

FEC
FORM 1

STATEMENT OF
ORGANIZATION

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2014 FEB -4 AM 9:27

FEC MAIL CENTER

1. NAME OF
COMMITTEE (in full)

(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

Committee to Elect Dan Shores

ADDRESS (number and street)

P.O. Box 3747

(Check if address
is changed)

Plymouth

MA

02361

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

(Check if address
is changed)

jshores@danshores2014.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address
is changed)

www.danshores2014.com

2. DATE

02 / 3 / 2014

3. FEC IDENTIFICATION NUMBER

C

4. IS THIS STATEMENT



NEW (N)

OR



AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

James L. Shores

Signature of Treasurer

Date

02 / 03 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2009)

14031174793

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate Daniel L. Shores

Candidate Party Affiliation Rep Office Sought: House Senate President State MA District 09

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1.	_____	FEC ID number	<u>C</u>
2.	_____	FEC ID number	<u>C</u>
3.	_____	FEC ID number	<u>C</u>
4.	_____	FEC ID number	<u>C</u>

14031174794

Full Name of Designated Agent

Daniel Shores

Mailing Address

14 Dewey Ave

Sandwich

CITY

MA

STATE

02563

ZIP CODE

Title or Position

Assistant Treasurer

Telephone number

774

338

5369

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Citizens Bank

Mailing Address

20 N. Park Ave

Plymouth

CITY

MA

STATE

02360

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

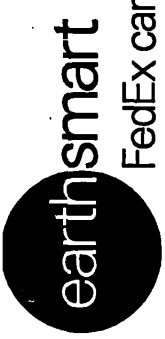
STATE

ZIP CODE

14031174796

EXPRESS

Express



FedEx carbon-neutral envelope shipping

X-RAYED BY FEC SECURITY

RT 677 6
FZ
2083
02.04

1403117 4797

ORIGIN ID: HYRA (508) 333-0088
PATRICIA HASKELL
BLUE STREAK PACK & SHIP
137 ROUTE 6A
SANDWICH, MA 02563
UNITED STATES US

SHIP DATE: 03FEB14
ACTMGT: 1.0 LB MAN
CRD: 0944523/CAFE2704

BILL SENDER

FEDERAL ELECTION COMMISSION
999 E STREET, NW

WASHINGTON DC 20463

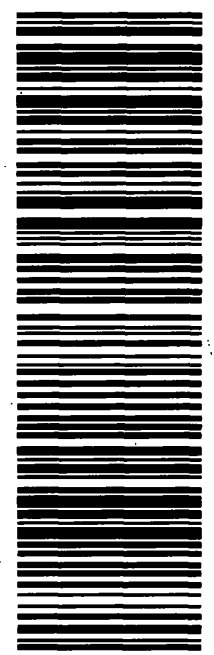
INV. PO. DEPT. REF.



TUE - 04 FEB 10:30A
PRIORITY OVERNIGHT

TRKH# 5292 8631 2083
0201

EP RDVA
20463
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Part # 156148-434 NRTT V3 07-09

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): *Fed Ex* Shipping Date
2/3/14
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

PR

PREPARER
(8/2013)

2/4/14
DATE PREPARED

14031174798