12/06/2006 13:20

Image# 26930586795

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT ₩ over the lines American Forest & Paper Association Political Action Committee 1111 19th Street, NW ADDRESS (number and street) Suite 800 Check if different than previously Washington DC 20036 reported. (ACC) FEC IDENTIFICATION NUMBER STATE. ZIPCODE 🛋 CITY A IS THIS **AMENDED** NEW C00029348 Х REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Х Runoff (30R) Post -Election General (30G) Special (30S) Report for the: Termination Report (TER) in the 07 2006 11 Election on State of 10 19 2006 27 2006 11 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Donna Harman Type or Print Name of Treasurer Electronically Filed by Donna Harman 12 06 2006 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 02/2003) Only

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

OF RECEIPTS AND DISBURSEMENTS

Page 2

| Report Covering the Period: From:  | 19 2006                         | To: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
|--|---------------------------------|---|
| _  | COLUMN A<br>This Period         | COLUMN B<br>Calendar Year-to-Date         |
| (a) Cash on Hand  January 1  Y2006  Y                                      |                                 | 59324.90                                  |
| (b) Cash on Hand at Begining of Reporting Period                           | 27042.30                        |   |
| (c) Total Receipts (from Line 19)  | 17225.27                        | 106154.13                                 |
| (d) Subtotal (add lines 6(b) and   |                                 |   |
| 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)                 | 44267.57                        | 165479.03                                 |
| Total Disbursements (from Line 31)   | 19000.00                        | 140211.46                                 |
| Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 25267.57                        | 25267.57                                  |
| Debts and Obligations owed TO  |                                 |   |
| the committee (Itemize all on Schedule C and/or Schedule D)                | 0.00                            |   |
| the committee (Itemize all on  | 0.00                            |   |
| Schedule C and/or Schedule D)  | 0.00                            |   |
| X This Committee has qualified as a multicandidate                         | te committee. (see FEC FORM 1M) |   |

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name

American Forest & Paper Association Political Action Committee

From:

Report Covering the Period:

м м 1 0 <sup>D</sup> 1 9

2006

Τо.

м м 1 1 <sup>D</sup> 2<sup>D</sup> 7

2006

|          | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----------|--|-------------------------------|-----------------------------------|
| 11.      | Contributions (other than loans) From: (a) Individuals/Persons Other                     |                               |                                   |
|          | Than Political Committees (i) Itemized (use Schedule A)                                  | 11875.02                      | 81616.84                          |
|          | (ii) Unitemized  | 350.25                        | 6537.29                           |
|          | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)  | 12225.27                      | 88154.13                          |
|          | (b) Political Party Committees   | 0.00                          | 0.00                              |
|          | (c) Other Political Committees (such as PACs)  | 5000.00                       | 18000.00                          |
|          | 11(a)(iii),(b) and (c)) (Carry<br>Totals to Line 33, page 5)                             | 17225.27                      | 106154.13                         |
| 2.       | Transfers From Affiliated/Other Party Committees   | 0.00                          | 0.00                              |
| 3.       | All Loans Received   | 0.00                          | 0.00                              |
| 4.<br>5. | Loan Repayments Received Offsets To Operating Expenditures                               | 0.00                          | 0.00                              |
| 6        | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made | 0.00                          | 0.00                              |
| Ο.       | to Federal candidates and Other Political Committees                                     | 0.00                          | 0.00                              |
| 7.       | Other Federal Receipts (Dividends, Interest, etc.)                                       | 0.00                          | 0.00                              |
| 8.       |  |                               |                                   |
|          | (a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00                              |
|          | (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |
|          | (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
| 9.       | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                      | 17225.27                      | 106154.13                         |
| 20.      | Total Federal Receipts (subtract Line 18(c) from Line 19)                                | 17225.27                      | 106154.13                         |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4

|    | II. DISBURSEMENTS   | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|----|---|----------------------------|--------------------------------|
| 1. | Operating Expenditures: (a) Shared Federal/Non-Federal                                  |                            |                                |
|    | Activity (from Schedule H4)   | 0.00                       | 0.00                           |
|    | (i) Federal Share   | 0.00                       |                                |
|    | (ii) Non-Federal Share  | 0.00                       | 0.00                           |
|    | (b) Other Federal Operating   | 0.00                       | 10.00                          |
|    | Expenditures  | 0.00                       | 49.88                          |
|    | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))                        | 0.00                       | 49.88                          |
| 2. | Transfers to Affiliated/Other Party   | 0.00                       | 10.00                          |
| _  | Committees  | 0.00                       | 0.00                           |
| 3. | Contributions to Federal Candidates/Committees  | 19000.00                   | 139661.58                      |
| 4  | and Other Political Committees Independent Expenditure                                  | 19000.00                   | 139001.30                      |
|    | (use Schedule E)  | 0.00                       | 0.00                           |
| 5. | Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d))                    | 0.00                       | 0.00                           |
|    | (use Schedule F)  | 0.00                       | 0.00                           |
| 6. | Loan Repayments Made  | 0.00                       | 0.00                           |
| _  |   | 0.00                       | 0.00                           |
|    | Loans MadeRefunds of Contributions To:  | 0.00                       | 0.00                           |
|    | (a) Individuals/Persons Other Than Political Committees                                 | 0.00                       | 500.00                         |
|    |   | 0.00                       | 0.00                           |
|    | <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees</li></ul> | 0.00                       | 0.00                           |
|    | (such as PACs)  | 0.00                       | 0.00                           |
|    | (d) Total Contribution Refunds  |                            |                                |
|    | (add Lines 28(a), (b), and (c))   | 0.00                       | 500.00                         |
| 9. | Other Disbursements   | 0.00                       | 0.00                           |
| 0  | Federal Election Activity (2 U.S.C 431(20))   |                            |                                |
| υ. | (a) Shared Federal Election Activity  |                            |                                |
|    | (from Schedule H6)  | 2.22                       |                                |
|    | (i) Federal Share   | 0.00                       | 0.00                           |
|    | (ii) "Levin" Share  | 0.00                       | 0.00                           |
|    | (b) Federal Election Activity Paid Entirely   |                            |                                |
|    | With Federal Funds  | 0.00                       | 0.00                           |
|    | (c) Total Federal Election Activity (add  | 0.00                       | 0.00                           |
|    | Lines 30(a)(i), 30(a)(ii) and 30(b))  |                            |                                |
| 1. | Total Disbursements (add Lines 21(c), 22,   |                            |                                |
|    | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 19000.00                   | 140211.46                      |
| 2. | Total Federal Disbursements   |                            |                                |
|    | (subtract Line 21(a)(ii) from Line 30(a)(ii)  |                            |                                |
|    | from Line 31)   | 19000.00                   | 140211.46                      |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|----------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 17225.27                   | 106154.13                         |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                       | 500.00                            |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 17225.27                   | 105654.13                         |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                       | 49.88                             |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                       | 49.88                             |

|                       | HEDULE A (FEC Form 3X) EMIZED RECEIPTS   |                                      | Use separate schedule(s) or each category of the Detailed Summary Page  | FOR LINE NUMBER: PAGE 6 / 19 (check only one)  X 11a 11b 11c 12 13 14 15 16 17 |
|-----------------------|--|--------------------------------------|---|--|
| Any<br>or fo          | rinformation copied from such Reports and States commercial purposes, other than using the na  | tements may<br>ame and add           | not be sold or used by any perso<br>dress of any political committee to | n for the purpose of soliciting contributions                                  |
| \                     | NAME OF COMMITTEE (In Full)  American Forest & Paper Association Po  | olitical Acti                        | on Committee  |  |
| A. <u> </u>           | Full Name (Last, First, Middle Initial) Mr. John Gillen Mailing Address P.O. Box 8050  City Wisconsin Rapids FEC ID number of contributing rederal political committee.  Name of Employer Stora Enso North America | State WI C                           | Zip Code<br>54495-8050  | Date of Receipt  M M J J D J D J Y Y Y Y Y Y Y Y Y Y Y Y Y Y                   |
| F                     | Receipt For:  Primary General  Other (specify) ▼   | Aggregate                            | Year-to-Date ▼ 2000.00  | Contribution   |
| 3. <u> </u>           | Full Name (Last, First, Middle Initial) Mr. Aubra H. Anthony, Jr. Mailing Address 1501 N. Jefferson  City El Dorado  FEC ID number of contributing   | State<br>AR                          | Zip Code<br>71730-3837  | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                 |
| 1                     | Name of Employer Anthony Forest Products Company Receipt For: Primary General Other (specify)  | Occupation<br>President<br>Aggregate |   | Contribution   |
| C. <u>I</u><br>6<br>1 | Full Name (Last, First, Middle Initial) Marsuw,LLC Mailing Address P.O. Box 367237  City Bonita Springs  FEC ID number of contributing rederal political committee.  | State<br>FL                          | Zip Code<br>34136   | Date of Receipt  M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                 |
| _                     | Name of Employer  Receipt For: Primary General Other (specify) ▼   | Occupation Aggregate                 | Year-to-Date ▼ 5000.00  | See attribution Mark<br>Suwyn  |
| SU                    | BTOTAL of Receipts This Page (optional)  |                                      | <b>&gt;</b>   | 8500.00  |
| то                    | TAL This Period (last page this line number or   | nly)                                 | <b>&gt;</b>   |  |

|                      | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS  |  | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 7 / 19 (check only one)  X 11a 11b 11c 12  13 14 15 16 17          |  |  |
|----------------------|--|--|--|--|--|--|
| An<br>or             | y information copied from such Reports and Sta<br>for commercial purposes, other than using the r          | atements may                           | y not be sold or used by any perso<br>dress of any political committee to    | n for the purpose of soliciting contributions solicit contributions from such committee. |  |  |
| $\overline{\rangle}$ | NAME OF COMMITTEE (In Full) American Forest & Paper Association F  | Political Act                          | ion Committee  |  |  |  |
| <b>A.</b>            | Full Name (Last, First, Middle Initial) Mr. Mark A. Suwyn Mailing Address P.O. Box 367237                  | 0                                      |  | Date of Receipt  M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                           |  |  |
|                      | City Popita Springs  | State                                  | Zip Code   | Transaction ID: 13439671   |  |  |
|                      | Bonita Springs  FEC ID number of contributing federal political committee.                                 | C                                      | 34136-7237   | Amount of Each Receipt this Period  5000.00  |  |  |
|                      | Name of Employer NewPage Corporation  Receipt For: Primary General Other (specify)                         | Occupation<br>Chairma<br>Aggregate     |  | [MEMO ITEM] Contribution from Marsuw, LLC Rpt from Gen Partner, Marsuw, LLC              |  |  |
| 3.                   | Full Name (Last, First, Middle Initial) Anne H. H. Divjak  Mailing Address 3830 Ninth Street, N 204E  City | State                                  | Zip Code   | Date of Receipt  Transaction ID: PR1016780818046   |  |  |
|                      | Arlington  | VA                                     | 22203-5820   | Amount of Each Receipt this Period   |  |  |
|                      | FEC ID number of contributing federal political committee.   | C                                      |  | 83.34  |  |  |
|                      | Name of Employer American Forest & Paper Association Receipt For: Primary General Other (specify)          |  | n<br>Int'l. Trade<br>e Year-to-Date ▼<br>274.95                              | P/R Deduction (\$41.67 Sem-i-Monthly)  |  |  |
| <b>-</b>             | Full Name (Last, First, Middle Initial) Mr. Brett Smith  |  |  | Date of Receipt  |  |  |
|                      | Mailing Address 1320 N. Veitch St., # 90   | ling Address 1320 N. Veitch St., # 907 |  |  |  |  |
|                      | City   | State                                  | Zip Code   | Transaction ID: PR1029173718046  |  |  |
|                      | Arlington  | VA                                     | 22201-6206   | Amount of Each Receipt this Period   |  |  |
|                      | FEC ID number of contributing federal political committee.   | C                                      |  | 83.34  |  |  |
|                      | Name of Employer American Forest & Paper Association Receipt For: Primary General Other (specify)          | -                                      | n<br>Congressional Affairs<br>e Year-to-Date ▼<br>499.95                     | P/R Deduction (\$41.67 Sem-i-Monthly)  |  |  |
| S                    | UBTOTAL of Receipts This Page (optional)   |  |  | 166.68   |  |  |
| т                    | OTAL This Period (last page this line number o   | nlv)                                   |  |  |  |  |

| S               | CHEDULE A (FEC Form 3X)                                     |            | Use separate schedule(s)           | FOR LINE NUMBER: PAGE 8 / 19   |
|-----------------|---|------------|------------------------------------|--|
|                 | EMIZED RECEIPTS   |            | or each category of the            | (check only one)   |
| • •             |   |            | Detailed Summary Page              | X   11a   11b   11c   12   13   14   15   16   17  |
| Δr              | y information copied from such Reports and Statem           | nents may  | not be sold or used by any perso   |  |
| or              | for commercial purposes, other than using the nam           | e and add  | ress of any political committee to | solicit contributions from such committee.   |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)                                 |            |                                    |  |
| $\rangle$       | American Forest & Paper Association Polit                   | tical Acti | on Committee                       |  |
|                 | Full Name (Last, First, Middle Initial)                     |            |                                    | D. (D. )   |
| ٩.              | Stanley Lancey  Mailing Address 1111 19th Street, NW        |            |                                    | Date of Receipt  |
|                 | Mailing Address 1111 19th Street, NW Suite 800              |            |                                    | MINITED TO THE TOTAL PROPERTY OF THE TOTAL P |
|                 | City  | State      | Zip Code                           | Transaction ID: PR1216648918046  |
|                 | Washington  | DC         | 20036-3603                         | Amount of Each Receipt this Period   |
|                 | FEC ID number of contributing federal political committee.  | С          |                                    | 41.66  |
|                 | Name of Employer Commercian Forest & Paper                  | Occupation | 1                                  | 1  |
|                 | Association   | Chief Eco  |                                    |  |
|                 |   | Aggregate  | Year-to-Date ▼                     |  |
|                 | Primary General Other (specify) ▼                           |            | 212.43                             | P/R Deduction (\$20.83 Sem-<br>i-Monthly)  |
|                 |   |            |                                    |  |
| 3.              | Full Name (Last, First, Middle Initial)<br>Michael A. Virga |            |                                    | Date of Receipt  |
|                 | Mailing Address 1111 19th Street, NW                        |            |                                    | M " M / D " D / Y " Y " Y " Y  |
|                 | Suite 800   | State      | Zip Code                           |  |
|                 | WASHINGTON  | DC         | 20036-3603                         | Transaction ID: PR1228276518046  |
|                 | FEC. ID asserbles of a satisfaction                         |            | 20030-3003                         | Amount of Each Receipt this Period   |
|                 | FEC ID number of contributing federal political committee.  | C          |                                    | 41.66  |
|                 | American Forest & Paner                                     | occupation |                                    | 7  |
|                 | Association   |            | or, SFI Programs                   |  |
|                 | Receipt For:  Primary General                               | Aggregate  | Year-to-Date ▼                     | D/D D 1 11 (400 00 0   |
|                 | Other (specify)   |            | 437.43                             | P/R Deduction (\$20.83 Sem-<br>i-Monthly)  |
|                 | Full Name (Lock First Middle 1999)                          |            |                                    |  |
| Э.              | Full Name (Last, First, Middle Initial) Juanita Duggan      |            |                                    | Date of Receipt  |
|                 | Mailing Address 4488 Reservoir Road, NW                     |            |                                    | M M / D D / Y Y Y Y  |
|                 | City  | State      | Zip Code                           | Transaction ID: PR1321712918046  |
|                 | Washington  | DC         | 20007-2041                         | Amount of Each Receipt this Period   |
|                 | EEC ID asserbes of a satisfaction                           |            | 1 1 1 1 1                          |  |
|                 | federal political committee.                                | C          |                                    | 2000.00  |
|                 | Name of Employer Control American Forest & Paper            | occupation | 1                                  | 7  |
|                 | Association   | resident   |                                    |  |
|                 |   | Aggregate  | Year-to-Date ▼                     |  |
|                 | Primary General Other (specify)                             |            | 2000.00                            | P/R Deduction (\$1000.00<br>Semi-Monthly)  |
|                 |   | 0 0        |                                    |  |
| S               | UBTOTAL of Receipts This Page (optional)                    |            |                                    | 2083.32  |
| _               |   |            |                                    |  |
| т               | OTAL This Period (last page this line number only)          |            | •                                  |  |

|                      | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS   |                                      | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 9 / 19 (check only one)  X 11a 11b 11c 12 13 14 15 16 17 |
|----------------------|---|--------------------------------------|--|--|
| An<br>or             | y information copied from such Reports and Sta<br>for commercial purposes, other than using the n   | tements may<br>ame and add           | not be sold or used by any persodress of any political committee to          | n for the purpose of soliciting contributions                                  |
| $\overline{\rangle}$ | NAME OF COMMITTEE (In Full) American Forest & Paper Association P                                   | olitical Act                         | ion Committee  |  |
| ۹.                   | Full Name (Last, First, Middle Initial) Robert Kirshner  Mailing Address 1111 19th St. NW Suite 800 |                                      |  | Date of Receipt  |
|                      | City WASHINGTON   | State<br>DC                          | Zip Code<br>20036-3603   | Transaction ID: PR414933818046   |
|                      | FEC ID number of contributing federal political committee.  | C                                    | 20030-3003   | Amount of Each Receipt this Period  83.34                                      |
|                      | Name of Employer American Forest & Paper Association Receipt For: Primary General Other (specify)   |                                      | en Counsel  e Year-to-Date ▼  875.07   | P/R Deduction (\$41.67 Sem-i-Monthly)  |
| 3.                   | Full Name (Last, First, Middle Initial) Rick Cantrell  Mailing Address 1111 19th St. NW Suite 800   |                                      |  | Date of Receipt  |
|                      | City WASHINGTON   | State<br>DC                          | Zip Code   | Transaction ID: PR414934118046   |
|                      | FEC ID number of contributing federal political committee.  | C                                    | 20036-3603   | Amount of Each Receipt this Period  83.34                                      |
|                      | Name of Employer American Forest & Paper Association Receipt For: Primary General Other (specify)   | Occupation<br>Director<br>Aggregate  | e Year-to-Date ▼ 875.07  | P/R Deduction (\$41.67 Sem-i-Monthly)  |
| <br>C.               | Full Name (Last, First, Middle Initial) Patrick Rita  |                                      |  | Date of Receipt  |
|                      | Mailing Address 1111 19th St. NW Suite 800  |                                      |  | M M / D D / Y Y Y Y  |
|                      | City<br>WASHINGTON  | State<br>DC                          | Zip Code<br>20036-3603   | Transaction ID: PR414936118046  Amount of Each Receipt this Period             |
|                      | FEC ID number of contributing federal political committee.  | C                                    |  | 83.34  |
|                      | Name of Employer American Forest & Paper Association Receipt For: Primary General Other (specify)   | Occupation<br>Vice Pres<br>Aggregate |  | P/R Deduction (\$41.67 Sem-i-Monthly)  |
| s                    | UBTOTAL of Receipts This Page (optional)  |                                      |  | 250.02   |
| т.                   | OTAL This Period (last page this line number or   | ılv)                                 |  |  |

| SCHEDULE A (FEC Form 3X)                                      |                        | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 10/19                       |
|---|------------------------|-------------------------------------|---|
| TEMIZED RECEIPTS  |                        | or each category of the             | (check only one)                                  |
| · · · · · · · · · · · · · · · · · · ·                         |                        | Detailed Summary Page               | X   11a   11b   11c   12   13   14   15   16   17 |
| Any information copied from such Reports and St               | tatements may          | not be sold or used by any perso    | n for the purpose of soliciting contributions     |
| or for commercial purposes, other than using the              | name and add           | dress of any political committee to | solicit contributions from such committee.        |
| NAME OF COMMITTEE (In Full)                                   |                        |                                     |   |
| American Forest & Paper Association I                         | Political Acti         | ion Committee                       | _   |
| Full Name (Last, First, Middle Initial) <b>1.</b> DeAnn Stish |                        |                                     | Date of Receipt                                   |
| Mailing Address 1111 19th St. NW                              |                        |                                     | M M / D D / Y Y Y Y                               |
| Suite 800 City  | State                  | Zip Code                            | Transaction ID: PR414936618046                    |
| WASHINGTON  | DC                     | 20036-3603                          | Amount of Each Receipt this Period                |
| FEC ID number of contributing                                 |                        |                                     | 83.34   |
| federal political committee.                                  | C                      |                                     | 00.04   |
| Name of Employer<br>American Forest & Paper                   | Occupation<br>Director | n                                   |   |
| Association Receipt For:                                      |                        | e Year-to-Date ▼                    | -   |
| Primary General   | 199179411              |                                     | P/R Deduction (\$41.67 Sem-                       |
| Other (specify) ▼   |                        | 875.07                              | i-Monthly)  |
| Full Name (Last, First, Middle Initial)  3. Ann Bittman       |                        |                                     | Date of Receipt                                   |
| Mailing Address 1111 19th St. NW                              |                        |                                     | M " M / D " D / Y " Y " Y " Y                     |
| Suite 800 City  | State                  | Zip Code                            | Transaction ID: PR414939318046                    |
| WASHINGTON  | DC                     | 20036-3603                          | Amount of Each Receipt this Period                |
| FEC ID number of contributing                                 |                        |                                     | 83.34   |
| federal political committee.                                  | C                      |                                     | 65.54   |
| Name of Employer<br>American Forest & Paper                   | Occupation             |                                     |   |
| Association Receipt For:                                      | Vice Pres              | sident<br>e Year-to-Date ▼          | _   |
| Primary General   | Aggregate              | rear-to-date V                      | P/R Deduction (\$41.67 Sem-                       |
| Other (specify)   |                        | 274.95                              | i-Monthly)  |
| Full Name (Last, First, Middle Initial)                       |                        |                                     |   |
| Ms. Susan Van Eaton  Mailing Address 1111 19th St. NW         |                        |                                     | Date of Receipt                                   |
| Mailing Address 1111 19th St. NW Suite 800                    |                        |                                     | M M / D D / Y Y Y Y                               |
| City  | State                  | Zip Code                            | Transaction ID: PR414947218046                    |
| WASHINGTON  | DC                     | 20036-3603                          | Amount of Each Receipt this Period                |
| FEC ID number of contributing federal political committee.    | C                      |                                     | 41.66   |
| Name of Employer<br>American Forest & Paper                   | Occupation             | n                                   |   |
| Association Receipt For:                                      | Director               | e Year-to-Date ▼                    | -   |
| Primary General   | riggrogate             |                                     | P/R Deduction (\$20.83 Sem-                       |
| Other (specify) ▼   |                        | 437.43                              | i-Monthly)  |
| SUBTOTAL of Receipts This Page (optional)                     |                        | ······                              | 208.34  |
|   |                        | ·                                   |   |
| TOTAL This Period (last page this line number of              | only)                  |                                     |   |

| S(              | CHEDULE A (FEC Form 3X)  |                      | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 11 / 19  |
|-----------------|--|----------------------|---|--|
|                 | EMIZED RECEIPTS  |                      | or each category of the   | (check only one)   |
|                 | LIVIIZED NECEIF 13   |                      | Detailed Summary Page   | X 11a 11b 11c 12   |
| _               |  |                      |   | 13 14 15 16 17   |
| An<br>or        | ny information copied from such Reports and Statemer<br>for commercial purposes, other than using the name a | ents may<br>and addi | not be sold or used by any person<br>ress of any political committee to | n for the purpose of soliciting contributions solicit contributions from such committee. |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)  |                      |   |  |
| /               | American Forest & Paper Association Politica   | cal Action           | on Committee  |  |
| ۹.              | Full Name (Last, First, Middle Initial)<br>Ms. Donna A. Harman   |                      |   | Date of Receipt  |
|                 | Mailing Address 1111 19th Street, NW   | M M / D D / Y Y Y Y  |   |  |
|                 | Suite 800 City St  | itate                | Zip Code  | Transaction ID: PR436558018046   |
|                 | Washington Do  |                      | 20036-3603  | Amount of Each Receipt this Period   |
|                 |  | , <del>,,,,</del>    | 20030-3003  |  |
|                 | FEC ID number of contributing federal political committee.   | ;                    |   | 416.66   |
|                 | Amorican Edroct 9 Danor  | cupation             |   |  |
|                 | Association  |                      | resident  |  |
|                 | Receipt For: Agg   | gregate              | Year-to-Date ▼  |  |
|                 | Other (specify) ▼  |                      | 2708.37   | P/R Deduction (\$208.33 Semi-Monthly)  |
| 3.              | Full Name (Last, First, Middle Initial) Deborah Hawkinson  |                      |   | Date of Receipt  |
|                 | Mailing Address 1111 19th St. NW   |                      |   | M M / D D / Y Y Y Y  |
|                 | Suite 800  |                      |   |  |
|                 | •  | tate                 | Zip Code  | Transaction ID: PR512666718046   |
|                 | WASHINGTON DO  | )C                   | 20036-3603  | Amount of Each Receipt this Period   |
|                 | FEC ID number of contributing federal political committee.   |                      |   | 41.66  |
|                 | Name of Employer American Forest & Paper   | cupation             |   | 7  |
|                 | Association  | rector               |   |  |
|                 |  | gregate              | Year-to-Date ▼  |  |
|                 | Primary General Other (specify) ▼  |                      | 437.43  | P/R Deduction (\$20.83 Sem-<br>i-Monthly)  |
|                 | Full Name (Last, First, Middle Initial) Catherine Foley-Rockvam  |                      |   | Date of Receipt  |
| ٠.              | Mailing Address 1111 19th St. NW   |                      |   | M M / D D / Y Y Y Y  |
|                 | Suite 800  |                      |   |  |
|                 | •  | tate                 | Zip Code  | Transaction ID: PR594475718046   |
|                 | WASHINGTON DO  | <u>)C</u>            | 20036-3603  | Amount of Each Receipt this Period   |
|                 | FEC ID number of contributing federal political committee.   | ;                    |   | 83.34  |
|                 | Name of Employer American Forest & Paper  Occ American Forest & Paper  | cupation             |   |  |
|                 | American Forest & Paper Association  Vice  | ce Pres              | ident   |  |
|                 | Receipt For: Agg   | gregate              | Year-to-Date ▼  |  |
|                 | Primary General Other (specify) ▼  | 1 1                  | 875.07  | P/R Deduction (\$41.67 Sem-<br>i-Monthly)  |
| s               | UBTOTAL of Receipts This Page (optional)   |                      | <b>b</b>  | 541.66   |
| _               |  |                      | ······································                                  |  |
| т               | OTAL This Period (last page this line number only)   |                      | •   |  |

Other (specify)

PAGE 12/19 FOR LINE NUMBER: Use separate schedule(s) (check only one) or each category of the **ITEMIZED RECEIPTS** 11a 11b 11c **Detailed Summary Page** 13 14 16 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) American Forest & Paper Association Political Action Committee Full Name (Last, First, Middle Initial) David Koenig Date of Receipt Mailing Address 1111 19th St. NW Suite 800 City State Zip Code Transaction ID: PR594476118046 WASHINGTON DC 20036-3603 Amount of Each Receipt this Period FEC ID number of contributing C 41.66 federal political committee. Name of Employer American Forest & Paper Occupation Director, Tax Policy Association Aggregate Year-to-Date 🔻 Receipt For: General Primary P/R Deduction (\$20.83 Sem-437.43 i-Monthly) Other (specify) Full Name (Last, First, Middle Initial) B. Ms. Elizabeth Ann Vandersarl Date of Receipt Mailing Address 3217 Connecticut Ave., NW #62 City State Zip Code Transaction ID: PR950316818046 Washington DC 20008-2515 Amount of Each Receipt this Period FEC ID number of contributing C 83.34 federal political committee. Name of Employer American Forest & Paper Occupation Director, Congressional Affairs Association Receipt For: Aggregate Year-to-Date ▼ Primary General P/R Deduction (\$41.67 Sem-

875.07

i-Monthly)

| SUBTOTAL of Receipts This Page (optional)           | •        | 125.00   |
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| TOTAL This Period (last page this line number only) | <b>•</b> | 11875.02 |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS   | Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 13 / 19 (check only one)  11a 11b X 11c 12 13 14 15 16 17 |
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| Any information copied from such Reports and Stor for commercial purposes, other than using the r   |  |   |
| NAME OF COMMITTEE (In Full)  American Forest & Paper Association F  | Political Action Committee   |   |
| Full Name (Last, First, Middle Initial)  KOCHPAC - Political Action Cmte of Koch Industri  Mailing Address 655 - 15th Street, NW  Suite 445 | es   | Date of Receipt   |
| City<br>Washington  | State Zip Code DC 20005  | Transaction ID: 13398924  Amount of Each Receipt this Period                    |
| FEC ID number of contributing federal political committee.  | C  | 5000.00   |
| Name of Employer  | Occupation   |   |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 5000.00                                       | Contribution  |

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|           | STIEDOLE B (I LCI OIIII 3X)  | Use seperate schedule(s                              | ()       |              |               | INE N    | NUMBE                                 | :K:   |                          |        | PA          | GE     | 14 /     | 19             |
|-----------|--|--|----------|--------------|---------------|----------|---------------------------------------|-------|--------------------------|--------|-------------|--------|----------|----------------|
| IT        | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page    |          | Ė            | 21            | b Ľ      | 22<br>28a                             | Х     | 23<br>28b                | П      | 24<br>28c   |        | 25<br>29 | 26<br>30k      |
|           | y Information copied from such Reports and State<br>for commercial purposes, other than using the na |  |          |              |               |          |                                       |       |                          |        |             |        |          | s              |
| 01        | NAME OF COMMITTEE (In Full)  | The and address of any politica                      | ai COIII | 1111         | illee         | .0 50110 | on Corn                               | ibut  | 10115 11                 | OIII S | sucii c     | OITIII | iillee   |                |
| $\rangle$ | American Forest & Paper Association Po   | litical Action Committee                             |          |              |               |          |                                       |       |                          |        |             |        |          |                |
| Α.        | Full Name (Last, First, Middle Initial)  |  |          |              |               |          |                                       |       |                          | _      | 37192       | 28     |          |                |
| ۸.        | Talent For Senate Committee  |  |          |              |               |          | М                                     |       | isburs                   |        | nt<br>/ Y   | Υ      | Y        | Υ              |
|           | Mailing Address 9467 Dielman Rock Isl  |  | 10       |              | 2             | 2 4      |                                       | 2     | o ŏ e                    | 6      |             |        |          |                |
|           | City<br>St Louis   | State Zip Code<br>MO 63132                           |          |              |               |          | Amou                                  | ınt o | f Each                   | n Dis  | burser      | ment   | this I   | Period         |
|           | Purpose of Disbursement  |  |          | 0            |               | 7        |                                       |       |                          |        |             | _ 1    | 000.     | 00             |
|           | Contribution   |  | -        | _            | 11.           |          |                                       |       |                          |        |             |        |          |                |
|           | Candidate Name<br>Mr. James Talent   |  |          |              | egory/<br>/pe |          |                                       |       |                          |        |             |        |          |                |
|           | X Senate President   | sement For: 2006 Primary X General Other (specify)   |          |              |               |          | Contr                                 | ibut  | tion                     |        |             |        |          |                |
|           | State: MO District: 2  |  |          |              |               |          |                                       |       |                          |        |             |        |          |                |
| В.        | Full Name (Last, First, Middle Initial) Pryce For Congress   |  |          |              |               |          |                                       |       | i <b>on ID</b><br>isburs |        | 37190<br>nt | 31     |          |                |
|           | Mailing Address 145 E. Rich Street   | treet  |          |              |               |          |                                       | М     | / D 2                    | 24     | / Y         | ž      | οŏ       | 6 Y            |
|           | City<br>Columbus   | State Zip Code<br>OH 43215                           |          |              |               |          | Amount of Each Disbursement this Peri |       |                          |        |             |        |          |                |
|           | urpose of Disbursement ontribution 011   |  |          |              |               |          |                                       |       | -                        |        |             | 1      | 000.     | 00             |
|           | Candidate Name<br>Rep. Deborah Pryce   |  | Ca       | ate          | egory/<br>pe  | -        |                                       |       |                          |        |             |        |          |                |
|           | Senate President   | sement For: 2006 Primary X General Other (specify) ▼ |          |              |               |          | Contribution                          |       |                          |        |             |        |          |                |
|           | State: OH District: 15   |  |          |              |               |          |                                       |       |                          |        |             |        |          |                |
| C.        | Full Name (Last, First, Middle Initial) Sali For Congress  |  |          |              |               |          |                                       |       | i <b>on ID</b><br>isburs |        | 37198<br>nt | 88     |          |                |
|           | Mailing Address PO Box 71  |  |          |              |               |          | 1 <sup>M</sup> 0                      | М     | / D2                     | 24     | / Y         | ž      | οŏ       | S <sup>Y</sup> |
|           | City<br>Kuna   | State Zip Code<br>ID 83634                           |          |              |               |          | Amou                                  | ınt o | f Each                   | n Dis  | burser      | ment   | this I   | Period         |
|           | Purpose of Disbursement<br>Contribution  |  |          | 0            | 11            | 7        | L.                                    |       |                          |        |             | _ 1    | 000.     | 00             |
|           | Candidate Name<br>Mr. William Sali   | Ca   | ate      | egory/<br>pe |               |          |                                       |       |                          |        |             |        |          |                |
|           | Senate President   | sement For: 2006 Primary X General Other (specify) ▼ |          |              | <u> </u>      |          | Contr                                 | ibut  | tion                     |        |             |        |          |                |
|           | State: ID District: 1  |  |          |              |               |          | _                                     | _     |                          |        |             |        |          |                |
| s         | UBTOTAL of Disbursements This Page (optional   | )  |          |              |               | <u> </u> | L.                                    | 0     |                          |        |             | 30     | 000.     | 00             |
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| SCHEDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s)                          |        | -OR LIN<br>check o |                  | NUMBER: PAGE 15/        |                            |            |           |  |  |  |  |  |
|---|---|--------|--------------------|------------------|-------------------------|----------------------------|------------|-----------|--|--|--|--|--|
| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |        | 21b<br>27          | 22<br>28a        | X 23<br>28b             | 24<br>28c                  | 25<br>29   | 26<br>30b |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)   | and address of any political                      | JUITIL |                    | JOHOIL GUIII     |                         | nom such                   | Johnnillee |           |  |  |  |  |  |
| American Forest & Paper Association Polit   | cal Action Committee                              |        |                    |                  |                         |                            |            |           |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |        |                    | Trans            | saction II              | <b>)</b> : 133988          | 363        |           |  |  |  |  |  |
| Friends of Conrad Burns   |   |        |                    |                  | of Disbur               |                            | v          | V         |  |  |  |  |  |
| Mailing Address PO BOX 1596   |   |        |                    | 1 0              |                         | 30 /                       | ŽOŎ        | 6         |  |  |  |  |  |
| ,   | State Zip Code<br>MT 59624                        |        |                    | Amo              | unt of Eac              | h Disburse                 | ement this | Period    |  |  |  |  |  |
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| Contribution Candidate Name   |   |        | 11<br>egory/       |                  |                         |                            |            |           |  |  |  |  |  |
| Conrad Burns  |   |        | ype                |                  |                         |                            |            |           |  |  |  |  |  |
| Office Sought: House Disburse x Senate  | ment For: 2006 Primary X General                  |        |                    | Cont             | ribution                |                            |            |           |  |  |  |  |  |
| President   | Other (specify)                                   |        |                    |                  |                         |                            |            |           |  |  |  |  |  |
| State: MT District: 2   |   |        |                    |                  |                         |                            |            |           |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  Richard Pombo For Congress                                       |   |        |                    |                  | saction II<br>of Disbur | <b>D:</b> 133988<br>sement | 365        |           |  |  |  |  |  |
|   | _   |        |                    | M                |                         |                            |            |           |  |  |  |  |  |
| Mailing Address 2150 River Plaza Dr. #15<br>Suite 1560  |   |        |                    | 10               |                         | 30                         | 2000       | ,         |  |  |  |  |  |
| ,   | State Zip Code<br>CA 95833                        |        |                    | Amo              | unt of Eac              | h Disburs                  | ement this | Period    |  |  |  |  |  |
| Purpose of Disbursement   |   |        |                    | 7 L.             | 1000.00                 |                            |            |           |  |  |  |  |  |
| Contribution Candidate Name   |   | -      | 11<br>egory/       |                  |                         |                            |            |           |  |  |  |  |  |
| Mr. Richard Pombo   |   |        | уре                |                  | Contribution            |                            |            |           |  |  |  |  |  |
| Office Sought: X House Disburse Senate  | ment For: 2006 Primary X General                  |        |                    | Cont             |                         |                            |            |           |  |  |  |  |  |
| President   | Other (specify)                                   |        |                    |                  |                         |                            |            |           |  |  |  |  |  |
| State: CA District: 11  |   |        |                    |                  |                         |                            |            |           |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) Cathy Mcmorris For Congress                                       |   |        |                    |                  | saction II<br>of Disbur | <b>D:</b> 133988<br>sement | 360        |           |  |  |  |  |  |
| Mailing Address Box 137   |   |        |                    | 1 <sup>M</sup> 0 | M / D                   | 30 /                       | žoŏ        | 6 Y       |  |  |  |  |  |
| City  | State Zip Code Amour                              |        |                    |                  |                         | h Disburse                 | ement this | Period    |  |  |  |  |  |
| <u>'</u>  | WA 99210  |        |                    |                  |                         |                            | 1000.      | 00        |  |  |  |  |  |
| Purpose of Disbursement<br>Contribution   | ment 011  |        |                    |                  |                         |                            | 1000.      | 00        |  |  |  |  |  |
| Candidate Name<br>Cathy McMorris  |   |        | egory/<br>ype      |                  |                         |                            |            |           |  |  |  |  |  |
| Office Sought: X House Disburse   | ment For: 2006                                    |        | ,,,,               | Cont             | ribution                |                            |            |           |  |  |  |  |  |
| Senate<br>President   | Primary X General                                 |        |                    | Cont             | iibulioii               |                            |            |           |  |  |  |  |  |
| State: WA District: 5   | Other (specify)                                   |        |                    |                  |                         |                            |            |           |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional) .  |   |        | . •                |                  |                         | • •                        | 3000.      | 00        |  |  |  |  |  |
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| SCHEDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s)                          |          | OR LIN        | IE NUMBI  | EK:                                     |                | L PA       | AGE       | 3            |           |  |  |  |
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| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |          | 21b<br>27     | 22<br>28a   | X                                       | 23<br>28b      | 24<br>28c  | $\square$ | 25<br>29     | 26<br>30b |  |  |  |
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| NAME OF COMMITTEE (In Full)   | and address of any political C                    | ,0111111 | illoc IO S    | JOHOIL COIT   | uiouli                                  | JII 6110       | an Sucii ( | JUITITI   | <del>c</del> |           |  |  |  |
| American Forest & Paper Association Poli  | ical Action Committee                             |          |               |   |   |                |            |           |              |           |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |          |               | Tran  | sacti                                   | on ID:         | 134049     | 27        |              |           |  |  |  |
| Friends Of Jim Oberstar   |   |          |               | Date of Disbursement  1 1 0 1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |   |                |            |           |              |           |  |  |  |
| Mailing Address 1017 8th St. Ne   |   |          |               |   | IVI /                                   | 0              | 1 ′ _      | 20        | ) 0 6 °      |           |  |  |  |
| City  | State Zip Code                                    |          |               | Amo   | unt of                                  | Each           | Disburse   | ement 1   | this Pe      | eriod     |  |  |  |
| Washington Purpose of Disbursement  | DC 20002  |          |               | $+$ $\Gamma$  |   |                |            | 10        | 00.00        | )         |  |  |  |
| Contribution  |   | 0        | 11            |   |   | -              |            |           | •            |           |  |  |  |
| Candidate Name<br>Mr. James Oberstar  | '   |          | egory/<br>vpe |   |   |                |            |           |              |           |  |  |  |
| Office Sought:  X House Senate President State: DC District: 8  | ment For: 2006 Primary X General Other (specify)  |          |               | Cont  | ribut                                   | ion            |            |           |              |           |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |          |               | +_  |   |                | 101010     |           |              |           |  |  |  |
| 3. Charles Taylor For Congress Committee  |   |          |               | Date  | sburse                                  | 134049<br>ment |            |           | _            |           |  |  |  |
| Mailing Address PO Box 2355   |   |          |               | 1 1   | 0                                       | 1 /            | ž (        | 0 0 6     |              |           |  |  |  |
| City<br>Asheville   | State Zip Code<br>NC 28802                        |          |               | Amo   | Amount of Each Disbursement this Period |                |            |           |              |           |  |  |  |
| Purpose of Disbursement<br>Contribution   |   | Ö        | 11            | ] L   | _                                       |                |            | 10        | 00.00        | )         |  |  |  |
| Candidate Name<br>Mr. Charles Taylor  | '   |          | egory/<br>vpe |   |   |                |            |           |              |           |  |  |  |
| Office Sought:  X House Senate President State: NC District: 11   | ment For: 2006 Primary X General Other (specify)  |          |               | Cont  | Contribution                            |                |            |           |              |           |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |          |               | Tron  | oosti                                   | on ID:         | 134049     | 110       |              |           |  |  |  |
| People For English  |   |          |               |   |   | sburse         |            | 110       |              |           |  |  |  |
| Mailing Address PO Box 1940   |   |          |               | 1 1   | M                                       | 0              | D /        | ž         | o ŏ 6        |           |  |  |  |
| City<br>Erie  | State Zip Code<br>PA 16507                        |          |               | Amo   | Each                                    | Disburse       | ement i    | this Pe   | eriod        |           |  |  |  |
| Purpose of Disbursement Contribution  |   | 011      |               |   |   |                |            | 10        | 00.00        | )         |  |  |  |
| Candidate Name<br>Rep. Phil English   |   | Cate     | egory/<br>pe  |   |   |                |            |           |              |           |  |  |  |
|   | ment For: 2006 Primary X General Other (specify)  |          |               | Contribution  |   |                |            |           |              |           |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |          | . •           |   |   | •              |            | 30        | 00.00        | )         |  |  |  |
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|           | STILLBOLL B (I LCT OTTI 3X)   | Use seperate schedule(s                            | )        |     | OR LII        |          |                                     | H:    |                 |           | PAC                | iE 1/                                  | / 19         |
|-----------|---|--|----------|-----|---------------|----------|-------------------------------------|-------|-----------------|-----------|--------------------|--|--------------|
| IT        | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page  |          | Ė   | 21b<br>27     | Ć        | 22<br>28a                           | Х     | 23<br>28b       | $\square$ | 24<br>28c          | 25<br>29                               | 26<br>30k    |
|           | y Information copied from such Reports and State for commercial purposes, other than using the na |  |          |     |               |          |                                     |       |                 |           |                    |  |              |
| V O       | NAME OF COMMITTEE (In Full)   | The and address of any politica                    | u com    |     | illee lo      | SOIICI   | it COIIti                           | ibut  | 10115 111       | OIII S    | uch cc             | )IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | <del>J</del> |
| $\rangle$ | American Forest & Paper Association Po  | litical Action Committee                           |          |     |               |          |                                     |       |                 |           |                    |  |              |
| _         | Full Name (Last, First, Middle Initial)   |  |          |     |               |          | Trans                               | acti  | on ID:          | : 134     | 0492               | 4                                      |              |
| Α.        | Friends of Dave Reichert  |  |          |     |               |          |                                     | of Di | isburs          | emer<br>D | nt .               |  | V            |
|           | Mailing Address P.O. Box 53322  |  | 1 1      | IVI | ′             | ) 1      | ′                                   | žoŏ   | 6               |           |                    |  |              |
|           | City  | State Zip Code                                     |          |     |               |          | Amou                                | nt o  | f Each          | Disk      | oursen             | ent this                               | Period       |
|           | Bellevue  | WA 98015   |          |     |               |          | _                                   |       |                 | •         |                    | 1000                                   | 0.00         |
|           | Purpose of Disbursement<br>Contribution   |  |          | 0   | 11            |          | -                                   | -     |                 |           |                    |  |              |
|           | Candidate Name<br>David Reichert  |  | Ca       | ate | egory/<br>rpe |          |                                     |       |                 |           |                    |  |              |
|           | Office Sought:    X   House   Disbure     Senate   President     State: WA   District: 8          | sement For: 2006 Primary X General Other (specify) | •        |     |               | •        | Contr                               | ibut  | ion             |           |                    |  |              |
| _         | Full Name (Last, First, Middle Initial)   |  |          |     |               | +        |                                     |       |                 | 404       | 10.400             |  |              |
| В.        | Steele For Maryland Inc   |  |          |     |               |          | Date                                |       | isburs          | _         | 10492<br>nt<br>/ 🔻 |  | Y            |
|           | Mailing Address 1350 Dorsey Road Buil   | ding A Ste A                                       |          |     |               |          | 1 1                                 |       |                 | ) 1       | Ĺ                  | žoŏ                                    | 6            |
|           | City<br>Hanover   | State Zip Code<br>MD 21076                         |          |     |               |          | Amount of Each Disbursement this Pe |       |                 |           |                    |  |              |
|           | Purpose of Disbursement<br>Contribution   |  | _        | -   | 11<br>egory/  |          |                                     |       | _               |           |                    | 1000                                   | 0.00         |
|           | Candidate Name<br>Mr. Michael Steele  |  |          |     |               |          |                                     |       |                 |           |                    |  |              |
|           | Office Sought:  House  X Senate  President  | sement For: 2006 Primary X General Other (specify) | !        | _   | rpe           | (        | Contr                               | ibut  | ion             |           |                    |  |              |
|           | State: MD District: 2   | Other (specify) \                                  |          |     |               |          |                                     |       |                 |           |                    |  |              |
| C.        | Full Name (Last, First, Middle Initial) Jon Kyl For U S Senate                                    |  |          |     |               |          |                                     |       | on ID:          |           | 10491<br>nt        | 2                                      |              |
|           | Mailing Address PO Box 10246  |  |          |     |               |          | 1 <sup>M</sup> 1                    | М     | <sup>/</sup> DC | 1         | / Y                | ž 0 Ŏ                                  | 6 Y          |
|           | City<br>Phoenix   | State Zip Code<br>AZ 85064                         |          |     |               |          | Amou                                | nt o  | f Each          | Disk      | oursen             | nent this                              | Period       |
|           | Purpose of Disbursement Contribution 01   |  |          |     |               |          | <u></u>                             | _     |                 | -         |                    | 1000                                   | 0.00         |
|           | Candidate Name<br>Sen. Jon Kyl  | egory/<br>vpe                                      |          |     |               |          |                                     |       |                 |           |                    |  |              |
|           | Office Sought:    House   Disbury   | sement For: 2006 Primary X General Other (specify) | <u> </u> | .,  | <del>po</del> | (        | Contr                               | ibut  | ion             |           |                    |  |              |
| _         | State: AZ District: 2   |  |          |     |               |          |                                     |       |                 |           |                    |  |              |
| s         | UBTOTAL of Disbursements This Page (optional  | i)   |          |     | . •           | <u> </u> |                                     |       |                 |           |                    | 3000                                   | .00          |
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| IT         | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page  |        | È    | 21b                | ŕ     | 22<br>28a                        | Х     | 23<br>28b                | П      | 24<br>28c   | 25<br>29 | 26<br>30b      |  |  |  |
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| Or         | NAME OF COMMITTEE (In Full)   | The and address of any politica                    | ai Com | 1111 | illee lo           | SOIIC | it Conti                         | ibut  | ions ii                  | OIII S | uch co      | mmuee    | <del></del>    |  |  |  |
| $ \rangle$ | American Forest & Paper Association Po  | litical Action Committee                           |        |      |                    |       |                                  |       |                          |        |             |          |                |  |  |  |
| _          | Full Name (Last, First, Middle Initial)   |  |        |      |                    |       | Trans                            | acti  | ion ID                   | : 134  | 10493       | 0        |                |  |  |  |
| Α.         | Bob Corker For Senate   |  |        |      |                    |       |                                  | of D  | isburs                   | eme    | nt          | V V      | V              |  |  |  |
|            | Mailing Address 518 Georgia Ave 2nd F   |  | 1 1    | IVI  | <u> </u>           | ) 1   |                                  | žoŏ   | 6                        |        |             |          |                |  |  |  |
|            | City<br>Chatanooga  | State Zip Code<br>TN 37403                         |        |      |                    |       | Amou                             | ınt o | f Each                   | n Disl | bursem      | ent this | Period         |  |  |  |
|            | Purpose of Disbursement   |  |        |      |                    | 1     |                                  |       |                          |        |             | 2000     | .00            |  |  |  |
|            | Contribution  |  | _      |      | 11                 |       |                                  |       |                          |        |             |          |                |  |  |  |
|            | Candidate Name<br>Mr. Robert Corker   |  |        |      | egory/<br>/pe      |       |                                  |       |                          |        |             |          |                |  |  |  |
|            | Office Sought:    House   Disbur     X Senate   President     State: TN District: 2               | sement For: 2006 Primary X General Other (specify) |        |      |                    |       | Contr                            | ibut  | tion                     |        |             |          |                |  |  |  |
| _          | Full Name (Last, First, Middle Initial)   |  |        |      |                    |       |                                  |       |                          | 40     | 10.100      |          |                |  |  |  |
| В.         | Geoff Davis For Congress  |  |        |      |                    |       | Date                             |       | isburs                   | _      | 10492<br>nt |          | · V            |  |  |  |
|            | Mailing Address 3161 Dixie Highway Suite F  |  |        |      |                    |       | 111 / 01 / 2006                  |       |                          |        |             |          | 6              |  |  |  |
|            | City<br>Erlanger  | State Zip Code<br>KY 41018                         |        |      |                    |       | Amount of Each Disbursement this |       |                          |        |             |          |                |  |  |  |
|            | Purpose of Disbursement<br>Contribution   |  |        | ٥    | 11                 | 1     |                                  | -     |                          |        |             | 1000     | .00            |  |  |  |
|            | Candidate Name<br>Rep. Geoffrey Davis   |  | Ca     | ate  | egory/<br>vpe      | '     |                                  |       |                          |        |             |          |                |  |  |  |
|            | Office Sought:  X House Senate President  Disbur  | sement For: 2006 Primary X General Other (specify) | •      |      |                    |       | Contribution                     |       |                          |        |             |          |                |  |  |  |
|            | State: KY District: 4   |  |        |      |                    |       |                                  |       |                          |        |             |          |                |  |  |  |
| C.         | Full Name (Last, First, Middle Initial) Reynolds For Congress                                     |  |        |      |                    |       |                                  |       | i <b>on ID</b><br>isburs |        | 10492<br>nt | 5        |                |  |  |  |
|            | Mailing Address PO Box 15388 Pittsford  |  |        |      |                    |       | 1 1                              | М     | <sup>′</sup>             | 1      | / Y         | žoŏ      | 6 <sup>Y</sup> |  |  |  |
|            | City<br>Rochester   | State Zip Code<br>NY 14615                         |        |      |                    |       | Amou                             | ınt o | f Each                   | n Disl | bursem      | ent this | Period         |  |  |  |
|            | Purpose of Disbursement<br>Contribution   |  |        | 0    | 11                 | ]     | L.                               |       | -                        |        |             | 1000     | .00            |  |  |  |
|            | Candidate Name<br>Rep. Thomas M. Reynolds   | idate Name Category/                               |        |      |                    |       |                                  |       |                          |        |             |          |                |  |  |  |
|            | Senate President  | sement For: 2006 Primary X General Other (specify) | •      |      |                    |       | Contribution                     |       |                          |        |             |          |                |  |  |  |
| <u>_</u>   | State: NY District: 26  |  |        |      |                    |       |                                  |       |                          | •      |             | 4000     | -00            |  |  |  |
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| IT                    | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page  |            | Ė             | 21b<br>27     | 2                  | ′ _                                |       | 23<br>28b | $oldsymbol{\sqcup}$ | 24<br>28c  | 25<br>29 | 26<br>30b      |
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| Or                    | for commercial purposes, other than using the national NAME OF COMMITTEE (In Full) | The and address of any politica                    | u com      | 1111          | illee lo      | SOIICIL            | OHUH                               | bulle | ons in    | om st               | JCH CON    | imiliee  |                |
| $ \rangle$            | American Forest & Paper Association Po   | litical Action Committee                           |            |               |               |                    |                                    |       |           |                     |            |          |                |
| _                     | Full Name (Last, First, Middle Initial)  |  |            |               |               | Tr                 | ansa                               | actio | n ID:     | : 134               | 04916      | ;        |                |
| Α.                    | Johnson For Congress Committee   |  |            |               |               |                    |                                    | f Dis | sburse    |                     |            | V * V    | V              |
|                       | Mailing Address P. O. Box 1986   | ] L  | м м<br>1 1 |               | 0             | ) <b>1</b>         | ′ L'.                              | ž 0 ŏ | 6         |                     |            |          |                |
|                       | City<br>New Britain  | State Zip Code<br>CT 06050                         |            |               |               | A                  | mour                               | nt of | Each      | Disb                | urseme     | ent this | Period         |
|                       | Purpose of Disbursement  |  |            | -             |               |                    |                                    |       |           |                     |            | 1000     | 00             |
|                       | Contribution   |  |            |               | 11            |                    |                                    |       |           |                     |            |          |                |
|                       | Candidate Name<br>Rep. Nancy L. Johnson  |  |            |               | egory/<br>/pe |                    |                                    |       |           |                     |            |          |                |
|                       | Senate President   | sement For: 2006 Primary X General Other (specify) | •          |               |               | Co                 | ontrik                             | buti  | on        |                     |            |          |                |
| _                     | State: CT District: 5  Full Name (Last, First, Middle Initial)                     |  |            |               |               |                    |                                    |       |           |                     |            |          |                |
| В.                    | Ron Lewis For Congress   |  |            |               |               | D                  | ate of                             | f Dis | sburse    | emen                |            |          | V              |
|                       | Mailing Address PO Box 307   |  |            |               |               |                    | 1 1                                |       | □0        | 1                   | / L        | žoŏ      | 6 <sup>Y</sup> |
|                       | City<br>Elizabethtown  | State Zip Code<br>KY 42702                         |            |               |               | A                  | Amount of Each Disbursement this P |       |           |                     |            |          |                |
|                       | Purpose of Disbursement<br>Contribution  |  |            | ٥             | 11            |                    | _                                  | -     |           |                     |            | 1000.    | 00             |
|                       | Candidate Name<br>Rep. Ron Lewis   |  | Ca         | ate           | egory/<br>pe  |                    |                                    |       |           |                     |            |          |                |
|                       | Senate President   | sement For: 2006 Primary X General Other (specify) | •          |               |               | Co                 | Contribution                       |       |           |                     |            |          |                |
|                       | State: KY District: 2  Full Name (Last, First, Middle Initial)                     |  |            |               |               |                    |                                    |       |           |                     |            |          |                |
| C.                    | Tom Kean For Us Senate Inc   |  |            |               |               |                    | ate of                             | f Dis | sburse    | emen                | 04933<br>t |          |                |
|                       | Mailing Address PO Box 225   |  |            |               |               |                    | 1 1 N                              | /     | □0        | 3                   | / Y        | ž 0 ŏ    | 6 <sup>Y</sup> |
|                       | City<br>Colonia  | State Zip Code<br>NJ 07067                         |            |               |               | A                  | mour                               | nt of | Each      | Disb                | urseme     | ent this | Period         |
|                       | Purpose of Disbursement<br>Contribution  |  |            | 0             | 11            |                    |                                    |       |           |                     |            | 1000.    | 00             |
|                       | Candidate Name<br>Mr. Thomas Kean  | Ca   | ate        | egory/<br>rpe |               |                    |                                    |       |           |                     |            |          |                |
|                       | χ Senate President   | sement For: 2006 Primary X General Other (specify) | <b>J</b>   |               | <i>p</i>      | Co                 | ontrik                             | buti  | on        |                     |            |          |                |
|                       | State: NJ District: 2  |  |            |               |               | Γ                  |                                    |       | •         |                     |            | 3000.    | 00             |
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