

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER 2015 APR -8 AM 9:58 Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

South Orange County Democratic Club

ADDRESS (number and street) P.O. Box 7292

Check if different than previously reported. (ACC) CARISTRANO BEACH CA 92624

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C00921057

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

- (b) Monthly Report Due On: Feb 20 (M2), Mar 20 (M3), Apr 20 (M4), May 20 (M5), Jun 20 (M6), Jul 20 (M7), Aug 20 (M8), Sep 20 (M9), Oct 20 (M10), Nov 20 (M11), Dec 20 (M12), Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the: Primary (12P), General (12G), Runoff (12R), Convention (12C), Special (12S)

Election on [M/M] / [D/D] / [YYYYYY] in the State of []

- (d) 30-Day POST-Election Report for the: General (30G), Runoff (30R), Special (30S)

Election on [M/M] / [D/D] / [YYYYYY] in the State of []

5. Covering Period 01 / 01 / 2015 through 03 / 31 / 2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Jennifer Kasper

Signature of Treasurer [Signature] Date 04 / 06 / 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Table with 7 columns for Office Use Only

FEC FORM 3X Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

South Orange County Democratic Club

Report Covering the Period:

From:

To:

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2015"/>	<input type="text" value="13,235.40"/>	<input type="text" value="13,235.40"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="13,235.40"/>	
(c) Total Receipts (from Line 19)	<input type="text" value="140.00"/>	<input type="text" value="140.00"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input type="text" value="13,375.40"/>	<input type="text" value="13,375.40"/>
7. Total Disbursements (from Line 31).....	<input type="text" value="293.32"/>	<input type="text" value="293.32"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input type="text" value="13,082.08"/>	<input type="text" value="13,082.08"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	<input type="text"/>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	<input type="text"/>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

South Orange County Democratic Club

Report Covering the Period: From:

MM/DD/YYYY
01/01/2015

To:

MM/DD/YYYY
03/31/2015

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0.00

0.00

(ii) Unitemized

140.00

140.00

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

140.00

140.00

(b) Political Party Committees

0.00

0.00

(c) Other Political Committees (such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)

140.00

140.00

12. Transfers From Affiliated/Other Party Committees

0.00

0.00

13. All Loans Received

0.00

0.00

14. Loan Repayments Received

0.00

0.00

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

0.00

0.00

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees

0.00

0.00

17. Other Federal Receipts (Dividends, Interest, etc.).....

0.00

0.00

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

0.00

0.00

(b) Levin Funds (from Schedule H5)

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

140.00

140.00

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

140.00

140.00

1-141-0704

DETAILED SUMMARY PAGE
of Disbursements

II. Disbursements

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)	293.32	293.32
(i) Federal Share	293.32	293.32
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures	0.00	0.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	293.32	293.32
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	0.00	0.00
24. Independent Expenditures (use Schedule E)	0.00	0.00
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0.00	0.00
29. Other Disbursements	0.00	0.00
30. Federal Election Activity (52 U.S.C. § 30101(2))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds	0.00	0.00
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b)).....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	293.32 293.32	293.32 293.32
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	293.32 293.32	293.32 293.32

UNION: HAI: GNDON

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	140.00	140.00
34. Total Contribution Refunds (from Line 28(d))	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	140.00	140.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	293.32	293.32
37. Offsets to Operating Expenditures (from Line 15, page 3)	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36)	293.32	293.32

FROM: 1111 01010

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 1 OF 2

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

South Orange County Democratic Club

Full Name (Last, First, Middle Initial)

A. Lantern Bay Realty		Date of Disbursement
Mailing Address 34179 Golden Lantern #103		MM/DD/YYYY 01/11/2015
City Dana Point	State CA	Zip Code 92629
Purpose of Disbursement Facility Rental (Jan)	Category/Type	Amount of Each Disbursement this Period 50.00
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: District:		

B. Lantern Bay Realty		Date of Disbursement
Mailing Address 34179 Golden Lantern #103		MM/DD/YYYY 03/20/2015
City Dana Point	State CA	Zip Code 92629
Purpose of Disbursement Facility Rental (Feb 3 March)	Category/Type	Amount of Each Disbursement this Period 110.00
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: District:		

C. USPS		Date of Disbursement
Mailing Address Capistrano Beach Station		MM/DD/YYYY 01/08/2015
City Capistrano Beach	State CA	Zip Code 92624
Purpose of Disbursement PO Box Renewal	Category/Type	Amount of Each Disbursement this Period 62.00
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼	
State: District:		

SUBTOTAL of Disbursements This Page (optional).....▶	227.00
TOTAL This Period (last page this line number only).....▶	

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 2 OF 2

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
South Orange County Democratic Club

A. Full Name (Last, First, Middle Initial)
Staples #1406

Date of Disbursement
MM/DD/YYYY
01/10/2015

Mailing Address
23710 EL TORO ROAD

City State Zip Code
LAKE FOREST CA 92630

Purpose of Disbursement
COPIES/POSTAGE

Candidate Name

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: District:

Amount of Each Disbursement this Period
11.34

B. Full Name (Last, First, Middle Initial)
Rhodes, Valerie

Date of Disbursement
MM/DD/YYYY
01/04/2015

Mailing Address
116 High Bluff

City State Zip Code
LAGUNA NIGUEL CA 92677

Purpose of Disbursement
Reimbursement - membership gift

Candidate Name

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: District:

Amount of Each Disbursement this Period
54.98

C. Full Name (Last, First, Middle Initial)

Date of Disbursement
MM/DD/YYYY

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: District:

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional)..... **66.32**

TOTAL This Period (last page this line number only)..... **293.32**

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Part # 156297-435 RT2 02/15

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ACTWGT: 0.2 LB
CAD: /OFFC1601
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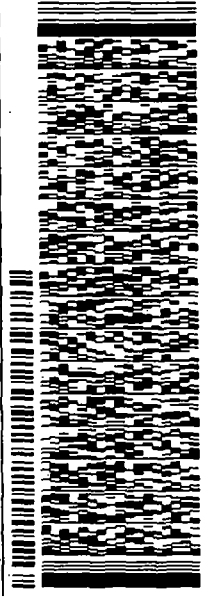
TO

FEDERAL ELECTION COMMISSION
999 E ST NW

WASHINGTON DC 20463

(202) 684-1100
REF: INV: PO:

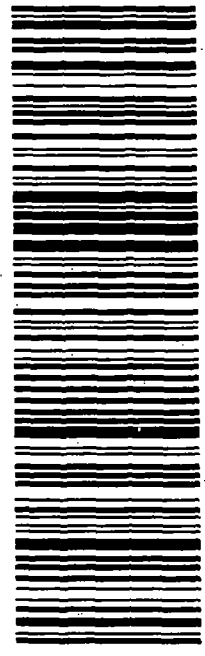
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10 Third Party
11 Credit Card Auth.
12 Total Packages
13 Total Weight
14 Payment Bill to:
15 Indirect Signature
16 Direct Signature
17 No Signature Required
18 SATURDAY Delivery
19 Special Handling and Delivery Signature Options
20 FedEx Envelope*
21 FedEx Pak*
22 FedEx Box
23 FedEx Tube
24 FedEx Other
25 FedEx Priority Overnight
26 FedEx Standard Overnight
27 FedEx Express Saver
28 FedEx 2Day
29 Second business afternoon
30 Third business day
31 Saturday Delivery NOT available

Address: 999 E Street, NW
City: Washington
State: DC
ZIP: 20463

Company: Federal Election Commission
Phone: 202 684-1100

Address: 2 Box 3073
City: Sacramento
State: CA
ZIP: 95824

Company: South Orange County Democratic Club

Address: 999 E Street, NW
City: Washington
State: DC
ZIP: 20463

Company: Federal Election Commission
Phone: 202 684-1100



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Federal Election Commission
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4/6/15
Next Business Day Delivery

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PREPARER

4/8/15
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