Image# 15951112794 PAGE 1 / 14

## **FEC** FORM 3Y

# **REPORT OF RECEIPTS AND DISBURSEMENTS**

| TORIW 3X  | For Other               | r Than An Au                  | thorized          | Committe                     | ee                   |             | Office Us       | se Only            |  |
|---|-------------------------|-------------------------------|-------------------|------------------------------|----------------------|-------------|-----------------|--------------------|--|
| NAME OF     COMMITTEE (in full)                     | TYPE OR                 | PRINT ▼                       |                   | nple: If typii<br>the lines. | ng, type             | 12FE4       | M5              |                    |  |
| PIPEFITTERS LOCA                                    | L #533 V                | OLUNTEER                      | POLIT             | ICAL FU                      | IND                  |             |                 |                    |  |
|   |                         |                               |                   |                              |                      |             |                 |                    |  |
| ADDRESS (number and street)                         | 8600 HIL                | LCREST ROAD                   |                   |                              |                      |             |                 |                    |  |
| Check if different                                  |                         |                               |                   |                              |                      |             |                 |                    |  |
| than previously reported. (ACC)                     | KANSAS                  | S CITY                        |                   |                              |                      | MO          | 64138           |                    |  |
| 2. FEC IDENTIFICATION N                             | NUMBER <b>V</b>         | C                             | TY▲               |                              | S                    | STATE 🛦     |                 | ZIP CODE           | <b>■</b>                                   |
| C C00206177   |                         |                               | IS THIS<br>REPORT |                              | NEW<br>(N) <b>OR</b> |             | AMENDED<br>(A)  |                    |  |
| 4. TYPE OF REPORT (Choose One)                      | (b) Mor<br>Rep<br>  Due | oort<br>e On:                 | b 20 (M2)         |                              | May 20 (M5)          | =           | Aug 20 (M8)     | Y (1               | Nov 20 (M11)<br>Non-Election<br>ear Only)  |
| (a) Quarterly Reports:                              |                         | Ma                            | r 20 (M3)         | Ш                            | Jun 20 (M6)          | 5           | Sep 20 (M9)     | 1)                 | Dec 20 (M12)<br>Non-Election<br>Tear Only) |
| April 15 Quarterly Report                           | (01)                    | Ap                            | r 20 (M4)         |                              | Jul 20 (M7)          |             | Oct 20 (M10)    | J                  | an 31 (YE)                                 |
| July 15   | (C)                     | 12-Day  PRE-Election          |                   | Primary (12F                 | P)                   | Gene        | ral (12G)       | R                  | unoff (12R)                                |
| Quarterly Report October 15                         |                         | Report for the:               |                   | Convention (                 | (12C)                | Speci       | al (12S)        |                    |  |
| Quarterly Report  January 31                        |                         | Flect                         | ion on            | M = M /                      | D   D /              | Y Y Y Y     | Y               | in the<br>State of |  |
| Year-End Report  July 31 Mid-Year Report (Non-elect | (d)                     | 30-Day                        |                   | Oanaral (00)                 |                      | Duna        | # (20D)         | _                  | nasial (000)                               |
| Year Only) (MY)                                     |                         | POST-Election Report for the: | Ш                 | General (300                 | a)                   | Huno        | ff (30R)        |                    | pecial (30S)                               |
| Termination Repo<br>(TER)                           | nt                      | Elect                         | ion on            | M = M /                      | D D /                | Y   Y   Y   | Y               | in the<br>State of |  |
| 5. Covering Period                                  | 01 01                   | 2015                          | Y                 | through                      | M M 03               | / D D 31    | / Y Y 201       | 5                  |  |
| I certify that I have examined                      | this Report a           | and to the best o             | of my knov        | /ledge and                   | belief it is true    | e, correct  | and complet     | e.                 |  |
| Type or Print Name of Treasur                       | rer SCOTT               | FORBES                        |                   |                              |                      |             |                 |                    |  |
| Signature of Treasurer SC                           | OTT FORBES              |                               |                   | [Electronicall               | y Filed] Da          | ate 0       | 4 07            | D / Y              | 2015                                       |
| NOTE: Submission of false, erro                     | neous, or inc           | complete informati            | on may sul        | oject the per                | son signing thi      | is Report t | to the penaltic | es of 2 U.S        | S.C. §437g.                                |
| Office<br>Use<br>Only                               |                         |                               |                   |                              |                      |             |                 | FORN<br>ev. 12/200 |  |

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)
Page 2

Write or Type Committee Name

## PIPEFITTERS LOCAL #533 VOLUNTEER POLITICAL FUND

|     |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------|-----------------------------------|
| 6.  | (a) Cash on Hand January 1, 2015   |                         | 696186.45                         |
|     | (b) Cash on Hand at Beginning of Reporting Period  | 696186.45               |                                   |
|     | (c) Total Receipts (from Line 19)  | 45836.03                | 45836.03                          |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 742022.48               | 742022.48                         |
| 7.  | Total Disbursements (from Line 31)   | 72044.66                | 72044.66                          |
| 3.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 669977.82               | 669977.82                         |
| 9.  | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)        | 0.00                    |                                   |
| 10. | Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

## PIPEFITTERS LOCAL #533 VOLUNTEER POLITICAL FUND

| eport Covering the Period: From: 01                                 | 01 2015 To                    | : 03 31 2015                      |
|---|-------------------------------|-----------------------------------|
| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| Contributions (other than loans) From:                              |                               |                                   |
| (a) Individuals/Persons Other                                       |                               |                                   |
| Than Political Committees   | 45667.77                      | 45667.77                          |
| (i) Itemized (use Schedule A)                                       | 4                             | 7 7 7                             |
| (ii) Unitemized   | 0.00                          | 0.00                              |
| (iii) TOTAL (add  | , , , ,                       |                                   |
| Lines 11(a)(i) and (ii)   | 45667.77                      | 45667.77                          |
| 2   |                               |                                   |
| (b) Political Party Committees                                      | 0.00                          | 0.00                              |
| (c) Other Political Committees                                      |                               |                                   |
| (such as PACs)  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines                                  |                               |                                   |
| 11(a)(iii), (b), and (c)) (Carry                                    |                               |                                   |
| Totals to Line 33, page 5)▶   | 45667.77                      | 45667.77                          |
| Transfers From Affiliated/Other                                     |                               |                                   |
| Party Committees  | 0.00                          | 0.00                              |
|   | 0.00                          |                                   |
| All Loans Received  | 0.00                          | 0.00                              |
|   |                               |                                   |
| Loan Repayments Received  | 0.00                          | 0.00                              |
| Offsets To Operating Expenditures                                   |                               |                                   |
| (Refunds, Rebates, etc.)  |                               |                                   |
| (Carry Totals to Line 37, page 5)                                   | 0.00                          | 0.00                              |
| Refunds of Contributions Made                                       |                               |                                   |
| to Federal Candidates and Other                                     |                               | 0.00                              |
| Political Committees  | 0.00                          | 0.00                              |
| Other Federal Receipts  | 100.00                        | 400.00                            |
| (Dividends, Interest, etc.)   | 168.26                        | 168.26                            |
| Transfers from Non-Federal and Levin Funds  (a) Non-Federal Account |                               |                                   |
| (from Schedule H3)  | 0.00                          | 0.00                              |
| (Horri Goriedale 110)   | 0.00                          | 0.00                              |
| (1) 1   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5)                                  | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))                           | 0.00                          | 0.00                              |
| (c) Total Transfers (add To(a) and To(b))                           | 0.00                          | 0.00                              |
|   |                               |                                   |
| Total Receipts (add Lines 11(d),                                    |                               |                                   |
| 12, 13, 14, 15, 16, 17, and 18(c))▶                                 | 45836.03                      | 45836.03                          |
| \(\(n\)\)   |                               |                                   |
| Total Federal Receipts  |                               |                                   |
| (subtract Line 18(c) from Line 19)▶                                 | 45836.03                      | 45836.03                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|      | II. Disbursements   | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------|---|----------------------------|-----------------------------------|
| 1. ( | Operating Expenditures:  (a) Allocated Federal/Non-Federal  Activity (from Schedule H4) |                            | Calcinda Tour-to-Date             |
|      | (i) Federal Share   | 0.00                       | 0.00                              |
|      | (i) Tederal Strate  |                            |                                   |
|      | (ii) Non-Federal Share  | 0.00                       | 0.00                              |
| (    | (b) Other Federal Operating   |                            |                                   |
|      | Expenditures  | 1076.14                    | 1076.14                           |
| (    | (c) Total Operating Expenditures  | 1070.11                    | 4070 44                           |
|      | (add 21(a)(i), (a)(ii), and (b))▶   | 1076.14                    | 1076.14                           |
|      | Transfers to Affiliated/Other Party   | 49268.52                   | 49268.52                          |
| . (  | Committees Contributions to   | 43200.32                   | 10200.02                          |
|      | Federal Candidates/Committees and Other Political Committees                            | 3500.00                    | 3500.00                           |
|      | Independent Expenditures  |                            |                                   |
| (    | (use Schedule E)  | 0.00                       | 0.00                              |
| (    | Coordinated Party Expenditures  |                            |                                   |
|      | (2 U.S.C. §441a(d))<br>(use Schedule F)   | 0.00                       | 0.00                              |
|      | Ī   |                            |                                   |
| ı    | Loan Repayments Made  | 0.00                       | 0.00                              |
|      |   | 0.00                       | 0.00                              |
|      | Loans Made Refunds of Contributions To:   | 0.00                       | 0.00                              |
|      | (a) Individuals/Persons Other Than Political Committees                                 | 0.00                       | 0.00                              |
|      | man Folitical Committees  | 0.00                       | 3.00                              |
|      | (b) Political Party Committees  | 0.00                       | 0.00                              |
|      | (c) Other Political Committees  |                            |                                   |
|      | (such as PACs)  | 0.00                       | 0.00                              |
|      | (d) Tatal Cantribution Defined  |                            |                                   |
|      | (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))▶                         | 0.00                       | 0.00                              |
|      | (add Lines 20(a), (b), and (c))   | 7 7                        |                                   |
| (    | Other Disbursements   | 18200.00                   | 18200.00                          |
|      |   | 7                          |                                   |
| ı    | Federal Election Activity (2 U.S.C. §431(20))   |                            |                                   |
| (    | (a) Allocated Federal Election Activity   |                            |                                   |
|      | (from Schedule H6)  |                            | 0.00                              |
|      | (i) Federal Share   | 0.00                       | 0.00                              |
|      | (**) III II OI  | 0.00                       | 0.00                              |
|      | (ii) "Levin" Share  | 0.00                       | 3.00                              |
|      | (b) Federal Election Activity Paid Entirely With Federal Funds                          | 0.00                       | 0.00                              |
|      | (c) Total Federal Election Activity (add  | 7                          |                                   |
| ,    | Lines 30(a)(i), 30(a)(ii) and 30(b))▶   | 0.00                       | 0.00                              |
|      | (7()) = (7()) = (2)(1)(1)   | 7                          |                                   |
| •    | Total Disbursements (add Lines 21(c), 22,   |                            |                                   |
| 2    | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 72044.66                   | 72044.66                          |
|      | L   |                            |                                   |
|      | Total Federal Disbursements   |                            |                                   |
|      | (subtract Line 21(a)(ii) and Line 30(a)(ii)   | 70044.00                   | 70044.00                          |
| 1    | from Line 31)   | 72044.66                   | 72044.66                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 45667.77                      | 45667.77                          |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 45667.77                      | 45667.77                          |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 1076.14                       | 1076.14                           |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36)               | 1076.14                       | 1076.14                           |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |                  |   |     |  | PAGE | : | 6   | OF | 14 |   |    |
|------------------|------------------|---|-----|--|------|---|-----|----|----|---|----|
|                  | (check only one) |   |     |  |      |   |     |    |    |   |    |
|                  |                  | X | 11a |  | 11b  |   | 11c |    | 12 |   |    |
|                  |                  |   | 13  |  | 14   |   | 15  |    | 16 | ; | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| 01        | Tor commercial purposes, other than using the   | maric and address of any political committee to                           | 3011CIL CONTINUATIONS HOTH SUCH CONTINUACC.   |
|-----------|---|---|---|
| $\rangle$ | NAME OF COMMITTEE (In Full) PIPEFITTERS LOCAL #533 VO   | LUNTEER POLITICAL FUND  |   |
| A.        | Full Name (Last, First, Middle Initial) CONTRIBUTIONS UNITEMIZED  Mailing Address 8600 HILLCREST RD  City KANSAS CITY  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary Other (specify) ▼                         | State Zip Code MO 64138  C Occupation  Aggregate Year-to-Date ▼           | Date of Receipt  M M M / D D / 2015  Transaction ID: SA11AI.44393  Amount of Each Receipt this Period  15978.78  JANUARY UNITEMIZED CONTRIBUTIONS |
| В.        | Full Name (Last, First, Middle Initial) CONTRIBUTIONS UNITEMIZED  Mailing Address 8600 HILLCREST RD  City KANSAS CITY  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)   Other (specify) | State Zip Code MO 64138  C Occupation  Aggregate Year-to-Date ▼           | Date of Receipt  02 28 2015  Transaction ID: SA11AI.44394  Amount of Each Receipt this Period  15748.48  JANUARY MEMBERSHIP CONTRIBUTIONS         |
| C.        | Full Name (Last, First, Middle Initial)  CONTRIBUTIONS UNITEMIZED  Mailing Address 8600 HILLCREST RD  City  KANSAS CITY  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary  General  Other (specify)              | State Zip Code MO 64138  C Occupation  Aggregate Year-to-Date ▼  45667.77 | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| s         | SUBTOTAL of Receipts This Page (optional)   | ·····   | 45667.77  |
| т         | OTAL This Period (last page this line number o  | nly)  | 45667.77  |

## S 17

| SCHEDULE B (FEC Form 3X)   |  | F00 :               | R LINE NUMBER: PAGE 7 OF 14                    |  |  |  |
|--|--|---------------------|--|--|--|--|
| `  | Use separate schedule(s)               |                     |  |  |  |  |
| ITEMIZED DISBURSEMENTS   | for each category of the               | X 21b               |  |  |  |  |
|  | Detailed Summary Page                  | 27                  | 22 23 24 25 26<br>28a 28b 28c 29 30b           |  |  |  |
| Anni information popular from the Department of Co. 1  | manufa manu mak bir inilik             |                     |  |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |  |                     |  |  |  |  |
| NAME OF COMMITTEE (In Full)  | The and address of any points          |                     | consist communications from each communication |  |  |  |
| · · ·  | INTEED DOLUTION                        | FLIND               |  |  |  |  |
| $ \hspace{.05cm} \rangle$ PIPEFITTERS LOCAL #533 VOL   | JNTEER POLITICAL                       | LFUND               |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  | 1                   |  |  |  |  |
| A. Capital One Card Services   |  |                     | Date of Disbursement                           |  |  |  |
| Capital Offe Card Services   | Capital One Card Services              |                     |  |  |  |  |
| Mailing Address Dept. 9600   |  |                     | 03 25 2015                                     |  |  |  |
| 9  |  |                     |  |  |  |  |
| City   | State Zip Code                         |                     | Transaction ID - CD04D 44050                   |  |  |  |
| Carol Stream   | IL 60128-1960                          |                     | Transaction ID : SB21B.44353                   |  |  |  |
| Purpose of Disbursement  |  |                     |  |  |  |  |
| airfare/2015 Legislative Conference / Grandon  |  |                     | Amount of Each Disbursement this Period        |  |  |  |
| Candidate Name   |  | Category/           | 238.20   |  |  |  |
|  |  | Туре                | 250.20   |  |  |  |
|  | ment For:                              |                     |  |  |  |  |
| Senate   | Primary General                        |                     |  |  |  |  |
| President  | Other (specify) ▼                      |                     |  |  |  |  |
| State: District:   |  |                     |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                     |  |  |  |  |
| B. United Eastern Democrats  |  |                     | Date of Disbursement                           |  |  |  |
|  |  | M M / D D / Y Y Y Y |  |  |  |  |
| Mailing Address 308 W. Maple, Suite 101  |  |                     | 02 26 2015                                     |  |  |  |
| City   | State Zip Code                         |                     |  |  |  |  |
| Independence   | MO 64050                               |                     | Transaction ID: SB21B.44343                    |  |  |  |
| Purpose of Disbursement  | 04000                                  |                     |  |  |  |  |
| Annual Sponsorship Dues  |  |                     | Amount of Each Disbursement this Period        |  |  |  |
| Candidate Name   |  | Cotogony            |  |  |  |  |
|  |  | Category/<br>Type   | 250.00   |  |  |  |
| Office Sought: House Disburse  | ment For:                              | 71                  |  |  |  |  |
| Senate   | Primary General                        |                     |  |  |  |  |
| President  | Other (specify) ▼                      |                     |  |  |  |  |
| State: District:   | ·                                      |                     |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |  |                     |  |  |  |  |
| C.   |  |                     | Date of Disbursement                           |  |  |  |
|  |  |                     | M M / D D / Y Y Y                              |  |  |  |
| Mailing Address  |  |                     |  |  |  |  |
|  |  |                     |  |  |  |  |
| City   | State Zip Code                         |                     |  |  |  |  |
| Durana of Dishamana  |  |                     |  |  |  |  |
| Purpose of Disbursement  |  |                     |  |  |  |  |
| Candidate Name   |  |                     | Amount of Each Disbursement this Period        |  |  |  |
| Candidate Name   |  | Category/<br>Type   |  |  |  |  |
| Office Sought: House Disburse  | Office Sought: House Disbursement For: |                     |  |  |  |  |
| Office Sought: House Disburse Senate   |  |                     |  |  |  |  |
| President  | Primary General                        |                     |  |  |  |  |
| State: District:   | Other (specify) ▼                      |                     |  |  |  |  |
| GIAIG. DISTIICT.   |  |                     |  |  |  |  |
| OUDTOTAL ACTION  |  |                     | 488.20   |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).  |  | ······              | 100.20   |  |  |  |
| TOTAL This Period (last nage this line number only   |  |                     | 488.20   |  |  |  |

| SCHEDULE B (FEC Form $3X$ )                          |   | EOD LINE        | INE NUMBER: PAGE 8 OF 14                   |  |  |  |
|--|---|-----------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s)                          | (check only     |  |  |  |  |
| I I LIVIIZED DISDUNSLIVIEN I S                       | for each category of the<br>Detailed Summary Page | 21b             | X 22 23 24 25 26                           |  |  |  |
|  | Detailed Summary Page                             | 27              | 28a 28b 28c 29 30b                         |  |  |  |
| Any information copied from such Reports and Statem  |   |                 |  |  |  |  |
| or for commercial purposes, other than using the nam | e and address of any political                    | al committee to | solicit contributions from such committee. |  |  |  |
| NAME OF COMMITTEE (In Full)                          |   |                 |  |  |  |  |
| PIPEFITTERS LOCAL #533 VOLU                          | NTEER POLITICAL                                   | FUND            |  |  |  |  |
| Full Name (Last, First, Middle Initial)              |   | İ               |  |  |  |  |
| A. U.A. Political Education Committee                |   |                 | Date of Disbursement                       |  |  |  |
|  |   |                 | M M / D D / Y Y Y Y                        |  |  |  |
| Mailing Address THREE PARK PLACE                     |   |                 | 02 17 2015                                 |  |  |  |
| City   | tate Zip Code                                     |                 |  |  |  |  |
| •  | itate Zip Code<br>MD 21401                        |                 | Transaction ID: SB22.44354                 |  |  |  |
| Purpose of Disbursement                              | 2.101   |                 |  |  |  |  |
| Transfer to Affiliated Committee                     |   |                 | Amount of Each Disbursement this Period    |  |  |  |
| Candidate Name                                       |   | Category/       | 49268.52                                   |  |  |  |
| 000  |   | Type            | 49200.32                                   |  |  |  |
| Office Sought: House Disbursem                       |   |                 |  |  |  |  |
|  | Primary General  Other (specify) ▼                |                 |  |  |  |  |
| State: District:                                     | Cor (opcony) ▼                                    |                 |  |  |  |  |
| Full Name (Last, First, Middle Initial)              |   |                 |  |  |  |  |
| В.   |   |                 | Date of Disbursement                       |  |  |  |
|  |   |                 | M M / D D / Y Y Y Y                        |  |  |  |
| Mailing Address                                      |   |                 |  |  |  |  |
| City   | tate Zip Code                                     |                 |  |  |  |  |
| ,  | _ip 0000  |                 |  |  |  |  |
| Purpose of Disbursement                              |   |                 |  |  |  |  |
| Candidata Nama                                       |   |                 | Amount of Each Disbursement this Period    |  |  |  |
| Candidate Name                                       |   | Category/       |  |  |  |  |
| Office Sought: House Disbursem                       | ent For:  | Туре            |  |  |  |  |
|  | Primary General                                   |                 |  |  |  |  |
| President  | Other (specify) ▼                                 |                 |  |  |  |  |
| State: District:                                     |   |                 |  |  |  |  |
| Full Name (Last, First, Middle Initial)              |   |                 | B (B) .                                    |  |  |  |
| C.   |   |                 | Date of Disbursement                       |  |  |  |
| Mailing Address                                      |   |                 | M M / D D / Y Y Y Y                        |  |  |  |
| amig / dai 000                                       |   |                 |  |  |  |  |
| City   | tate Zip Code                                     |                 |  |  |  |  |
| Purpose of Disbursement                              | T   |                 |  |  |  |  |
| ו מוףטפר טו טופטמופרוופוונ                           |   |                 | Amount of Each Dishursoment this Davied    |  |  |  |
| Candidate Name                                       |   | Category/       | Amount of Each Disbursement this Period    |  |  |  |
|  |   | Type            |  |  |  |  |
| Office Sought: House Disbursem                       |   |                 |  |  |  |  |
|  | Primary General                                   |                 |  |  |  |  |
|  | Other (specify) ▼                                 |                 |  |  |  |  |
| State: District:                                     |   |                 |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)       |   |                 | 49268.52                                   |  |  |  |
| SOBTOTAL OF DISDUISEMENTS THIS Page (optional)       |   | ·····           |  |  |  |  |
| TOTAL This Period (last page this line number only). |   |                 | 49268.52                                   |  |  |  |

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| SCHEDULE B (FEC Form 3X)  | Harana I I I I I I                                | FOR LINE N        | NUMBER: PAGE 9 OF 14                       |
|---|---|-------------------|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only       | one)                                       |
|   | Detailed Summary Page                             | 27                | 28a 28b 28c 29 3                           |
| Any information copied from such Reports and Statem                               |   |                   |  |
| or for commercial purposes, other than using the nam  NAME OF COMMITTEE (In Full) | e and address of any politica                     | ii committee to   | solicit contributions from such committee. |
| PIPEFITTERS LOCAL #533 VOLU   | NTEER POLITICAL                                   | FUND              |  |
| Full Name (Last, First, Middle Initial)   |   |                   |  |
| A. CLEAVER FOR CONGRESS   |   |                   | Date of Disbursement                       |
| Mailing Address PO BOX 411872   |   |                   | 03 12 2015                                 |
| •   | State Zip Code<br>MO 64141                        |                   | Transaction ID : SB23.44361                |
| Purpose of Disbursement   | 04141   |                   |  |
| 5th Congressional 2016 Re-election  Candidate Name                                |   |                   | Amount of Each Disbursement this Period    |
| Candidate Name  |   | Category/<br>Type | 2500.00                                    |
| Office Sought: House Disbursem  |   |                   |  |
|   | Primary General Other (specify) ▼                 |                   |  |
| State: MO District: 05  | , , , , , , , , , , , , , , , , , , ,             |                   |  |
| Full Name (Last, First, Middle Initial)   |   |                   | Data of Dishuraament                       |
| B. MCCASKILL FOR MISSOURI   |   |                   | Date of Disbursement                       |
| Mailing Address PO BOX 300077   |   |                   | 03 26 2015                                 |
| STLOUIS   | State Zip Code<br>MO 63130                        |                   | Transaction ID : SB23.44356                |
| Purpose of Disbursement Sponsorship for Senator Claire McCaskill                  |   |                   | Amount of Each Disbursement this Period    |
| Candidate Name  | "   | Category/<br>Type | 1000.00                                    |
| Office Sought: House Disburser  Senate  |   |                   |  |
|   | Primary ☐ General  Other (specify) ▼              |                   |  |
| State: MO District: 00  |   |                   |  |
| Full Name (Last, First, Middle Initial)  C.                                       |   |                   | Date of Disbursement                       |
|   |   |                   | M M / D D / Y Y Y Y                        |
| Mailing Address   |   |                   |  |
| City  | tate Zip Code                                     |                   |  |
| Purpose of Disbursement   |   |                   |  |
| Candidate Name  |   | Category/<br>Type | Amount of Each Disbursement this Period    |
| Office Sought: House Disbursem  |   |                   |  |
|   | Primary General Other (specify) ▼                 |                   |  |
| State: District:  | Outer (Specify)                                   |                   |  |
|   |   |                   | 2522.62                                    |
| SUBTOTAL of Disbursements This Page (optional)                                    |   | ·····•            | 3500.00                                    |
| TOTAL This Period (last page this line number only).                              |   |                   | 3500.00                                    |

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| S           | CHEDULE B (FEC Form 3X)   |                       |                            | FOR LINE          | NUMBER:          | PAGE 10 OF 14                 |  |  |
|-------------|---|-----------------------|----------------------------|-------------------|------------------|-------------------------------|--|--|
| IT          | EMIZED DISBURSEMENTS  |                       |                            |                   | (check only one) |                               |  |  |
|             |   |                       | Summary Page               | 21b               |                  | 23 24 25 26                   |  |  |
| _           |   |                       |                            | 27                |                  | 28b 28c X 29 30b              |  |  |
|             | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |                       |                            |                   |                  |                               |  |  |
| <u> </u>    | NAME OF COMMITTEE (In Full)   |                       |                            | <u></u>           |                  |                               |  |  |
| $  \rangle$ | PIPEFITTERS LOCAL #533 VOLU   | NTEER                 | POLITICAL                  | FUND              |                  |                               |  |  |
|             | 1 11 11 12 10 20 0 12 11 10 00 V 02 0   |                       | CT OEITION                 | 11 0110           |                  |                               |  |  |
| _           | Full Name (Last, First, Middle Initial)   |                       |                            |                   |                  |                               |  |  |
| Α.          | Bynum for Commissioner  |                       |                            |                   | Date of Disk     | pursement                     |  |  |
|             | Mailing Address P.O. Box 171353   |                       |                            |                   | 03               | 26 2015                       |  |  |
|             | Maining / Redress 1.0. Box 1/ 1000  |                       |                            |                   | UU               | 2010                          |  |  |
|             | City  | State                 | Zip Code                   |                   | Transactio       | on ID : SB29.44370            |  |  |
|             | Kansas City   | KS                    | 66117                      |                   | Halisaciio       | III ID . 3D23.44370           |  |  |
|             | Purpose of Disbursement 1st District at Large   |                       |                            |                   | Amount of F      | Each Disbursement this Period |  |  |
|             | Candidate Name  |                       |                            |                   | Amount of L      | ach disbursement this renou   |  |  |
|             |   |                       |                            | Category/<br>Type |                  | 500.00                        |  |  |
|             | Office Sought: House Disbursen  | nent For:             |                            |                   | ,                | ,                             |  |  |
|             | Senate  | Primary               | General                    |                   |                  |                               |  |  |
|             |   | Other (spe            | cify) 🔻                    |                   |                  |                               |  |  |
| _           | State: District:  |                       |                            |                   |                  |                               |  |  |
| В.          | Full Name (Last, First, Middle Initial)  CASS COUNTY CENTRAL DEMO                                       |                       |                            | .ee               | Date of Disk     | nursement                     |  |  |
| ٥.          | CASS COUNTY CENTRAL DEMO  | CRAIN                 | COMMINIT I                 | <b></b>           | M M /            | D D / Y Y Y Y                 |  |  |
|             | Mailing Address PO BOX 994  |                       |                            |                   | 02               | 26 2015                       |  |  |
|             |   |                       |                            |                   |                  |                               |  |  |
|             |   | State                 | Zip Code                   |                   | Transactio       | on ID : SB29.44380            |  |  |
|             | HARRISONVILLE Purpose of Disbursement   | МО                    | 64701                      |                   |                  |                               |  |  |
|             | Annual 'Black to Blue' Dinner / Gold Sponsor  |                       |                            |                   | Amount of E      | Each Disbursement this Period |  |  |
|             | Candidate Name  |                       |                            | Category/         |                  |                               |  |  |
|             |   |                       |                            | Type              |                  | 500.00                        |  |  |
|             | Office Sought: House Disbursen  |                       |                            |                   |                  |                               |  |  |
|             |   | Primary<br>Other (spe | General                    |                   |                  |                               |  |  |
|             | State: District:  | Other (spe            | City) $\blacktriangledown$ |                   |                  |                               |  |  |
| _           | Full Name (Last, First, Middle Initial)   |                       |                            |                   |                  |                               |  |  |
| C.          | •   |                       |                            |                   | Date of Disk     | pursement                     |  |  |
|             |   |                       |                            |                   | M = M /          | D D / Y Y Y Y                 |  |  |
|             | Mailing Address 2304 NE 35th Court  |                       |                            |                   | 03               | 12 2015                       |  |  |
|             | City  | State                 | Zip Code                   |                   |                  |                               |  |  |
|             |   | MO                    | 64116                      |                   | Transactio       | on ID : SB29.44381            |  |  |
|             | Purpose of Disbursement   |                       |                            |                   |                  |                               |  |  |
|             | City Council 1st District   |                       |                            |                   | Amount of E      | Each Disbursement this Period |  |  |
|             | Candidate Name  |                       |                            | Category/         |                  | 500.00                        |  |  |
|             | Office Sought: House Disbursen  | oont For:             |                            | Туре              |                  | 00000                         |  |  |
|             |   | Primary               | General                    |                   |                  |                               |  |  |
|             |   | Other (spe            |                            |                   |                  |                               |  |  |
|             | State: District:  |                       | •                          |                   |                  |                               |  |  |
| Г           | '   |                       |                            | I                 |                  |                               |  |  |
| 5           | SUBTOTAL of Disbursements This Page (optional)  |                       |                            |                   |                  | 1500.00                       |  |  |
|             |   |                       |                            |                   |                  |                               |  |  |
| 1           | <b>'OTAL</b> This Period (last page this line number only)  |                       |                            |                   | ,                |                               |  |  |

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| S           | CHEDULE B (FEC Form 3X)   | FOR LINE NUMBER:                        |                                   |  |                  | PAGE 11 OF 14            |  |
|-------------|---|---|-----------------------------------|--|------------------|--------------------------|--|
| IT          | EMIZED DISBURSEMENTS  |   | arate schedule(s) category of the | (check only                            | one)             |                          |  |
|             |   |   | Summary Page                      | 21b<br>27                              | 22 23<br>28a 28b | 24 25 26<br>28c X 29 30b |  |
| Δ.          | ny information copied from such Reports and Staten                          | nente may                               | not he sold or us                 |  |                  |                          |  |
|             | for commercial purposes, other than using the nam                           |   |                                   |  |                  |                          |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |   |                                   |  |                  |                          |  |
| $ \rangle$  | PIPEFITTERS LOCAL #533 VOLU   | NTEER                                   | POLITICAL                         | _ FUND                                 |                  |                          |  |
| $\angle$    | Full Name (Last, First, Middle Initial)                                     |   |                                   | T                                      |                  |                          |  |
| Α.          | FRIENDS OF KEVIN MCMANUS  |   |                                   |  | Date of Disburse | ement                    |  |
|             |   | M M / D                                 | D / Y Y Y Y                       |  |                  |                          |  |
|             | Mailing Address P.P. BOX 481642   |   |                                   |  | 02 2             | 2015                     |  |
|             | City  | State                                   | Zip Code                          |  |                  |                          |  |
|             | -   | MO                                      | 64148                             |  | Transaction ID   | : SB29.44378             |  |
|             | Purpose of Disbursement<br>Contribution Non-federal State Rep 36th District |   |                                   |  |                  |                          |  |
|             | Candidate Name  |   |                                   |  | Amount of Each   | Disbursement this Period |  |
|             | Candidate Name  |   |                                   | Category/<br>Type                      |                  | 1000.00                  |  |
|             | Office Sought: House Disbursen  | nent For:                               |                                   | i ype                                  |                  |                          |  |
|             |   | Primary                                 | General                           |  |                  |                          |  |
|             |   | Other (spe                              | cify) 🔻                           |  |                  |                          |  |
| _           | State: District:  |   |                                   |  |                  |                          |  |
| В.          | Full Name (Last, First, Middle Initial)  JACKSON COUNTY DEMOCRAT            |   | IMITTEE                           |  | Date of Disburse | ement                    |  |
|             |   |   |                                   |  | M M / D          |                          |  |
|             | Mailing Address 308 W MAPLE<br>STE 101                                      |   |                                   |  |                  | 2015                     |  |
|             | •   | State                                   | Zip Code                          |  | Transaction ID   | ) : SB29.44372           |  |
|             | INDEPENDENCE Purpose of Disbursement  | MO                                      | 64050                             |  |                  |                          |  |
|             | Event Fundraiser 23/17/15   |   |                                   |  | Amount of Each   | Disbursement this Period |  |
|             | Candidate Name  |   |                                   | Category/                              |                  | 2500.00                  |  |
|             | Office Sought House   | ant Fam                                 |                                   | Type                                   |                  | 2500.00                  |  |
|             | Office Sought: House Disbursen Senate                                       | nent For:<br>Primary                    | General                           |  |                  |                          |  |
|             |   | Other (spe                              |                                   |  |                  |                          |  |
|             | State: District:  |   |                                   |  |                  |                          |  |
| _           | Full Name (Last, First, Middle Initial)                                     |   |                                   |  |                  |                          |  |
| Ċ.          | JACKSON COUNTY DEMOCRATI  | C COM                                   | IMITTEE                           |  | Date of Disburse |                          |  |
|             | Mailing Address 308 W MAPLE   |   |                                   |  | 03 1             | 2 2015                   |  |
|             | STE 101   |   |                                   |  |                  |                          |  |
|             | ,   | State<br>MO                             | Zip Code                          |  | Transaction ID   | : SB29.44383             |  |
|             | INDEPENDENCE Purpose of Disbursement  | IVIO                                    | 64050                             |  |                  |                          |  |
|             | TrumanDays Event / Gold Sponsor   |   |                                   |  | Amount of Each   | Disbursement this Period |  |
|             | Candidate Name  |   | Category/                         |  | 3000.00          |                          |  |
|             | Office Sought: House Disbursen  | oont For                                |                                   | Type                                   |                  | 3000.00                  |  |
|             |   | nent For:<br>Primary                    | General                           |  |                  |                          |  |
|             |   | Other (spe                              |                                   |  |                  |                          |  |
| _           | State: District:  |   |                                   |  |                  |                          |  |
|             | ·   |   |                                   |  |                  | 0500.00                  |  |
| 5           | SUBTOTAL of Disbursements This Page (optional)                              | ·····                                   |                                   | ······································ |                  | 6500.00                  |  |
| Γ,          | OTAL This Period (last page this line number only)                          |   |                                   |  |                  |                          |  |
| Ι'          | <b>'OTAL</b> This Period (last page this line number only)                  | • | •••••                             |  |                  |                          |  |

| SCHEDULE B (FEC Form 3X)                                 |   | FOR LINE          | NUMBER: PAGE 12 OF 14                      |
|--|---|-------------------|--|
| ITEMIZED DISBURSEMENTS                                   | Use separate schedule(s)                          | (check only       | TOMBETT:                                   |
|  | for each category of the<br>Detailed Summary Page | 21b               | 22 23 24 25 26                             |
|  | 1   | 27                | 28a 28b 28c X 29 30b                       |
| Any information copied from such Reports and State       |   |                   |  |
| or for commercial purposes, other than using the nar     | ne and address of any politic                     | cal committee to  | solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)                              | WITEED DOLUTION                                   | ELIN'S            |  |
| $ \hspace{.05cm} \rangle$ PIPEFITTERS LOCAL #533 VOLU    | INTEER POLITICAL                                  | _ FUND            |  |
| Full Name (Last, First, Middle Initial)                  |   |                   |  |
| Johnson for Commission                                   |   |                   | Date of Disbursement                       |
|  | M M / D D / Y Y Y Y                               |                   |  |
| Mailing Address P.O. Box 12836                           |   |                   | 03 26 2015                                 |
| City   | State Zip Code                                    |                   |  |
| Kansas City  | KS 66112  |                   | Transaction ID: SB29.44368                 |
| Purpose of Disbursement                                  | 33.12   |                   |  |
| 4th District Commissioner                                |   |                   | Amount of Each Disbursement this Period    |
| Candidate Name   |   | Category/         | 500.00                                     |
| 05   |   | Туре              | 300.00                                     |
| Office Sought: House Disburse Senate                     | ment For:  Primary General                        |                   |  |
| President  | Other (specify)                                   |                   |  |
| State: District:   |   |                   |  |
| Full Name (Last, First, Middle Initial)                  |   |                   |  |
| B. Justus for KC   |   |                   | Date of Disbursement                       |
|  |   |                   | 03 26 2015                                 |
| Mailing Address P.O. Box 411464                          | Mailing Address P.O. Box 411464                   |                   |  |
| City   | State Zip Code                                    |                   |  |
| Kansas City  | MO 64141  |                   | Transaction ID : SB29.44384                |
| Purpose of Disbursement                                  |   |                   |  |
| City Council 4th District                                |   |                   | Amount of Each Disbursement this Period    |
| Candidate Name   |   | Category/         | 1000.00                                    |
| Office Sought: House Disburse                            | ment For:   | Туре              |  |
| Senate Dispurse  | Primary General                                   |                   |  |
| President  | Other (specify) ▼                                 |                   |  |
| State: District:   | <b>·</b>  |                   |  |
| Full Name (Last, First, Middle Initial)                  |   |                   |  |
| C. Kansas AFL-CIO  |   |                   | Date of Disbursement                       |
| Maillian Adduses 0400 Ctt 2011 Ct                        |   |                   | M M / D D / Y Y Y Y Y                      |
| Mailing Address 2132 SW 36th St.                         |   |                   | 01 22 2015                                 |
| City   | State Zip Code                                    |                   | Transaction ID ODGS 44664                  |
| Topeka   | KS 66611  |                   | Transaction ID : SB29.44364                |
| Purpose of Disbursement Labor's Kitchen BBQ Annual Event |   |                   |  |
| Candidate Name   |   |                   | Amount of Each Disbursement this Period    |
| Candidate Ivaine   |   | Category/<br>Type | 250.00                                     |
| Office Sought: House Disburse                            | ment For:   | i ype             |  |
| Senate   | Primary General                                   |                   |  |
| President  | Other (specify) ▼                                 |                   |  |
| State: District:   |   |                   |  |
|  |   |                   | 1750.00                                    |
| SUBTOTAL of Disbursements This Page (optional)           |   | ·····•            | 1750.00                                    |
| TOTAL This Period (last nage this line number only       |   |                   |  |

| S           | CHEDULE B (FEC Form 3X)                            |  | FOR LINI          | E NUMBER: PAGE 13 OF 14                       |
|-------------|--|--|-------------------|---|
|             | EMIZED DISBURSEMENTS                               | Use separate schedule(s)                       | (check or         | E NOMBER.                                     |
| •           |  | for each category of the Detailed Summary Page | 211               | 22 23 24 25 26                                |
|             |  | Detailed Carrinary 1 age                       | 27                | 28a 28b 28c X 29 30b                          |
|             | ny information copied from such Reports and Statem |  |                   |   |
| or          | for commercial purposes, other than using the name | ne and address of any politi                   | cal committee     | to solicit contributions from such committee. |
|             | NAME OF COMMITTEE (In Full)                        |  |                   |   |
| $ \; angle$ | PIPEFITTERS LOCAL #533 VOLU                        | INTEER POLITICA                                | L FUND            |   |
| $\angle$    |  |  |                   |   |
| ٨           | Full Name (Last, First, Middle Initial)            |  |                   | Date of Disbursement                          |
| Α.          | Kansas Democratic Party                            |  |                   |   |
|             | Mailing Address PO Box 1914                        | 01 16 2015                                     |                   |   |
|             |  |  |                   | 10 2010                                       |
|             | City   | State Zip Code                                 |                   | T ID ODGG 14000                               |
|             | Topeka   | KS 66601                                       |                   | Transaction ID : SB29.44363                   |
|             | Purpose of Disbursement                            |  |                   |   |
|             | Washington Days Sponsor                            |  |                   | Amount of Each Disbursement this Period       |
|             | Candidate Name                                     |  | Category/         | 1250.00                                       |
|             | Office County   House                              |  | Туре              | , 135000                                      |
|             | Office Sought: House Disbursen Senate              |  |                   |   |
|             |  | Primary General Other (specify) ▼              |                   |   |
|             | State: District:                                   | Other (specify)                                |                   |   |
| _           | Full Name (Last, First, Middle Initial)            |  |                   |   |
| В.          |  | IND  |                   | Date of Disbursement                          |
|             | WISSOURI AI L-CIO GENERAL I UND                    |  |                   | M = M / D = D / Y = Y = Y                     |
|             | Mailing Address 227 JEFFERSON ST                   |  |                   | 03 26 2015                                    |
|             |  |  |                   |   |
|             | ,  | State Zip Code                                 |                   | Transaction ID : SB29.44386                   |
|             | JEFFERSON CITY Purpose of Disbursement             | MO 65101                                       |                   |   |
|             | Annual Contribution                                |  |                   | Amount of Each Disbursement this Period       |
|             | Candidate Name                                     |  | 0.1               | 7.11.10.11.10.1.10.10.11.11.11.11.11.11.1     |
|             |  |  | Category/<br>Type | 1000.00                                       |
|             | Office Sought: House Disbursen                     | nent For:                                      | 71                |   |
|             | Senate   | Primary General                                |                   |   |
|             | President  | Other (specify) ▼                              |                   |   |
|             | State: District:                                   |  |                   |   |
|             | Full Name (Last, First, Middle Initial)            |  |                   |   |
| C.          | MISSOURIANS FOR KOSTER                             |  |                   | Date of Disbursement                          |
|             | M. W. Ald D. D. Davidson                           |  |                   | M M / D D / Y Y Y Y Y                         |
|             | Mailing Address PO BOX 1551                        |  |                   | 02 12 2015                                    |
|             | City   | State Zip Code                                 |                   |   |
|             |  | MO 65101                                       |                   | Transaction ID : SB29.44375                   |
|             | Purpose of Disbursement                            | and the  |                   |   |
|             | Attorney General / Gala Celebration Patron Sponso  | rsnip  |                   | Amount of Each Disbursement this Period       |
|             | Candidate Name                                     |  | Category/         | 1000.00                                       |
|             | Office County                                      |  | Туре              | 1000.00                                       |
|             | Office Sought: House Disbursen                     |  |                   |   |
|             |  | Other (specify) —                              |                   |   |
|             | State: MO District:                                | Other (specify) ▼                              |                   |   |
|             | otato. MO District.                                |  |                   |   |
| ۱,          | UBTOTAL of Disbursements This Page (optional)      |  |                   | 3250.00                                       |
| با          | ODITION OF DISDUISONICING THIS I age (optional)    |  | ······            |   |
| ۱,          | OTAL This Period (last nage this line number only) |  | _                 |   |

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE          | NUMBER: PAGE 14 OF 14                          |  |
|---|---|-------------------|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s)                          | (check only       | NOMBETT:                                       |  |
|   | for each category of the<br>Detailed Summary Page | 21b               | 22 23 24 25 26                                 |  |
|   |   | 27                | 28a 28b 28c X 29 30b                           |  |
| Any information copied from such Reports and or for commercial purposes, other than using the | Statements may not be sold or us                  | sed by any pers   | on for the purpose of soliciting contributions |  |
|   | e name and address of any politic                 | cai committee to  | o solicit contributions from such committee.   |  |
| NAME OF COMMITTEE (In Full)   |   | FLIND             |  |  |
| PIPEFITTERS LOCAL #533 V  | OLUNTEER POLITICAL                                | _ FUND            |  |  |
| Full Name (Last, First, Middle Initial)   |   |                   |  |  |
| SENATE DEMOCRATIC CAMPAIGN COMMITTEE  |   |                   | Date of Disbursement                           |  |
| Matter Address Bo D. 1911   |   |                   | M M / D D / Y Y Y Y                            |  |
| Mailing Address P.O. Box 1911   |   |                   | 03 12 2015                                     |  |
| City  | State Zip Code                                    |                   |  |  |
| Topeka  | KS 66601  |                   | Transaction ID: SB29.44365                     |  |
| Purpose of Disbursement Non-Fed Candidates Kansas Fund Raiser                                 |   |                   |  |  |
| Candidate Name  |   |                   | Amount of Each Disbursement this Period        |  |
| Candidate Name  |   | Category/<br>Type | 5000.00  |  |
| Office Sought: House Dis  | oursement For:                                    | турс              |  |  |
| Senate  | Primary General                                   |                   |  |  |
| President   | Other (specify) ▼                                 |                   |  |  |
| State: District:  |   |                   |  |  |
| Full Name (Last, First, Middle Initial) <b>B.</b>   | Full Name (Last, First, Middle Initial)           |                   |  |  |
| ь.  |   |                   | Date of Disbursement                           |  |
| Mailing Address   |   |                   | M - M / D - D / Y - Y - Y - Y                  |  |
|   |   |                   |  |  |
| City  | State Zip Code                                    |                   |  |  |
| Purpose of Disbursement   |   |                   |  |  |
|   |   |                   | Amount of Each Disbursement this Period        |  |
| Candidate Name  |   | Category/         |  |  |
|   |   | Type              |  |  |
|   | oursement For:                                    |                   |  |  |
| Senate President  | Primary General Other (specify) ▼                 |                   |  |  |
| State: District:  | Outon (opeony)                                    |                   |  |  |
| Full Name (Last, First, Middle Initial)   |   |                   |  |  |
| C.  |   |                   |  |  |
|   |   |                   | M M / D D / Y Y Y Y                            |  |
| Mailing Address   |   |                   |  |  |
| City  | State Zip Code                                    |                   |  |  |
| Purpose of Disbursement   |   |                   |  |  |
|   |   |                   | Amount of Each Disbursement this Period        |  |
| Candidate Name  |   | Category/<br>Type | Allount of East Bioscionion time Folice        |  |
| Office Sought: House Dis  | oursement For:                                    | .76~              |  |  |
| Senate  | Primary General                                   |                   |  |  |
| President   | Other (specify) ▼                                 |                   |  |  |
| State: District:  |   |                   |  |  |
| SUBTOTAL of Disbursements This Page (option   | onal)   |                   | 5000.00  |  |
|   |   |                   | 10000.00                                       |  |
| TOTAL This Period (last page this line numbe  | only)   | ·····             | 18000.00                                       |  |