



Phil Norris For Congress

FEC - RAD
Reports Analysis Div.

REC'D 8/23/12

PO Box 36956
Birmingham, AL 35236

Phone: 601-325-6800
Fax: 205-552-6128
E-mail:
philnorrisforcongress.org

Fax Transmittal Form

To
Federal Election Commission
Reports Analysis Division
Washington, DC 20463
Attn: Caroline DeBerry

From
Phil Norris

Phone: 601-325-6800
Fax: 205-552-6128
E-mail: philnorrisforcongress.org

For Review

Date sent: 8/15/12
Time sent:
Number of pages including cover page: 26 PAGES

Message:

Caroline, It was good to chat with you on the phone last Friday. I have attached the requested amendment to my termination report and a letter that documents my loan forgiveness. Let me know if you have any questions or comments.

Sincerely,

Phil Norris
norris.phil@gmail.com
philnorrisforcongress.org

NOTE: This is a large file and will take several separate fax transmissions to get it all submitted. Please look for multiple faxes from this number.

12030880790

FEC - RAD
Reports Analysis Div

24 AUG '12 RCVD

Phil Norris
373 Heritage Drive
Hoover, AL 35216
(601) 325-6800

August 10, 2012

Phil Norris For Congress
PO Box 36956
Birmingham, AL 35236
Committee ID: C00508382

Re: Campaign Loan Forgiveness

During the 2012 "Phil Norris for Congress" campaign, I loaned the Phil Norris for Congress Campaign Committee a total of **\$5556.05**. This money was to be used for general campaign expenses. Because of the unsuccessful campaign in the Primary Election for Alabama's 7th Congressional District, I hereby forgive all debts/loans that I provided to the campaign, totaling **\$5556.05**.

Sincerely,



Phil Norris

Copies:

- (1) Federal Election Committee Reports Analysis Division
- (2) Permanent File

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Reports Analysis Div

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FEC
FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

24 AUG '12 RCVD

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

PHIL NORRIS FOR CONGRESS

ADDRESS (number and street) PO BOX 36956

Check if different than previously reported. (ACC)

BIRMINGHAM

AL

35236

2. FEC IDENTIFICATION NUMBER ▼

C C00508382

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

AL

07

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period 04 01 2012 through 06 30 2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Phillip Dwight Norris

Signature of Treasurer Phillip Dwight Norris

Date 08 10 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3
(Revised 02/2003)

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SUMMARY PAGE
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

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Write or Type Committee Name
PHIL NORRIS FOR CONGRESS

Report Covering the Period: From: 04 01 2012 To: 06 30 2012

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	0.00	410.00
(b) Total Contribution Refunds (from Line 20(d))	1.41	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	-1.41	410.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	0.00	2206.69
(b) Total Offsets to Operating Expenditures (from Line 14)	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	0.00	2206.69
8. Cash on Hand at Close of Reporting Period (from Line 27)	0.00	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	5556.05	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

12030880793

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 24

Write or Type Committee Name

PHIL NORRIS FOR CONGRESS

Report Covering the Period: From: 04 01 2012 To: 06 30 2012

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than
Political Committees

(i) Itemized (use Schedule A).....

0.00

250.00

(ii) Unitemized.....

0.00

160.00

(iii) TOTAL of contributions
from individuals ▶

0.00

410.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees
(such as PACs).....

0.00

0.00

(d) The Candidate.....

0.00

0.00

(e) TOTAL CONTRIBUTIONS
(other than loans)
(add Lines 11(a)(ii), (b), (c), and (d))..

0.00

410.00

12. TRANSFERS FROM OTHER
AUTHORIZED COMMITTEES.....

0.00

0.00

13. LOANS:

(a) Made or Guaranteed by the
Candidate.....

0.00

1758.00

(b) All Other Loans.....

0.00

0.00

(c) TOTAL LOANS
(add Lines 13(a) and (b)).....

0.00

1758.00

14. OFFSETS TO OPERATING
EXPENDITURES
(Refunds, Rebates, etc.).....

0.00

0.00

15. OTHER RECEIPTS
(Dividends, Interest, etc.).....

0.00

0.10

16. TOTAL RECEIPTS (add Lines
11(e), 12, 13(c), 14, and 15)
(Carry Total to Line 24, page 4)..... ▶

0.00

2168.10

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DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 02/2003)

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II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	0.00	2206.69
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	1.41	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	1.41	0.00
21. OTHER DISBURSEMENTS	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	1.41	2206.69

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	1.41
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	0.00
25. SUBTOTAL (add Line 23 and Line 24).....	1.41
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	1.41
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	0.00

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**SCHEDULE C (FEC Form 3)
LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 5 OF 24

FOR LINE NUMBER: (check only one) 13a 13b

NAME OF COMMITTEE (In Full) **PHIL NORRIS FOR CONGRESS** Transaction ID : **SC10.4128**

LOAN SOURCE: Full Name (Last, First, Middle Initial)
Phillip Dwight Norris

Election: 2012
 Primary
General
Other (specify) ▼

Mailing Address
373 Heritage Drive

City	State	ZIP Code
Hoover	AL	35216

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
3480.00	0.00	3480.00

TERMS	Date Incurred	Date Due	Interest Rate	Secured:
12	21 2011	none	0.00 % (apr)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional)..... ▶ 3480.00

TOTALS This Period (last page in this line only)..... ▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

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FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION

Form/Schedule: SC/10

Transaction ID: SC/10.4128

(Current loan amount of 3480.00 from a balance of 3480.00 has been forgiven)

12030880797

Form/Schedule:

Transaction ID:

SCHEDULE C (FEC Form 3)

LOANS

Use separate schedule(s) for each category of the Detailed Summary Page	PAGE 7 OF 24
	FOR LINE NUMBER: (check only one) <input checked="" type="checkbox"/> 13a <input type="checkbox"/> 13b

NAME OF COMMITTEE (In Full) PHIL NORRIS FOR CONGRESS	Transaction ID : SC/10.4130
--	------------------------------------

LOAN SOURCE Full Name (Last, First, Middle Initial) Phillip Dwight Norris	Election: 2012 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
Mailing Address 373 Heritage Drive	

City	State	ZIP Code
Hoover	AL	35216

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
38.05	0.00	38.05

TERMS

12030880798

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): *For Rec'd in RAO* Date of Receipt or Postmarked
8/24/12

[Signature]
 PREPARER

8/27/12
 DATE PREPARED

12030880799