Image# 15971200794 PAGE 1 / 11

# **FEC** FORM 3X

# **REPORT OF RECEIPTS AND DISBURSEMENTS**

| TOTAL P   | or Other Than An Aut                       | norized Committee                         | Office Use Only                                       |
|---|--|---|---|
| NAME OF     COMMITTEE (in full)                             | TYPE OR PRINT ▼                            | Example: If typing, type over the lines.  | 12FE4M5   |
| American Cable Assoc  | ciation Inc PAC (ACA                       | PAC)                                      |   |
|   |  |   |   |
| ADDRESS (number and street)                                 | 875 Greentree Road                         |   |   |
| <b>V</b>  | 7 Parkway Center, Suite 755                | 5   |   |
| Check if different than previously reported. (ACC)          | Pittsburgh                                 |   | PA 15220 -  |
| 2. FEC IDENTIFICATION NU                                    | JMBER ▼ CIT                                | Y 🛦                                       | STATE ▲ ZIP CODE ▲                                    |
| C C00364109   |  | S THIS X NEW (N) OF                       | AMENDED (A)   |
| 4. TYPE OF REPORT (Choose One)                              | Report Due On:                             | 20 (M2) May 20 (M<br>20 (M3) X Jun 20 (M6 | (Non-Election Year Only)  Sep. 20 (M9)  Dec. 20 (M12) |
| (a) Quarterly Reports:                                      |  | 20 (M4) Jul 20 (M7                        | (Non-Election<br>Year Only)                           |
| April 15<br>Quarterly Report (Q                             |  |   |   |
| July 15<br>Quarterly Report (Q                              | PRF-Election                               | Primary (12P)  Convention (12C)           | General (12G) Runoff (12R)  Special (12S)             |
| October 15<br>Quarterly Report (Q                           | ·  | Convention (120)                          | Opecial (120)   |
| January 31<br>Year-End Report (Y                            | E) Electio                                 | n on                                      | in the State of                                       |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | n (d) 30-Day POST-Election Report for the: | General (30G)                             | Runoff (30R) Special (30S)                            |
| Termination Report (TER)                                    | Electio                                    | n on                                      | in the State of                                       |
| 5. Covering Period 05                                       | 01 / 2015                                  | through 05                                | M / D D / Y = Y = Y = Y 31 2015                       |
| I certify that I have examined th                           | is Report and to the best of               | my knowledge and belief it is             | true, correct and complete.                           |
| Type or Print Name of Treasure                              | Matthew M. Polka                           |   |   |
| Signature of Treasurer Matth                                | new M. Polka                               | [Electronically Filed]                    | Date 06 / 08 / 2015                                   |
| NOTE: Submission of false, errone                           | eous, or incomplete information            | n may subject the person signing          | g this Report to the penalties of 2 U.S.C. §437g.     |
| Office<br>Use<br>Only                                       |  |   | FEC FORM 3X Rev. 12/2004                              |

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name

# American Cable Association Inc PAC (ACA PAC)

Report Covering the Period: From: 05 01 2015 To: 05 31 2015

|     |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------|-----------------------------------|
| 6.  | (a) Cash on Hand January 1, 2015   |                         | 245776.57                         |
|     | (b) Cash on Hand at Beginning of Reporting Period  | 288656.54               |                                   |
|     | (c) Total Receipts (from Line 19)  | 1950.00                 | 85809.00                          |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 290606.54               | 331585.57                         |
| 7.  | Total Disbursements (from Line 31)   | 9141.51                 | 50120.54                          |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 281465.03               | 281465.03                         |
| 9.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 10. | Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

×

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

## **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

# American Cable Association Inc PAC (ACA PAC)

| ibutions (other than loans) From: Individuals/Persons Other Than Political Committees Individuals/Persons Other Than Political Committees Individuals/Persons Other Than Political Committees Individuals/Persons Other Individual | 1850.00<br>, 100.00<br>1950.00<br>, 0.00<br>, 7 | 4475.00<br>83309.00<br>0.00 |
|--|---|-----------------------------|
| Than Political Committees  ii) Itemized (use Schedule A)   | 100.00<br>1950.00<br>0.00                       | 0.00                        |
| ii) Itemized (use Schedule A)  | 100.00<br>1950.00<br>0.00                       | 4475.00<br>83309.00<br>0.00 |
| ii) Unitemized  iii) TOTAL (add     Lines 11(a)(i) and (ii)  Political Party Committees  Other Political Committees such as PACs)  Total Contributions (add Lines  | 100.00<br>1950.00<br>0.00                       | 4475.00<br>83309.00<br>0.00 |
| Political Party Committees Such as PACs)   | 1950.00<br>0.00                                 | 83309.00                    |
| Political Party Committees Such as PACs)   | 1950.00<br>0.00                                 | 83309.00                    |
| Lines 11(a)(i) and (ii)  Political Party Committees  Other Political Committees such as PACs)  Total Contributions (add Lines  | 0.00  | 0.00                        |
| Other Political Committees such as PACs) Total Contributions (add Lines  |   |                             |
| Other Political Committees such as PACs) Total Contributions (add Lines  |   |                             |
| such as PACs)  Total Contributions (add Lines  | 0.00  | 0500.00                     |
| otal Contributions (add Lines  | 7   | 2500.00                     |
|  |   | 7                           |
|  |   |                             |
| otals to Line 33, page 5)  | 1950.00   | 85809.00                    |
| fers From Affiliated/Other   |   |                             |
| Committees   | 0.00  | 0.00                        |
|  | 0.00  |                             |
| ans Received   | 0.00  | 0.00                        |
| Book and Book at   | 0.00  | 0.00                        |
|  | 0.00  | 0.00                        |
|  |   |                             |
| · · · · · · · · · · · · · · · · · · ·  | 0.00  | 0.00                        |
| 1 - 1  |   | 0.00                        |
|  |   |                             |
|  | 0.00  | 0.00                        |
|  | 0.00  | 0.00                        |
| ·  | 0.00  | 0.00                        |
|  | 0.00  | 0.00                        |
|  |   |                             |
|  | 0.00  | 0.00                        |
|  |   | , , ,                       |
| evin Funds (from Schedule H5)  | 0.00  | 0.00                        |
| Tanas (nom concase no) mini  |   |                             |
| tal Transfers (add 18(a) and 18(b))  | 0.00  | 0.00                        |
|  | Repayments Received                             | Ans Received                |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements |  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |
|-------------------|--|-------------------------------|-----------------------------------|--|
| 1. Op<br>(a)      | perating Expenditures:  Allocated Federal/Non-Federal  Activity (from Schedule H4) |                               | outonaur rour to buto             |  |
|                   | (i) Federal Share  | 0.00                          | 0.00                              |  |
|                   | (ii) Non-Federal Share   | 0.00                          | 0.00                              |  |
| (b)               |  |                               |                                   |  |
| , ,               | Expenditures   | 141.51                        | 620.54                            |  |
| (c)               | Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶                     | 141.51                        | 620.54                            |  |
| . Tra             | ansfers to Affiliated/Other Party  |                               |                                   |  |
|                   | ommitteesontributions to   | 0.00                          | 0.00                              |  |
| Fe<br>an          | ederal Candidates/Committees<br>ad Other Political Committees                      | 9000.00                       | 49500.00                          |  |
|                   | dependent Expenditures   | 0.00                          | 0.00                              |  |
| . Co              | se Schedule E)<br>pordinated Party Expenditures                                    |                               |                                   |  |
| (2<br>(u          | U.S.C. §441a(d))<br>se Schedule F)   | 0.00                          | 0.00                              |  |
| Lo                | pan Repayments Made  | 0.00                          | 0.00                              |  |
|                   | pans Madeefunds of Contributions To:   | 0.00                          | 0.00                              |  |
| (a)               |  | 0.00                          | 0.00                              |  |
| (b)               | ) Political Party Committees   | 0.00                          | 0.00                              |  |
| (c)               | Other Political Committees (such as PACs)  | 0.00                          | 0.00                              |  |
| (d)               | ) Total Contribution Refunds   |                               |                                   |  |
| (α,               | (add Lines 28(a), (b), and (c))▶   | 0.00                          | 0.00                              |  |
| . Ot              | ther Disbursements   | 0.00                          | 0.00                              |  |
|                   | ederal Election Activity (2 U.S.C. §431(20))  Allocated Federal Election Activity  |                               |                                   |  |
|                   | (from Schedule H6) (i) Federal Share   | 0.00                          | 0.00                              |  |
|                   | (ii) "Levin" Share   | 0.00                          | 0.00                              |  |
| (b)               | With Federal Funds   | 0.00                          | 0.00                              |  |
| (c)               | Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶         | 0.00                          | 0.00                              |  |
| Tο                | tal Disbursements (add Lines 21(c), 22,  |                               |                                   |  |
|                   | 8, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 9141.51                       | 50120.54                          |  |
|                   | tal Federal Disbursements<br>ubtract Line 21(a)(ii) and Line 30(a)(ii)             |                               |                                   |  |
|                   | om Line 31)  | 9141.51                       | 50120.54                          |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)        | 1950.00                       | 85809.00                          |
| 4. Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 1950.00                       | 85809.00                          |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 141.51                        | 620.54                            |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| Net Operating Expenditures     (subtract Line 37 from Line 36)             | 141.51                        | 620.54                            |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 6 OF Use separate schedule(s) (check only one) X 11a 11b 12 11c

11

for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) American Cable Association Inc PAC (ACA PAC) Full Name (Last, First, Middle Initial) Cliff Duncan Date of Receipt Mailing Address PO Box 685 2015 27 City Zip Code State Transaction ID: SA11AI.9154 VT Wilmington 05363 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Name of Employer Occupation **Duncan Cable TV** Owner Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) B. Barbara Esbin Date of Receipt Mailing Address 4107 Orleans Place 20 05 2015 City State Zip Code Transaction ID: SA11AI.9152 VA Alexandria 22304 Amount of Each Receipt this Period FEC ID number of contributing 800.00 federal political committee. Name of Employer Occupation Cinnamon Mueller Attorney Receipt For: Aggregate Year-to-Date ▼ Primary General 800.00 Other (specify) Full Name (Last, First, Middle Initial) c. David Hoffer Date of Receipt Mailing Address PO Box 36524 20 05 2015 City Zip Code State Transaction ID: SA11AI.9153 OH Canton 44735 Amount of Each Receipt this Period FEC ID number of contributing 250.00 С federal political committee. Name of Employer Occupation COO Massilon Cable Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 1300.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 7 OF Use separate schedule(s) (check only one) X 11a 11b 12 11c

11

for each category of the Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) American Cable Association Inc PAC (ACA PAC) Full Name (Last, First, Middle Initial) Ross Lieberman Date of Receipt Mailing Address 2415 39th Place, NW 05 2015 City Zip Code State Transaction ID: SA11AI.9151 DC Washington 20007 Amount of Each Receipt this Period FEC ID number of contributing 150.00 federal political committee. Name of Employer Occupation SVP of Government Affairs American Cable Association Receipt For: Aggregate Year-to-Date ▼ Primary General 1200.00 Other (specify) Full Name (Last, First, Middle Initial) B. Ross Lieberman Date of Receipt Mailing Address 2415 39th Place, NW 05 27 2015 City State Zip Code Transaction ID: SA11AI.9157 DC Washington 20007 Amount of Each Receipt this Period FEC ID number of contributing 150.00 federal political committee. Name of Employer Occupation American Cable Association SVP of Government Affairs Receipt For: Aggregate Year-to-Date ▼ Primary General 1350.00 Other (specify) Full Name (Last, First, Middle Initial) **c.** Chad Winters Date of Receipt Mailing Address 221 N. Front Street 05 27 2015 Zip Code City State Transaction ID: SA11AI.9155 IL Virginia 62691 Amount of Each Receipt this Period FEC ID number of contributing 250.00 С federal political committee. Name of Employer Occupation Cass Cable TV, Inc. Manager of Cable TV Services Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 550.00 SUBTOTAL of Receipts This Page (optional)..... 1850.00 TOTAL This Period (last page this line number only).....

| SCHEDULE B (FEC Form 3X)                              |  | FOR LINE NUMBER: PAGE 8 OF 11 |  |  |  |
|---|--|-------------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS                                | Use separate schedule(s)                       | (check only                   | VOIVIDEIT.                                 |  |  |
| ITEMIZED DISDONSEMENTS                                | for each category of the Detailed Summary Page | X 21b                         | 22 23 24 25 26                             |  |  |
|   | Detailed Summary Page                          | 27                            | 28a 28b 28c 29 30                          |  |  |
| Any information copied from such Reports and Staten   |  |                               |  |  |  |
| or for commercial purposes, other than using the name | ne and address of any political                | committee to                  | solicit contributions from such committee. |  |  |
| NAME OF COMMITTEE (In Full)                           |  |                               |  |  |  |
| American Cable Association Inc PA                     | AC (ACA PAC)                                   |                               |  |  |  |
| Full Name (Last, First, Middle Initial)               |  | i                             |  |  |  |
| A. Elavon Merchant Services                           |  |                               | Date of Disbursement                       |  |  |
|   |  |                               | M M / D D / Y Y Y Y                        |  |  |
| Mailing Address 7300 Chapman Highway                  |  |                               | 05 04 2015                                 |  |  |
| City  | State Zin Code                                 |                               |  |  |  |
| City S<br>Knoxville                                   | State Zip Code<br>TN 37920                     |                               | Transaction ID: SB21B.9178                 |  |  |
| Purpose of Disbursement                               | 31320  |                               |  |  |  |
| credit card merchant fee                              |  |                               | Amount of Each Disbursement this Period    |  |  |
| Candidate Name  | -  | Category/                     | 100.51                                     |  |  |
|   |  | Type                          | 138.51                                     |  |  |
| Office Sought: House Disburser                        |  |                               |  |  |  |
| Senate   President                                    | Other (specify) —                              |                               |  |  |  |
| State: District:                                      | Other (specify) ▼                              |                               |  |  |  |
| Full Name (Last, First, Middle Initial)               |  |                               |  |  |  |
| 3.  |  |                               | Date of Disbursement                       |  |  |
|   |  |                               | M M / D D / Y Y Y Y                        |  |  |
| Mailing Address                                       |  |                               |  |  |  |
| 01  |  |                               |  |  |  |
| City  | State Zip Code                                 |                               |  |  |  |
| Purpose of Disbursement                               |  |                               |  |  |  |
| -   |  |                               | Amount of Each Disbursement this Period    |  |  |
| Candidate Name  |  | Category/                     |  |  |  |
|   |  | Type                          |  |  |  |
| Office Sought: House Disburser                        |  |                               |  |  |  |
| Senate President                                      | Other (specify) —                              |                               |  |  |  |
| State: District:                                      | Other (specify) ▼                              |                               |  |  |  |
| Full Name (Last, First, Middle Initial)               |  |                               |  |  |  |
| run wane (Last, Flist, Wildle Hillar)                 |  |                               | Date of Disbursement                       |  |  |
|   |  |                               | M M / D D / Y Y Y Y                        |  |  |
| Mailing Address                                       |  |                               |  |  |  |
| City  | State Zin Code                                 |                               |  |  |  |
| City  | State Zip Code                                 |                               |  |  |  |
| Purpose of Disbursement                               |  |                               |  |  |  |
|   |  |                               | Amount of Each Disbursement this Period    |  |  |
| Candidate Name  |  | Category/                     |  |  |  |
| Office County   |  | Type                          |  |  |  |
| Office Sought: House Disburser Senate                 |  |                               |  |  |  |
| President   | Primary General Other (specify) ▼              |                               |  |  |  |
| State: District:                                      | onioi (opoony) ▼                               |                               |  |  |  |
|   |  |                               |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)        |  |                               | 138.51                                     |  |  |
|   |  |                               |  |  |  |
| TOTAL This Period (last page this line number only)   |  |                               | 138.51                                     |  |  |

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE NUMBER: PAGE 9 OF 11 |                     |                       |  |
|---|---|-------------------------------|---------------------|-----------------------|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only                   | one)                |                       |  |
|   | Detailed Summary Page                             | 21b                           | 22 🗙 23             | 24 25 26              |  |
| Γ   |   | 27                            | 28a 28b             | 28c 29 30b            |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the nar |   |                               |                     |                       |  |
| NAME OF COMMITTEE (In Full)   |   |                               |                     |                       |  |
| American Cable Association Inc P.   | AC (ACA PAC)                                      |                               |                     |                       |  |
| Full Name (Last, First, Middle Initial)   |   |                               |                     |                       |  |
| A. BILL FLORES FOR CONGRESS   |   |                               | Date of Disbursemen |                       |  |
| Mailing Address PO BOX 6207   |   |                               | 05 20               | 2015                  |  |
| City  | State Zip Code                                    |                               | Transaction ID : SB | 222 0460              |  |
| BRYAN   | TX 77805  |                               | Transaction iD . 35 | 523.9109              |  |
| Purpose of Disbursement   |   |                               | Amount of Each Disb | oursement this Period |  |
| Candidate Name  |   | Category/                     |                     |                       |  |
| BILL FLORES   |   | Type                          |                     | 1000.00               |  |
| Office Sought: House Disburse Senate President  | ment For: 2016 Primary General Other (specify)    |                               |                     |                       |  |
| State: TX District: 17  |   |                               |                     |                       |  |
| Full Name (Last, First, Middle Initial)   |   |                               |                     |                       |  |
| B. BILL NELSON FOR U S SENATE   |   |                               | Date of Disbursemen | /                     |  |
| Mailing Address 500 RED SAIL WAY  |   |                               | 05 20               | 2015                  |  |
| City<br>SATELITE BEACH  | State Zip Code<br>FL 32937                        |                               | Transaction ID : SE | 323.9164              |  |
| Purpose of Disbursement   |   | · · · · ·                     | Amount of Each Disb | oursement this Period |  |
| Candidate Name  |   | Category/                     |                     |                       |  |
| BILL NELSON   |   | Type                          |                     | 1000.00               |  |
|   | ment For: 2018 Primary General Other (specify) ▼  |                               |                     |                       |  |
| Full Name (Last, First, Middle Initial)   |   |                               | Date of Disbursemen |                       |  |
| c. Castor for Congress  |   |                               | M M / D D           | / Y Y Y Y Y           |  |
| Mailing Address 301 W PLATT STREET, #385  |   |                               | 05 20               | 2015                  |  |
| •   | State Zip Code                                    |                               | Transaction ID : SE | 323.9172              |  |
| TAMPA Purpose of Disbursement   | FL 33606  |                               |                     |                       |  |
| . alpass of Dissarsonium  |   |                               | Amount of Each Disb | sursement this Period |  |
| Candidate Name KATHY CASTOR   |   | Category/                     | Amount of Edon Blob | 1000.00               |  |
|   | ment For: 2016                                    | Туре                          |                     | 7                     |  |
| Senate<br>President   | Primary General Other (specify) ▼                 |                               |                     |                       |  |
| State: FL District: 14  |   |                               |                     |                       |  |
| SUBTOTAL of Disbursements This Page (optional)  |   | ······                        |                     | 3000.00               |  |
| TOTAL This Period (last page this line number only  | )   | ·····                         |                     | <b>7</b>              |  |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE NUMBER: PAGE 10 OF 11 |                          |                        |  |
|--|---|--------------------------------|--------------------------|------------------------|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only                    | one)                     |                        |  |
|  | Detailed Summary Page                             | 21b                            | 22 🗙 23                  | 24 25 26               |  |
| Г  |   | 27                             | 28a 28b                  | 28c 29 30b             |  |
| Any information copied from such Reports and States or for commercial purposes, other than using the nar |   |                                |                          |                        |  |
| NAME OF COMMITTEE (In Full)  | no and address of any politic                     | ar committee to                | CONCIL CONTRIBUTIONS III | on outil confinition.  |  |
| American Cable Association Inc Pa  | ΔC (ΔCΔ ΡΔC)                                      |                                |                          |                        |  |
| American Cable Association IIIC PA   | TO (MOM FMO)                                      |                                |                          |                        |  |
| Full Name (Last, First, Middle Initial)  |   |                                |                          |                        |  |
| A. HUDSON FOR CONGRESS   |   |                                | Date of Disbursement     |                        |  |
| Mailing Address DO DOV 5050  |   |                                | M M / D D                | / Y Y Y Y Y            |  |
| Mailing Address PO BOX 5053  |   |                                | 05 20                    | 2015                   |  |
| City   | State Zip Code                                    |                                |                          |                        |  |
| CONCORD  | NC 28027  |                                | Transaction ID : S       | B23.9165               |  |
| Purpose of Disbursement  |   |                                |                          |                        |  |
|  |   |                                | Amount of Each Dis       | sbursement this Period |  |
| Candidate Name   |   | Category/                      |                          | 1000.00                |  |
| RICHARD L. JR. HUDSON Office Sought: House Disburse  | ment For: 2016                                    | Туре                           |                          | ,                      |  |
| Office Sought: House Disburser Senate  | Primary General                                   |                                |                          |                        |  |
| President  | Other (specify)                                   |                                |                          |                        |  |
| State: NC District: 08   | · \=i=== J/ ▼                                     |                                |                          |                        |  |
| Full Name (Last, First, Middle Initial)  |   |                                |                          |                        |  |
| B. KLOBUCHAR FOR MINNESOTA   |   |                                | Date of Disburseme       | ent                    |  |
|  |   |                                | M M / D D                | / Y = Y = Y = Y        |  |
| Mailing Address PO BOX 4146  |   |                                | 05 20                    | 2015                   |  |
| •  | State Zip Code                                    |                                | Transaction ID : S       | B23.9161               |  |
| ST PAUL  | MN 55104  |                                |                          |                        |  |
| Purpose of Disbursement  |   |                                | Amount of Fach Dis       | sbursement this Period |  |
| Candidate Name   |   | Cotemani                       | San of Edon Die          | and I dilo             |  |
| AMY KLOBUCHAR  |   | Category/<br>Type              |                          | 1000.00                |  |
|  | ment For: 2018                                    |                                |                          |                        |  |
|  | Primary General                                   |                                |                          |                        |  |
| President  | Other (specify) ▼                                 |                                |                          |                        |  |
| State: MN District: 00   |   |                                |                          |                        |  |
| Full Name (Last, First, Middle Initial)  |   |                                | Data of District         |                        |  |
| C. MORAN FOR KANSAS  |   |                                | Date of Disburseme       |                        |  |
| Mailing Address PO BOX 1151  |   |                                | 05 Z0                    | 2015                   |  |
| amily radiose 10 box 1101  |   |                                | 20                       |                        |  |
| City   | State Zip Code                                    |                                | Transaction ID : S       | R23 0150               |  |
| HAYS   | KS 67601  |                                | mansachon ib : 3         | JUEJ.3 1 JJ            |  |
| Purpose of Disbursement  |   |                                |                          |                        |  |
| Candidate Name   |   |                                | Amount of Each Dis       | sbursement this Period |  |
| JERRY MORAN  |   | Category/<br>Type              |                          | 500.00                 |  |
|  | ment For: 2016                                    | Type                           | 7                        | 7                      |  |
| Senate   | Primary General                                   |                                |                          |                        |  |
| President  | Other (specify) ▼                                 |                                |                          |                        |  |
| State: KS District: 00   | ·   |                                |                          |                        |  |
| <u>'</u>   |   | <u> </u>                       |                          |                        |  |
| SUBTOTAL of Disbursements This Page (optional)   |   |                                | 7                        | 2500.00                |  |
|  |   |                                |                          |                        |  |
| TOTAL This Period (last page this line number only)  |   |                                |                          |                        |  |

| SCHEDULE B (FEC Form 3X)  |  | FOR LINE NUMBER: PAGE 11 OF 11 |                           |  |  |
|---|--|--------------------------------|---------------------------|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(separate | oncok only                     |                           | 24 25 26   |  |
|   | Detailed Summary Page  | 27                             |                           | 28c 29 30  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the nar |  |                                |                           |  |  |
| or for commercial purposes, other than using the nar NAME OF COMMITTEE (In Full)                        | ne and address of any pol  | nucai committee to             | SOLICIT CONTINUUIONS TROM | i such committee.  |  |
| American Cable Association Inc P.   | AC (ACA PAC)   |                                |                           |  |  |
|   |  |                                |                           |  |  |
| Full Name (Last, First, Middle Initial)   |  |                                | Data of Dishurasers       |  |  |
| A. MORAN FOR KANSAS   |  |                                | Date of Disbursement      |  |  |
| Mailing Address PO BOX 1151   |  |                                |                           | 2015   |  |
| ,   | State Zip Code   |                                | Transaction ID : SB       | 23 9160  |  |
| HAYS  | KS 67601   |                                | mansacuon ID : SB         | 20.0100  |  |
| Purpose of Disbursement   |  | ]                              | Amount of Each Disb       | ursement this Period   |  |
| Candidate Name  |  | Cotogogy                       | 5. Edoi Disb              | and I dried  |  |
| JERRY MORAN   |  | Category/<br>Type              |                           | 1500.00  |  |
| Office Sought: House Disburse   | ment For: 2016   |                                |                           |  |  |
|   | Primary General  |                                |                           |  |  |
| President State: KS District: 00  | Other (specify) ▼  |                                |                           |  |  |
| State: KS District: 00  |  |                                |                           |  |  |
| Full Name (Last, First, Middle Initial)  B. RATCLIFFE FOR CONGRESS                                      |  |                                | Date of Disbursement      | :  |  |
| NATULITE FUR CUNGRESS   |  |                                | M M / D D                 |  |  |
| Mailing Address 2931 RIDGE ROAD, SUITE 101 PMB #217   |  |                                | 05 20                     | 2015   |  |
| ,   | State Zip Code   |                                | Transaction ID : SB       | 23.9180  |  |
| ROCKWALL Purpose of Disbursement  | TX 75032   |                                |                           |  |  |
|   |  |                                | Amount of Each Disb       | ursement this Period   |  |
| Candidate Name  |  | Category/                      |                           |  |  |
| JOHN L RATCLIFFE  |  | Type                           |                           | 1000.00  |  |
|   | ment For: 2016   |                                |                           |  |  |
|   | Primary General  |                                |                           |  |  |
| State: TX District: 04  | Other (specify) ▼  |                                |                           |  |  |
| Full Name (Last, First, Middle Initial)   |  |                                |                           |  |  |
| C. UPTON FOR ALL OF US  |  |                                | Date of Disbursement      | :  |  |
|   |  |                                | M M / D D                 | /  |  |
| Mailing Address P.O. Box 490  |  |                                | 05 20                     | 2015   |  |
| City  | State Zip Code   |                                |                           | 00.04.00   |  |
| St. Joseph  | MI 49085   |                                | Transaction ID : SB       | 23.9168  |  |
| Purpose of Disbursement   |  |                                |                           |  |  |
| Candidate Name  |  |                                | Amount of Each Disb       | ursement this Period   |  |
| FREDERICK STEPHEN UPTON   |  | Category/<br>Type              |                           | 1000.00  |  |
|   | ment For: 2016   | 1,450                          |                           | 7  |  |
| Senate  | Primary General  |                                |                           |  |  |
| President   | Other (specify) ▼  |                                |                           |  |  |
| State: MI District: 06  |  |                                |                           |  |  |
|   |  |                                |                           | 3500.00  |  |
| SUBTOTAL of Disbursements This Page (optional)  |  | ·····                          |                           | 3300.00  |  |
| TOTAL This Period (last page this line number only  | )  |                                |                           | 9000.00  |  |
|   | ,  |                                |                           | THE RESERVE OF THE PARTY OF THE |  |