12/07/2006 10:56

Image# 26940792796

## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|     |   | 1 01 011101                        | - Indii Ali Addii         | 011204 0011111                   | iiiii             |                   | Office Use Only               |
|-----|---|------------------------------------|---------------------------|----------------------------------|-------------------|-------------------|-------------------------------|
| 1.  | NAME OF<br>COMMITTEE (in full)  | USE FEC MA                         | AILING LABEL<br>R PRINT 🗑 | Example:If typ<br>over the lines | oing, type        |                   |                               |
| L   | US Rice Producers PAC   |                                    |                           |                                  |                   | 1 1 1 1           |                               |
| Ш   |   |                                    |                           |                                  | 1 1 1 1           |                   |                               |
| AD  | DRESS (number and street)   | 300 Indep                          | endence Ave, SE           |                                  |                   |                   |                               |
|     | Check if different than previously reported. (ACC)  | Washingto                          | on<br>                    |                                  |                   | DC                | 20003                         |
| 2.  | FEC IDENTIFICATION NU   | MBER ₩                             | CITY                      | <b>( A</b>                       |                   | STATE             | ZIPCODE 🛕                     |
|     | C00383661   |                                    | 3. IS<br>RE               | THIS EPORT                       | NEW (N) <b>OR</b> | X A               | MENDED<br>a)                  |
| 4.  | TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  April 15 Quarterly Report(0)  July 15 Quarterly Report(0)  October 15 Quarterly Report(0)  January 31 Quarterly Report(0)  July 31 Mid-Year Report(Non-electi Year Only) (MY)  Termination Report(TER) | (c)<br>Q2)<br>Q3)<br>YE)<br>on (d) | ort Feb 2<br>On: Mar 2    | X General (                      | on (12C)          | Sep               | in the State of               |
|     | Covering Period 1   | Report and to t                    | -                         | throug                           |                   | 2 7 and complete. | 2006                          |
| Тур | e or Print Name of Treasurer  | GIDD STE                           | <del>UIC</del>            |                                  |                   |                   |                               |
|     |   | onically Filed by                  |                           |                                  |                   | Date 12           | 07 2006                       |
| NO  | TE : Submission of false, erro  | oneous, or inco                    | mplete information        | may subject the p                | erson signing thi | s Report to the   | e penalties of 2 U.S.C 437g.  |
|     | Office<br>Use<br>Only   |                                    |                           |                                  |                   |                   | FEC FORM 3X<br>(Rev. 02/2003) |

#### Image# 26940792797

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

|     | FEC Form 3X (Rev. 02/2003)  | OF RECEIPTS AND DISBURSEMENTS | Page 2                         |
|-----|---|-------------------------------|--------------------------------|
| ١   | Write or Type Committee Name US Rice Producers PAC  |                               |                                |
| ı   | Report Covering the Period: From:   | 1 0 1 9 2 0 0 6               | To: 11 27 2006                 |
|     |   | COLUMN A This Period          | COLUMN B Calendar Year-to-Date |
| 6.  | (a) Cash on Hand  January 1  Yellow 2006 Y Y  |                               | 20120.40                       |
|     | (b) Cash on Hand at  Begining of Reporting Period   | 25186.60                      |                                |
|     | (c) Total Receipts (from Line 19)   | 0.00                          | 28449.00                       |
|     | (d) Subtotal (add lines 6(b) and  |                               |                                |
|     | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)                                | 25186.60                      | 48569.40                       |
| 7.  | Total Disbursements (from Line 31)  | 1400.00                       | 24782.80                       |
| 8.  | Cash on Hand at Close of  |                               |                                |
|     | Reporting Period (subtract Line 7 from Line 6(d))   | 23786.60                      | 23786.60                       |
| 9.  | Debts and Obligations owed TO   |                               |                                |
|     | the committee (Itemize all on Schedule C and/or Schedule D)                               | 0.00                          |                                |
| 10. | Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                          |                                |

#### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

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Write or Type Committee Name US Rice Producers PAC

Report Covering the Period:

м м 1 0

From:

19

2006

,. **1** 1

<sup>D</sup> 2<sup>D</sup> 7

<sup>Y</sup> 2006

|     | I. Receipts   | COLUMN A<br>Total This Period           | COLUMN B<br>Calendar Year-to-Date |
|-----|---|---|-----------------------------------|
| 11. | Contributions (other than loans) From:                        |   |                                   |
|     | (a) Individuals/Persons Other                                 |   |                                   |
|     | Than Political Committees                                     | 0.00                                    | 23700.00                          |
|     | (i) Itemized (use Schedule A)                                 |   |                                   |
|     | (ii) Unitemized   | 0.00                                    | 4749.00                           |
|     | (iii) TOTAL (add  |   |                                   |
|     | Lines 11(a)(i) and (ii)                                       | 0.00                                    | 28449.00                          |
|     |   | 0.00                                    | 0.00                              |
|     | (b) Political Party Committees                                | 0.00                                    | 0.00                              |
|     | (c) Other Political Committees                                | 0.00                                    | 0.00                              |
|     | (such as PACs)(d) Total Contributions (add Lines              | • |                                   |
|     | 11(a)(iii),(b) and (c)) (Carry                                |   |                                   |
|     | Totals to Line 33, page 5)                                    | 0.00                                    | 28449.00                          |
|     |   |   |                                   |
| 12. | Transfers From Affiliated/Other                               | 0.00                                    | 0.00                              |
|     | Party Committees  | 0.00                                    | 0.00                              |
| 10  | All Loans Received  | 0.00                                    | 0.00                              |
| 13. | All Loans Received  |   |                                   |
| 14. | Loan Repayments Received                                      | 0.00                                    | 0.00                              |
|     | Offsets To Operating Expenditures                             |   |                                   |
|     | (Refunds, Rebates, etc.)                                      | 0.00                                    | 0.00                              |
|     | (Carry Totals to Line 37, page 5)                             | 0.00                                    | 0.00                              |
| 6.  | Refunds of Contributions Made to Federal candidates and Other |   |                                   |
|     | Political Committees  | 0.00                                    | 0.00                              |
| -   |   |   |                                   |
| 17. | Other Federal Receipts (Dividends, Interest, etc.)            | 0.00                                    | 0.00                              |
|     | (Dividends, interest, etc.)                                   |   |                                   |
| 18. | Transfers from Non-Federal and Levin Funds                    |   |                                   |
|     | (a) Non-Federal Account                                       | 0.00                                    | 0.00                              |
|     | (from Schedule H3)  |   | 0.00                              |
|     | (b) Levin Funds (from Schodulo UE)                            | 0.00                                    | 0.00                              |
|     | (b) Levin Funds (from Schedule H5)                            |   |                                   |
|     | (c) Total Transfer (add 18(a) and 18(b)).                     | 0.00                                    | 0.00                              |
|     | (-) (   |   |                                   |
| 19. | Total Receipts (add Lines 11(d),                              | 0.00                                    | 20110.00                          |
|     | 12, 13, 14, 15, 16, 17, and 18(c))                            | 0.00                                    | 28449.00                          |
| 20  | Table Start Baselin   |   |                                   |
| ۷٠. | Total Federal Receipts (subtract Line 18(c) from Line 19)     | 0.00                                    | 28449.00                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

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|     | II. DISBURSEMENTS  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|----------------------------|-----------------------------------|
| 21. | Operating Expenditures: (a) Shared Federal/Non-Federal         |                            |                                   |
|     | Activity (from Schedule H4)                                    | 0.00                       | 0.00                              |
|     | (i) Federal Share  | 0.00                       | 0.00                              |
|     | (ii) Non-Federal Share   | 0.00                       | 0.00                              |
|     | (b) Other Federal Operating                                    | 0.00                       | 210.47                            |
|     | Expenditures(c) Total Operating Expenditures                   | 0.00                       | 310.47                            |
|     | (add 21(a)(i), (a)(ii) and (b))                                | 0.00                       | 310.47                            |
|     | Transfers to Affiliated/Other Party                            | 0.00                       | 0.00                              |
| 3.  | Committees Contributions to                                    | 0.00                       | 0.00                              |
|     | Federal Candidates/Committees                                  | 1400.00                    | 24472.33                          |
|     | Independent Expenditure  | 0.00                       | 0.00                              |
| 5.  | (use Schedule E) Coordinated Expenditures Made by Party        | 0.00                       | 0.00                              |
|     | Committees (2 U.S.C. 441a(d))<br>(use Schedule F)              | 0.00                       | 0.00                              |
| 6   | Loan Renayments Made   | 0.00                       | 0.00                              |
| .0. | Loan Repayments Made   |                            |                                   |
|     | Loans Made   | 0.00                       | 0.00                              |
|     | (a) Individuals/Persons Other                                  | 0.00                       | 0.00                              |
|     | Than Political Committees                                      |                            |                                   |
|     | (b) Political Party Committees                                 | 0.00                       | 0.00                              |
|     | (c) Other Political Committees (such as PACs)                  | 0.00                       | 0.00                              |
|     | (d) Total Contribution Refunds                                 |                            |                                   |
|     | (add Lines 28(a), (b), and (c))                                | 0.00                       | 0.00                              |
| 9.  | Other Disbursements  | 0.00                       | 0.00                              |
| 0.  | Federal Election Activity (2 U.S.C 431(20))                    |                            |                                   |
|     | (a) Shared Federal Election Activity                           |                            |                                   |
|     | (from Schedule H6)   | 0.00                       | 0.0                               |
|     | (i) Federal Share  |                            |                                   |
|     | (ii) "Levin" Share   | 0.00                       | 0.00                              |
|     | (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00                       | 0.00                              |
|     | (c) Total Federal Election Activity (add                       |                            |                                   |
|     | Lines 30(a)(i), 30(a)(ii) and 30(b))                           | 0.00                       | 0.00                              |
| 1.  | Total Disbursements (add Lines 21(c), 22,                      |                            |                                   |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                       | 1400.00                    | 24782.80                          |
| 2   | Total Federal Disbursements                                    |                            |                                   |
| 2.  | (subtract Line 21(a)(ii) from Line 30(a)(ii)                   |                            |                                   |
|     | from Line 31)  | 1400.00                    | 24782.80                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

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Page 5

| III. Net Contributions/Operating<br>Expenditures                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| al Contributions (other than loans) n Line 11(d), page 3)           | 0.00                          | 28449.00                          |
| <br>ll Contribution Refunds<br>n Line 28(d))                        | 0.00                          | 0.00                              |
| Contributions (other than loans) otract Line 34 from Line 33)       | 0.00                          | 28449.00                          |
| l Federal Operating Expenditures<br>I Line 21(a)(i) and Line 21(b)) | 0.00                          | 310.47                            |
| ets to Operating Expenditures n Line 15, page 3)                    | 0.00                          | 0.00                              |
| Operating Expenditures stract Line 37 from Line 36)                 | 0.00                          | 310.47                            |

| _         | OUEDIU E D /EEO E OV   |             |                    |                   |                    |                        |
|-----------|--|-------------|--------------------|-------------------|--------------------|------------------------|
| 50        | CHEDULE B (FEC Form 3X)  | Use seper   | rate schedule(s)   | -                 | NUMBER:            | PAGE 6/6               |
| IT        | EMIZED DISBURSEMENTS   | for each c  | ategory of the     | (check only       |                    |                        |
|           |  |             | Summary Page       | 21b<br>27         | 22 X 23<br>28a 28b | 24 25 26<br>28c 29 30b |
|           | y Information copied from such Reports and State for commercial purposes, other than using the nar |             |                    |                   |                    |                        |
| <u> </u>  | NAME OF COMMITTEE (In Full)  |             | o or arry portroar |                   |                    |                        |
| $\rangle$ | US Rice Producers PAC  |             |                    |                   |                    |                        |
| _         | Full Name (Last, First, Middle Initial)  |             |                    |                   | Transaction ID: S  | 323.4378               |
| ۹.        | KAY BAILEY HUTCHISON FOR SENATE  | E COMMITT   | EE                 |                   | Date of Disburseme | ent                    |
|           | McTan Address BO BOY 6466  |             |                    |                   | 11 07              | 2006                   |
|           | Mailing Address PO BOX 9190<br>800 BRAZOS SUITE 12   | 200         |                    |                   | 07                 | 2000                   |
|           | City   | State       | Zip Code           |                   | Amount of Each Dis | sbursement this Period |
|           | DALLAS   | TX          | 75209              |                   |                    | 1000.00                |
|           | Purpose of Disbursement  |             |                    | 011               |                    | 1000.00                |
|           | Candidate Name   |             |                    | Category/         |                    |                        |
|           |  |             |                    | Туре              |                    |                        |
|           |  | sement For: | 2006               |                   |                    |                        |
|           | χ Senate   | Primary     | X General          |                   |                    |                        |
|           | President State: TX District: 00   | Other (spec | city) 🔻            |                   |                    |                        |
|           |  |             |                    |                   |                    |                        |
| 3         | Full Name (Last, First, Middle Initial)  |             |                    |                   | Transaction ID: SI |                        |
| •         | TALENT FOR SENATE COMMITTEE  |             |                    |                   | Date of Disburseme |                        |
|           | Mailing Address 9467 DIELMAN ROCK  | ISLAND INC  | DR                 |                   | 10 19              | 2006                   |
|           | City   | State       | Zip Code           |                   | Amount of Each Dis | sbursement this Period |
|           | ST LOUIS   | MO          | 63132              |                   |                    |                        |
|           | Purpose of Disbursement  |             | 011                | 400.0             |                    |                        |
|           | Candidate Name   |             |                    | Category/<br>Type |                    |                        |
|           | Office Sought: House Disburs   | sement For: | L                  | . ,,,,            |                    |                        |
|           | x Senate   | Primary     | X General          |                   |                    |                        |
|           | President  | Other (spec |                    |                   |                    |                        |
|           | State: MO District: 00   |             | <b>•</b>           |                   |                    |                        |

| SUBTOTAL of Disbursements This Page (optional)      | <b>&gt;</b> | 1400.00 |
|---|-------------|---------|
| TOTAL This Period (last page this line number only) | <b></b>     | 1400.00 |