTER

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5 BROOKS 4 CONGRESS 2012

ADDRESS (number and street) 16211 ENGLEWOOD DRIVE CLARKSTON MD 48346-1103

2. FEC IDENTIFICATION NUMBER C 00526236 3. IS THIS REPORT NEW (N) OR AMENDED (A) ME 08

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) October 15 Quarterly Report (Q3) January 31 Year-End Report (YE) Termination Report (TER)

(b) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Convention (12C) Special (12S) Election on 11 06 2012 in the State of ME (c) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) Election on in the State of

5. Covering Period 10 01 2012 through 10 17 2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Adrienne Lamilza Signature of Treasurer Adrienne Lamilza Date 10 28 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only table with 7 columns and 1 row. FEC FORM 3 (Revised 02/2003)

12030940798

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

**BROOKS 4 CONGRESS 2012**

Report Covering the Period: From:

**10 01 2012**

To:

**10 17 2012**

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	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	, 600.00	, 1,530.00
(b) Total Contribution Refunds (from Line 20(d)) .....	, .	, .
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	, 600.00	, 1,530.00
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) .....	, 4,603.00	, 17,205.00
(b) Total Offsets to Operating Expenditures (from Line 14) .....	, .	, .
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	, 4,603.00	, 17,205.00
<b>8. Cash on Hand at Close of Reporting Period (from Line 27) .....</b>	, 200.00	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	, .	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	, 2,214.00	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

**BROOKS 4 CONGRESS 2012**

Report Covering the Period: From:

**10 01 2012**

To:

**10 17 2012**

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

**11. CONTRIBUTIONS (other than loans) FROM:**

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

, , . , , .

(ii) Unitemized.....

, , **600.00** , **1,530.00**

(iii) TOTAL of contributions

, , **600.00** , **1,530.00**

from individuals ▶

(b) Political Party Committees.....

, , . , , .

(c) Other Political Committees

, , . , , .

(such as PACs).....

(d) The Candidate.....

, , . , , .

(e) TOTAL CONTRIBUTIONS

(other than loans)

, , **600.00** , **1,530.00**

(add Lines 11(a)(iii), (b), (c), and (d))..

**12. TRANSFERS FROM OTHER**

AUTHORIZED COMMITTEES.....

, , . , , .

**13. LOANS:**

(a) Made or Guaranteed by the

Candidate.....

, , **2,214.00** , **20,652.00**

(b) All Other Loans.....

, , . , , .

(c) TOTAL LOANS

, , **2,214.00** , **20,652.00**

(add Lines 13(a) and (b)).....

**14. OFFSETS TO OPERATING**

EXPENDITURES

(Refunds, Rebates, etc.).....

, , . , , .

**15. OTHER RECEIPTS**

(Dividends, Interest, etc.).....

, , . , , .

**16. TOTAL RECEIPTS (add Lines**

11(e), 12, 13(c), 14, and 15)

(Carry Total to Line 24, page 4)..... ▶

, , **2,814.00** , **22,182.00**

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	, 4603.00	, 17,205.00
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	, , .	, , .
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	, , .	, , .
(b) Of All Other Loans .....	, , .	, , .
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	, , .	, , .
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....	, , .	, , .
(b) Political Party Committees.....	, , .	, , .
(c) Other Political Committees (such as PACs).....	, , .	, , .
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	, , .	, , .
21. OTHER DISBURSEMENTS .....	, , .	, , .
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	, 4603.00	, 17,205.00

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	, 2,049.00
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	, 2,814.00
25. SUBTOTAL (add Line 23 and Line 24).....	, 4,863.00
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	, 4,603.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	, 260.00

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**SCHEDULE C (FEC Form 3)**  
**LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE      OF     

FOR LINE NUMBER: (check only one)

13a  
 13b

NAME OF COMMITTEE (In Full)  
**BROOKS 4 CONGRESS 2012**

LOAN SOURCE Full Name (Last, First, Middle Initial) <b>BROOKS, LEDN P.</b>	Election: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Mailing Address <b>12211 ENGLEWOOD DRIVE</b>	

City <b>CLARKSTON, MI</b>	State	ZIP Code <b>48346</b>
------------------------------	-------	--------------------------

Original Amount of Loan <b>2,214.00</b>	Cumulative Payment To Date	Balance Outstanding at Close of This Period <b>2,214.00</b>
--	----------------------------	--

TERMS	Date Incurred	Date Due	Interest Rate	Secured:
	<b>10 17 2012</b>	<b>10 17 2013</b>	<b>400% (apr)</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional)..... ▶	
TOTALS This Period (last page in this line only)..... ▶	<b>2,214.00</b>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

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**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

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NAME OF COMMITTEE (In Full)  
**BROOKS 4 CONGRESS 2012**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>BROOKS, LEDN P</b>	Nature of Debt (Purpose):
Mailing Address <b>6211 ENGLEWOOD DRIVE</b>	
City State Zip Code <b>CLARKSTON, MT 48346</b>	

Outstanding Balance Beginning This Period		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
, 2,214.00	, , .	, 2,214.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
, , .	, , .	, , .

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor	Nature of Debt (Purpose):
Mailing Address	
City State Zip Code	

Outstanding Balance Beginning This Period		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
, , .	, , .	, , .

1) SUBTOTALS This Period This Page (optional) .....	, , .
2) TOTALS This Period (last page this line number only) .....	, , .
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....	, 2,214.00
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶	, 2,214.00

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input checked="" type="checkbox"/> USPS Express Mail	Postmarked <i>11/30/12</i>
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*Jmt*  
 PREPARER  
 (3/2005)

*10/31/12*  
 DATE PREPARED