

# FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

Halloran 2012

ADDRESS (number and street)

166-06 24th Road

Check if different than previously reported. (ACC)

Whitestone

NY

11357

2. FEC IDENTIFICATION NUMBER ▼

C C00523324

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

NY

06

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

M M /

D D /

Y Y Y Y

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

M M /

D D /

Y Y Y Y

in the State of

5. Covering Period

M M /

D D /

Y Y Y Y

through

M M /

D D /

Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Nancy H. Watkins

Signature of Treasurer Nancy H. Watkins

[Electronically Filed]

Date

M M /

D D /

Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name  
**Halloran 2012**

Report Covering the Period: From:  /  /  To:  /  /

|   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>  |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....   | 0.00                    | 25.00                              |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....   | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)).....                              | 0.00                    | 25.00                              |
| <b>7. Net Operating Expenditures</b>  |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....  | 204.00                  | 7633.42                            |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....  | 0.00                    | 300.00                             |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)).....  | 204.00                  | 7333.42                            |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27).....</b>                                       | <b>341.32</b>           |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b>  | <b>0.00</b>             |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b> | <b>30052.19</b>         |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Write or Type Committee Name

**Halloran 2012**

Report Covering the Period: From:  /  /  To:  /  /

| I. RECEIPTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 11. CONTRIBUTIONS (other than loans) FROM:   |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees  |                               |                                    |
| (i) Itemized (use Schedule A).....   | 0.00                          | 0.00                               |
| (ii) Unitemized.....   | 0.00                          | 25.00                              |
| (iii) TOTAL of contributions from individuals ▶  | 0.00                          | 25.00                              |
| (b) Political Party Committees.....  | 0.00                          | 0.00                               |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                               |
| (d) The Candidate.....   | 0.00                          | 0.00                               |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..                     | 0.00                          | 25.00                              |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....   | 0.00                          | 0.00                               |
| 13. LOANS:   |                               |                                    |
| (a) Made or Guaranteed by the Candidate.....   | 0.00                          | 0.00                               |
| (b) All Other Loans.....   | 0.00                          | 0.00                               |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....   | 0.00                          | 0.00                               |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....                                       | 0.00                          | 300.00                             |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.).....  | 0.00                          | 0.00                               |
| 16. <b>TOTAL RECEIPTS</b> (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶ | 0.00                          | 325.00                             |

**DETAILED SUMMARY PAGE**  
of Disbursements

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....  | 204.00                        | 7633.42                            |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:   |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....   | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:   |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 0.00                               |
| (b) Political Party Committees.....  | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs).....                        | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 0.00                               |
| 21. OTHER DISBURSEMENTS .....  | 0.00                          | 0.00                               |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 204.00                        | 7633.42                            |

**III. CASH SUMMARY**

|   |        |
|---|--------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 545.32 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 0.00   |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 545.32 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 204.00 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 341.32 |

**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

NAME OF COMMITTEE (In Full)  
**Halloran 2012**

|  |  |
|--|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Cassidy's Ale House Corp.</b> | Nature of Debt (Purpose):<br>contribution refund |
| Mailing Address 7502 31st Avenue   |  |
| City State Zip Code<br>East Elmhurst NY 11370  |  |

|   |                                   |   |
|---|-----------------------------------|---|
| Outstanding Balance Beginning This Period<br>500.00 | <b>Transaction ID : SD10.5491</b> |   |
| Amount Incurred This Period<br>0.00                 | Payment This Period<br>0.00       | Outstanding Balance at Close of This Period<br>500.00 |

|   |   |
|---|---|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Daniel D. Baek, P.C.</b> | Nature of Debt (Purpose):<br>legal services |
| Mailing Address 42-40 Bell Blvd., #208  |   |
| City State Zip Code<br>Bayside NY 11361   |   |

|  |                                   |  |
|--|-----------------------------------|--|
| Outstanding Balance Beginning This Period<br>1500.00 | <b>Transaction ID : SD10.4142</b> |  |
| Amount Incurred This Period<br>0.00                  | Payment This Period<br>0.00       | Outstanding Balance at Close of This Period<br>1500.00 |

|   |  |
|---|--|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Paul Gullo</b> | Nature of Debt (Purpose):<br>campaign management |
| Mailing Address P. O. Box 119   |  |
| City State Zip Code<br>Penfield NY 14526  |  |

|  |                                   |  |
|--|-----------------------------------|--|
| Outstanding Balance Beginning This Period<br>6000.00 | <b>Transaction ID : SD10.4269</b> |  |
| Amount Incurred This Period<br>0.00                  | Payment This Period<br>0.00       | Outstanding Balance at Close of This Period<br>6000.00 |

|  |         |
|--|---------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....                                       | 8000.00 |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                             |         |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....                          |         |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ▶ |         |

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

|   |   |
|---|---|
| (Use separate schedule(s) for each numbered line) | PAGE 6 OF 7   |
|   | FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)

**Halloran 2012**

|   |       |  |
|---|-------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Paul Gullo</b> |       | Nature of Debt (Purpose):<br>campaign management |
| Mailing Address P. O. Box 119   |       |  |
| City  | State | Zip Code   |
| Penfield  | NY    | 14526  |

|   |                                   |   |
|---|-----------------------------------|---|
| Outstanding Balance Beginning This Period | Transaction ID : SD10.5017        |   |
| <input type="text" value="8500.00"/>      |                                   |   |
| Amount Incurred This Period               | Payment This Period               | Outstanding Balance at Close of This Period |
| <input type="text" value="0.00"/>         | <input type="text" value="0.00"/> | <input type="text" value="8500.00"/>        |

|   |       |  |
|---|-------|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Robert Watkins &amp; Company</b> |       | Nature of Debt (Purpose):<br>accounting services |
| Mailing Address 610 S. Boulevard  |       |  |
| City  | State | Zip Code   |
| Tampa   | FL    | 33606  |

|   |                                   |   |
|---|-----------------------------------|---|
| Outstanding Balance Beginning This Period | Transaction ID : SD10.5453        |   |
| <input type="text" value="7052.19"/>      |                                   |   |
| Amount Incurred This Period               | Payment This Period               | Outstanding Balance at Close of This Period |
| <input type="text" value="0.00"/>         | <input type="text" value="0.00"/> | <input type="text" value="7052.19"/>        |

|   |       |  |
|---|-------|--|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Dave Sieling</b> |       | Nature of Debt (Purpose):<br>grassroots coordinating |
| Mailing Address 15-06 150th Street  |       |  |
| City  | State | Zip Code   |
| Whitestone  | NY    | 11357  |

|   |                                   |   |
|---|-----------------------------------|---|
| Outstanding Balance Beginning This Period | Transaction ID : SD10.4270        |   |
| <input type="text" value="2000.00"/>      |                                   |   |
| Amount Incurred This Period               | Payment This Period               | Outstanding Balance at Close of This Period |
| <input type="text" value="0.00"/>         | <input type="text" value="0.00"/> | <input type="text" value="2000.00"/>        |

|  |                                       |
|--|---------------------------------------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....                                       | <input type="text" value="17552.19"/> |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                             | <input type="text"/>                  |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....                          | <input type="text"/>                  |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ▶ | <input type="text"/>                  |

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

|   |   |
|---|---|
| (Use separate schedule(s) for each numbered line) | PAGE 7 OF 7   |
|   | FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)  
**Halloran 2012**

|   |  |
|---|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Dave Sieling</b> | Nature of Debt (Purpose):<br>grassroots coordinating |
| Mailing Address 15-06 150th Street  |  |
| City State Zip Code<br>Whitestone NY 11357  |  |

|  |                             |  |
|--|-----------------------------|--|
| Outstanding Balance Beginning This Period<br>4000.00 | Transaction ID : SD10.5019  |  |
| Amount Incurred This Period<br>0.00                  | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>4000.00 |

|  |  |
|--|--|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Spence Law Office, P.C.</b> | Nature of Debt (Purpose):<br>contribution refund |
| Mailing Address 500 N. Broadway, #129  |  |
| City State Zip Code<br>Jericho NY 11753  |  |

|   |                             |   |
|---|-----------------------------|---|
| Outstanding Balance Beginning This Period<br>500.00 | Transaction ID : SD10.5492  |   |
| Amount Incurred This Period<br>0.00                 | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>500.00 |

|  |                           |
|--|---------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): |
| Mailing Address  |                           |
| City State Zip Code  |                           |

|   |                     |   |
|---|---------------------|---|
| Outstanding Balance Beginning This Period |                     |   |
| Amount Incurred This Period               | Payment This Period | Outstanding Balance at Close of This Period |

|  |          |
|--|----------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....                                       | 4500.00  |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                             | 30052.19 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only).....                          | 0.00     |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ▶ | 30052.19 |