

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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<input checked="" type="checkbox"/> 17	<input type="checkbox"/> 18	<input type="checkbox"/> 19a	<input type="checkbox"/> 19b
<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

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NAME OF COMMITTEE (In Full)  
**AUGUST WOLF FOR SENATE**

Full Name (Last, First, Middle Initial)  
**A. College Hunks Hauling Junk and Moving**

Date of Disbursement  
MM / DD / YYYY  
04 / 03 / 2015

Mailing Address 39 Davenport Street

City Stamford State CT Zip Code 06902

Purpose of Disbursement  
TTW: MOVING EXPENSES

Amount of Each Disbursement this Period  
371.00

Memo Item

Transaction ID : SB17.7988

Candidate Name \_\_\_\_\_ Category/Type \_\_\_\_\_

Office Sought:  House  Senate  President  
Disbursement For: 2016  
 Primary  General  
 Other (specify) Convention

State: \_\_\_\_\_ District: \_\_\_\_\_

Full Name (Last, First, Middle Initial)  
**B. COURIER CAR RENTAL**

Date of Disbursement  
MM / DD / YYYY  
05 / 26 / 2015

Mailing Address 1241 RT 23 S

City WAYNE State NJ Zip Code 07470

Purpose of Disbursement  
TRAVEL: GROUND TRANSPORTATION

Amount of Each Disbursement this Period  
245.94

Memo Item

Transaction ID : SB17.8110

Candidate Name \_\_\_\_\_ Category/Type \_\_\_\_\_

Office Sought:  House  Senate  President  
Disbursement For: 2016  
 Primary  General  
 Other (specify) Convention

State: \_\_\_\_\_ District: \_\_\_\_\_

Full Name (Last, First, Middle Initial)  
**C. Cross & Oberlie**

Date of Disbursement  
MM / DD / YYYY  
06 / 10 / 2015

Mailing Address 916 Byrd Ave

City Neenah State WI Zip Code 54956

Purpose of Disbursement  
MEETING EXPENSE: MEALS

Amount of Each Disbursement this Period  
15.00

Memo Item

Transaction ID : SB17.8182

Candidate Name \_\_\_\_\_ Category/Type \_\_\_\_\_

Office Sought:  House  Senate  President  
Disbursement For: 2016  
 Primary  General  
 Other (specify) Convention

State: \_\_\_\_\_ District: \_\_\_\_\_

**SUBTOTAL** of Disbursements This Page (optional)..... 631.94

**TOTAL** This Period (last page this line number only).....

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