



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

June 27, 2012

MR. PATRICK W. COBB, TREASURER
COMMUNITY ONCOLOGY ALLIANCE PAC
1770 KIRBY PKWY., SUITE 400
MEMPHIS, TN 38138

Response Due Date
08/01/2012

IDENTIFICATION NUMBER: C00383976

REFERENCE: APRIL QUARTERLY REPORT (01/01/2012 - 03/31/2012)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- On Schedule B supporting Line 23 of the Detailed Summary Page, your committee discloses disbursements for "GINGREY FOR CONGRESS" "Ben Cardin for Senate," "MONTANANS FOR TESTER," "WHITFIELD FOR CONGRESS COMMITTEE," "Rogers for Congress," "NANCY PELOSI FOR CONGRESS," "STEVE FINCHER FOR CONGRESS," "LEADERSHIP OF TODAY AND TOMORROW," "SCHOCK FOR CONGRESS," "TOM ROONEY FOR CONGRESS," and "STEVE COHEN FOR CONGRESS" and lists itself (COMMUNITY ONCOLOGY ALLIANCE PAC) as the payee. Please clarify the nature of these transactions or amend Schedule B by providing the correct names and mailing addresses of the payees

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any

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questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1173.

Sincerely,

A handwritten signature in black ink that reads "Ashley Carter". The signature is written in a cursive, flowing style.

Ashley Carter
Senior Campaign Finance Analyst
Reports Analysis Division