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AUG 26 1 52 PM '99

Management Association
for Private
Photogrammetric Surveyors

August 24, 1999

Ms. Andrea Wilkens
Reports Analyst
Reports Analysis Division
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Identification Number: C00233247
Reference: October Quarterly Report (7/1/98-9/30/98)

Dear Ms. Wilkens:

This letter is in response to your letter concerning the above-mentioned report. Corrections have been made accordingly. The corrections also affect the 12-Day Pre-Election Report, the 30-Day Post-Election Report, and the January 31 Year End Report. The reports are enclosed for your review.

Please also note that our address has changed. We filed an FEC Form 1 on April 14, 1999 reflecting this change. A copy of that report is also enclosed.

Thank you for bringing this matter to our attention. If further information is required, please contact me at (703) 787-6996.

Sincerely,



John M. Palatiello
Executive Director

John M. Palatiello, Executive Director
1760 Reston Parkway, Suite 515, Reston, Virginia 20190
P (703) 787-6996 F (703) 787-7550 E info@mapps.org www.mapps.org

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) FEDERAL (MAPPs)		2. DATE 4/14/99
(b) Number and Street Address <input checked="" type="checkbox"/> (Check if address is changed) 1760 Reston Parkway, Suite 515		3. FEC IDENTIFICATION NUMBER C00233247
(c) City, State and ZIP Code Reston, VA 20190		4. IS THIS STATEMENT AN AMENDMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

B. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
 - (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
| | | | |
- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee. (name of candidate)
 - (d) This committee is a _____ committee of the _____ Party. (National, State or subordinate) (Democratic, Republican, etc.)
 - (e) This committee is a separate segregated fund.
 - (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Management Association for Private Photogrammetric Surveyors (MAPPS)	1760 Reston Parkway, Suite 515 Reston, VA 20190	connected

Type of Connected Organization
 Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
John M. Palatiello	1760 Reston Parkway, Suite 515 Reston, VA 20190	Treasurer

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
John M. Palatiello	1760 Reston Parkway, Suite 515 Reston, VA 20190	Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Crestar Bank	11600 Plaza America Dr. Reston, VA 20190

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER John M. Palatiello	SIGNATURE OF TREASURER 	DATE 4/14/99
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 8-24-99
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>SL</i> PREPARER	8-26-99 DATE PREPARED