PAGE 1 / 13

## FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|          |                             |                          |                       |                      |                                |                     |                   | Office Use Only   |   |
|----------|-----------------------------|--------------------------|-----------------------|----------------------|--------------------------------|---------------------|-------------------|-------------------|---|
|          | NAME OF<br>COMMITTEE (in    |                          | PE OR PRINT           |                      | ample: If typionser the lines. | ng, type            | 12FE4M            | 5                 |   |
| JE       | T PAC                       |                          |                       |                      |                                |                     |                   |                   | I   |
|          |                             |                          |                       |                      |                                |                     |                   |                   |   |
|          |                             |                          |                       |                      |                                |                     |                   |                   |   |
|          | RESS (number and            |                          | O Box 2385            |                      |                                |                     |                   |                   |   |
| <b>T</b> | Check if diffe              | rent                     |                       |                      |                                |                     |                   |                   |   |
| Н        | than previous reported. (AC |                          | Ottawa                |                      |                                |                     |                   | 61350             |   |
| 2.       | FEC IDENTIFICA              | ATION NUME               | SER ▼                 | CITY ▲               |                                | 5                   | STATE <b>A</b>    | ZIP C             | ODE 🛦                                       |
|          | C C00522429                 | 5                        |                       | 3. IS THIS<br>REPORT |                                | NEW<br>N) <b>OR</b> | AN (A)            | IENDED            |   |
|          | TYPE OF REP<br>(Choose One) | ORT                      | (b) Monthly<br>Report | Feb 20 (M2           | ) [] [                         | May 20 (M5)         | Aug               | 20 (M8)           | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
|          | (a) Quarterly Rep           | orts:                    | Due On:               | <b>X</b> Mar 20 (M3  | ) .                            | Jun 20 (M6)         | Sep               | 20 (M9)           | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
|          | April 15                    |                          |                       | Apr 20 (M4)          |                                | Jul 20 (M7)         | Oct               | 20 (M10)          | Jan 31 (YE)                                 |
|          |                             | Report (Q1)              | (c) 12-Da             | ay                   | Primary (12F                   | P)                  | General           | (12G)             | Runoff (12R)                                |
|          | July 15<br>Quarterly        | Report (Q2)              |                       | Election rt for the: | Convention (                   | 120)                | Special (         | 129)              |   |
|          | October<br>Quarterly        | 15<br>Report (Q3)        | Пероп                 | it for the.          | Convention (                   | 120)                | Opecial (         | 120)              |   |
|          | January                     |                          |                       | Election on          | M = M /                        | D   D /             | Y   Y   Y   Y   Y | in the<br>State   |   |
|          | July 31 M                   | Mid-Year<br>Non-election |                       | -Election            | General (300                   | G)                  | Runoff (3         | 50R)              | Special (30S)                               |
|          | Terminati<br>(TER)          | on Report                | Repoi                 | rt for the:          | M = M /                        | D D /               | Y - Y - Y - Y     | in the            | e   |
|          |                             |                          |                       | Election on          |                                |                     |                   | State             | of  |
| 5.       | Covering Period             | 02                       | 01                    | 2018                 | through                        | M M M               | 28                | 2018              | ]   |
| I cer    | tify that I have ex         |                          |                       | the best of my kno   | wledge and I                   | belief it is true   | e, correct and    | d complete.       |   |
| Туре     | or Print Name of            |                          | Kilgore, Paul, ,      | Mr.,                 |                                |                     |                   |                   |   |
| Sign     | ature of Treasurer          | Kilgore, F               | aul, , Mr.,           |                      | [Electronicall                 | y Filed] D          | ate 03            | / 20 /            | 2018  |
| NOT      | E: Submission of fa         | alse, erroneous          | , or incomplete       | e information may s  | ubject the per                 | son signing th      | is Report to th   | ne penalties of 5 | 52 U.S.C. § 30109                           |
|          | Office                      | <u> </u>                 |                       |                      |                                |                     |                   | FEC FO            | -   |
|          | Use<br>Only                 |                          |                       |                      |                                |                     |                   | Rev. 05           |   |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| FEC Form 3X (Rev. 05/2016)  | OF RECEIPTS AND DISBURSEMENTS   | Page <b>2</b>                                |
|---|---|--|
| Write or Type Committee Name  |   |  |
| JET PAC   |   |  |
| Report Covering the Period: From:   | 02 01 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                             | : 02 / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|   | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date            |
| 6. (a) Cash on Hand January 1, 2018   |   | 50917.26                                     |
| (b) Cash on Hand at Beginning of Reporting Period   | 42168.63  |  |
| (c) Total Receipts (from Line 19)   | . 12000.00  | 14500.00                                     |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)          | . 54168.63  | 65417.26                                     |
| 7. Total Disbursements (from Line 31)   | . 16402.06  | 27650.69                                     |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                     | . 37766.57  | 37766.57                                     |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)      | 0.00  |  |
| Debts and Obligations Owed BY     the Committee (Itemize all on     Schedule C and/or Schedule D) | 0.00  |  |
| This committee has qualified as a mul   | Iticandidate committee. (see FEC FORM 1M)                               |  |
|   | For further information contact:  |  |
|   | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |  |
|   | Toll Free 800-424-9530<br>Local 202-694-1100                            |  |

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

|     | <br> |            | _      |
|-----|------|------------|--------|
|     | ГГ   | <b>つ</b> / | $\sim$ |
| . 1 | 1 1  |            | ٠ι,    |

| er than loans) From: ersons Other I Committees (use Schedule A)                   | COLUMN A Total This Period  0.00 0.00 0.00 12000.00 12000.00 0.00 | COLUMN B Calendar Year-to-Date  0.00 0.00 0.00 14500.00 14500.00 0.00 |
|---|---|---|
| ersons Other I Committees (use Schedule A)  | 0.00<br>0.00<br>0.00<br>12000.00<br>12000.00                      | 0.00<br>0.00<br>0.00<br>14500.00<br>0.00                              |
| I Committees (use Schedule A)   | 0.00<br>0.00<br>0.00<br>12000.00<br>12000.00                      | 0.00<br>0.00<br>0.00<br>14500.00<br>0.00                              |
| dd  | 0.00<br>0.00<br>0.00<br>12000.00<br>12000.00                      | 0.00<br>0.00<br>0.00<br>14500.00<br>0.00                              |
| dd a)(i) and (ii)   | 0.00<br>0.00<br>12000.00<br>12000.00                              | 0.00<br>0.00<br>14500.00<br>0.00                                      |
| a)(i) and (ii)  | 0.00<br>12000.00<br>12000.00<br>0.00                              | 0.00<br>14500.00<br>0.00  |
| al Committees Cs) utions (add Lines and (c)) (Carry a 33, page 5) ffiliated/Other | 12000.00<br>12000.00<br>0.00                                      | 14500.00<br>14500.00<br>0.00  |
| cs)   | 12000.00  | 14500.00  |
| and (c)) (Carry  33, page 5)  ffiliated/Other                                     | 0.00  | 0.00  |
| od  | 7 1 7 1   |   |
| -   | 0.00  | 0.00  |
| Received  |   |   |
| ing Expenditures  | 0.00  | 0.00  |
|   | 0.00  | 0.00  |
| es  | 0.00  | 0.00  |
| st, etc.)   | 0.00  | 0.00  |
|   | 0.00  | 0.00  |
| from Schedule H5)   | 0.00  | 0.00  |
| (add 18(a) and 18(b))   | 0.00  | 0.00  |
|   | butions Made lates and Other les                                  | butions Made lates and Other les                                      |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| Operating Expenditures:  (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                       |                               | Calonida Toda to Date             |
| (i) Federal Share  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share   | 0.00                          | 0.00                              |
| (b) Other Federal Operating  | 4 4                           |                                   |
| Expenditures   | 6402.06                       | 16650.69                          |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶   | 6402.06                       | 16650.69                          |
| Transfers to Affiliated/Other Party  | 0.00                          | 0.00                              |
| Committees   | 0.00                          | 0.00                              |
| Federal Candidates/Committees and Other Political Committees   | 10000.00                      | 11000.00                          |
| Independent Expenditures (use Schedule E)  | 0.00                          | 0.00                              |
| Coordinated Party Expenditures (52 U.S.C. § 30116(d))  |                               | 4 4                               |
| (use Schedule F)   | 0.00                          | 0.00                              |
| Loan Repayments Made   | 0.00                          | 0.00                              |
| Loans Made   | 0.00                          | 0.00                              |
| Refunds of Contributions To: (a) Individuals/Persons Other   | 0.00                          | 4 4                               |
| Than Political Committees  | 0.00                          | 0.00                              |
| (b) Political Party Committees   | 0.00                          | 0.00                              |
| (c) Other Political Committees   | 7 7 7                         | 4 4                               |
| (such as PACs)(d) Total Contribution Refunds   | 0.00                          | 0.00                              |
| (add Lines 28(a), (b), and (c))  | 0.00                          | 0.00                              |
| Other Disbursements (Including   |                               |                                   |
| Non-Federal Donations)   | 0.00                          | 0.00                              |
| Federal Election Activity (52 U.S.C. § 30101(2)  (a) Allocated Federal Election Activity  (from Schedule H6) | 0))                           |                                   |
| (i) Federal Share  | 0.00                          | 0.00                              |
| (ii) "Levin" Share   | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds   | 200                           | 200                               |
| (c) Total Federal Election Activity (add   | 0.00                          | 0.00                              |
| Lines 30(a)(i), 30(a)(ii) and 30(b))   | 0.00                          | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,  |                               |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 16402.06                      | 27650.69                          |
| Total Federal Disbursements  |                               |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)  |                               |                                   |
| from Line 31)  | 16402.06                      | 27650.69                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| III. Net Contributions/ Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)         | 12000.00                      | 14500.00                          |
| 34. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 12000.00                      | 14500.00                          |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 6402.06                       | 16650.69                          |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)               | 6402.06                       | 16650.69                          |

## S 17

| S              | CHEDULE A (FEC Form 3X)   |               |   | FOR LINE NUMBER: PAGE 6 OF 13                                    |  |  |  |  |  |
|----------------|---|---------------|---|--|--|--|--|--|--|
| ΙT             | EMIZED RECEIPTS   |               | Use separate schedule(s) for each category of the | (check only one)   |  |  |  |  |  |
| •••            | LIMIZED RESENTS   |               | Detailed Summary Page                             | 11a 11b <b>x</b> 11c 12  |  |  |  |  |  |
| _              |   |               | 1   | 13 14 15 16 17   |  |  |  |  |  |
|                | ly information copied from such Reports and State for commercial purposes, other than using the r   |               |   |  |  |  |  |  |  |
|                | NAME OF COMMITTEE (In Full) JET PAC   |               |   |  |  |  |  |  |  |
| Α.             | Full Name of Individual (Last, First, Middle Initia<br>DYKEMA GOSSETT FEDERAL PAC   | al) or Full C | Organization Name                                 | Date of Receipt  |  |  |  |  |  |
|                | Mailing Address 201 TOWNSEND ST STE 900   |               |   | 02 28 2018   |  |  |  |  |  |
|                | City<br>LANSING   | State<br>MI   | Zip Code<br>48933-1529                            | Transaction ID : SA11C.18298  Amount of Each Receipt this Period |  |  |  |  |  |
|                | FEC ID number of contributing federal political committee.  | C co          | 0342113   | 2000.00  |  |  |  |  |  |
|                | Name of Employer (for Individual)   | Occ           | cupation (for Individual)                         | Memo Item CONTRIBUTION   |  |  |  |  |  |
|                | Receipt For:  Primary General   | Aggregate     | Year-to-Date ▼                                    | CONTRIBUTION   |  |  |  |  |  |
|                | Other (specify) ▼   |               | 2000.00   |  |  |  |  |  |  |
| В.             | Full Name of Individual (Last, First, Middle Initia ENGINEERS POLITICAL EDUCATION PROPERTY OF THE PROPERTY OF |               |   | Date of Receipt  |  |  |  |  |  |
|                | Mailing Address 1125 17TH STREET NW   |               | 7. 0.1  | 02 26 7 2018   |  |  |  |  |  |
|                | City  | State         | Zip Code  | Transaction ID : SA11C.18293                                     |  |  |  |  |  |
|                | WASHINGTON  | DC            | 20036-4709  | Amount of Each Receipt this Period                               |  |  |  |  |  |
|                | FEC ID number of contributing federal political committee.  | <b>C</b> co   | 0029504   | 5000.00  |  |  |  |  |  |
|                | Name of Employer (for Individual)   | Occ           | cupation (for Individual)                         | Memo Item CONTRIBUTION   |  |  |  |  |  |
|                | Receipt For:  | Aggregate     | Year-to-Date ▼                                    |  |  |  |  |  |  |
|                | Primary General  Other (specify) ▼  |               | 5000.00   |  |  |  |  |  |  |
| <del>С</del> . | Full Name of Individual (Last, First, Middle Initia NATIONAL EMERGENCY MEDICI   |               |   | Date of Receipt  |  |  |  |  |  |
|                | Mailing Address P.O. BOX 619911   |               |   | 02 28 2018   |  |  |  |  |  |
|                | City DALLAS   | State<br>TX   | Zip Code<br>75261-9911                            | Transaction ID : SA11C.18299  Amount of Each Receipt this Period |  |  |  |  |  |
|                | FEC ID number of contributing federal political committee.  | C co          | 00140061  | 5000.00  |  |  |  |  |  |
|                | Name of Employer (for Individual)  Occ  |               | cupation (for Individual)                         | Memo Item CONTRIBUTION   |  |  |  |  |  |
|                | Receipt For: Primary General  | Aggregate     | Year-to-Date ▼                                    |  |  |  |  |  |  |
|                | Other (specify)   | Ц.            | 5000.00   |  |  |  |  |  |  |
| 5              | SUBTOTAL of Receipts This Page (optional)   |               | <b>&gt;</b>                                       | 12000.00   |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

12000.00

## 17

| SCHEDULE B (FEC Form 3X)   | FOR LINE  |                        |                   | NE NUMBER: PAGE 7 C                   |                 |                                    | F 13  |
|--|---|------------------------|-------------------|---------------------------------------|-----------------|------------------------------------|-------|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) (d) for each category of the |                        | I '               | (check only one)  x 21b 22 23         |                 |                                    |       |
|  | Detailed Summary Page  21b                            |                        | 22 23 28c 28c     |                                       | 26 27<br>29 30b |                                    |       |
| Any information copied from such Paparta and Statem  | onte mov s  | not be sold or use     |                   |                                       |                 |                                    | one   |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam |   |                        |                   |                                       |                 |                                    |       |
| NAME OF COMMITTEE (In Full)  |   |                        |                   |                                       |                 |                                    |       |
| ) JET PAC  |   |                        |                   |                                       |                 |                                    |       |
| <u>/</u>   |   |                        |                   |                                       |                 |                                    |       |
| Full Name (Last, First, Middle Initial)  |   |                        |                   | Date of F                             | isburseme       | int                                |       |
| A. CMDI  |   |                        |                   | M M                                   | /   D   D       | / Y Y Y Y                          | V     |
| Mailing Address 1593 SPRING HILL RD #400   |   |                        |                   | 02                                    | 07              | 2018                               | '     |
|  |   |                        |                   |                                       |                 |                                    |       |
| ,  | tate<br>VA  | Zip Code               |                   | FEC Iden                              | tification N    | lumber                             |       |
| VIENNA Purpose of Disbursement   | VA  | 22182                  |                   |                                       |                 |                                    |       |
| PAC SOFTWARE   |   |                        |                   | C                                     |                 |                                    |       |
| Candidate Name   |   |                        | Category/         |                                       |                 | : SB21B.I5552<br>sbursement this P | eriod |
|  |   |                        | Type              | , another c                           | . Laon Dio      |                                    | -     |
| Office Sought: House Disbursem   |   |                        |                   |                                       | 7               | 250.00                             | )     |
|  | Primary   | General                |                   |                                       |                 |                                    |       |
| President State: District:   | Other (spec   | city) ▼                |                   | Mem                                   | o Item          |                                    |       |
| Full Name (Last, First, Middle Initial)  |   |                        |                   |                                       |                 |                                    |       |
| B. FIRST STATE BANK VISA   |   |                        |                   | Date of D                             | isburseme       | nt                                 |       |
| - Inter-off the British view   |   |                        |                   | M = M / D = D / Y = Y = Y             |                 |                                    | Υ     |
| Mailing Address 1212 LASALLE ST  |   |                        |                   |                                       | 02 20 2018      |                                    |       |
|  |   | I =                    |                   |                                       |                 |                                    |       |
| City S<br>OTTAWA   | tate<br>IL  | Zip Code<br>61350-2023 |                   | FEC Iden                              | tification N    | umber                              |       |
| Purpose of Disbursement  | Purpose of Disbursement                               |                        |                   |                                       |                 |                                    |       |
| SÉE MEMO ENTRIES   |   |                        |                   | C                                     | action ID       | : SB21B.I5568                      |       |
| Candidate Name   | Category/<br>Type                                     |                        |                   | Amount of Each Disbursement this Peri |                 |                                    | eriod |
| Office Coughts   House   |   |                        |                   |                                       |                 | 3577.31                            |       |
| Office Sought: House Disbursem   | ent For:<br>Primary                                   | General                |                   |                                       | 4               | 3377.3                             |       |
|  | Other (spec   |                        |                   | п                                     |                 |                                    |       |
| State: District:   | · ·   | ,                      |                   | Mem                                   | o Item          |                                    |       |
| Full Name (Last, First, Middle Initial)  |   |                        |                   |                                       |                 |                                    |       |
| C. BULLFEATHERS  |   |                        |                   | Date of D                             | isburseme       | nt                                 |       |
|  |   |                        |                   | 02                                    | 20              | 2018                               | Υ     |
| Mailing Address 410 1ST STREET SE  | Mailing Address 410 1ST STREET SE                     |                        |                   |                                       |                 |                                    |       |
| City   | tate  | ate Zip Code           |                   |                                       | tification A    | lumbar                             |       |
| WASHINGTON   | DC  | 20003-1819             |                   | FEC Iden                              | tification N    | urnber                             |       |
| Purpose of Disbursement PAC MEETING EXPENSE  |   |                        |                   |                                       |                 |                                    |       |
| Candidate Name   |   |                        |                   |                                       |                 | : SB21B.I5576                      |       |
| Candidate Name   |   |                        | Category/<br>Type | Amount o                              | f Each Dis      | bursement this P                   | eriod |
| Office Sought: House Disbursem   | ent For:  |                        | 1,400             |                                       |                 | 51.73                              | 3     |
|  | Primary   | General                |                   |                                       | 7               | 7                                  |       |
|  | Other (spec   | sify) ▼                |                   | X Mem                                 | tem             |                                    |       |
| State: District:   |   |                        |                   |                                       |                 |                                    |       |
|  |   |                        |                   |                                       |                 | 3827.3                             | 1     |
| SUBTOTAL of Disbursements This Page (optional)   |   |                        | ·····             |                                       | 7               | 3027.3                             |       |
| TOTAL This Period (last page this line number only).   |   |                        |                   |                                       |                 |                                    |       |

## S 17

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE                             |                   |               | NE NUMBER: PAGE 8 OF 13  |  |  |  |
|--|---|--------------------------------------|-------------------|---------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS   |   | parate schedule(s) h category of the | (check or         | · ′           |  |  |  |  |
|  |   | d Summary Page                       | <b>X</b> 21 28    |               | 23 26 27<br>28c 29 30b   |  |  |  |
| Any information conicd from such Departs and Ctat  |   | , not be cold or up                  |                   |               |  |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |   |                                      |                   |               |  |  |  |  |
| NAME OF COMMITTEE (In Full)  JET PAC   |   |                                      |                   |               |  |  |  |  |
| JETTAC   |   |                                      |                   |               |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                                      |                   |               |  |  |  |  |
| A. DOCK ROTZ   |   |                                      |                   | Date of I     | Disbursement   |  |  |  |
| Mailing Address 859 S RIDGE RD   |   |                                      |                   | 02            | 20 2018  |  |  |  |
| City<br>MINOOKA  | State<br>IL   | Zip Code<br>60447                    |                   | FEC Ider      | ntification Number   |  |  |  |
| Purpose of Disbursement  |   |                                      |                   | С             |  |  |  |  |
| PAC MEETING EXPENSE Candidate Name   |   |                                      |                   |               | saction ID : SB21B.I5578   |  |  |  |
| Candidate Name   |   |                                      | Category/<br>Type | Amount o      | of Each Disbursement this Period   |  |  |  |
| Office Sought: House Disburse  | ement For:  |                                      | .,,,,             | <b>∃</b>  ::: | 53.64  |  |  |  |
| Senate   | Primary   | •                                    |                   |               |  |  |  |  |
| State: President State:  | Other (sp   | pecity) $\blacktriangledown$         |                   | <b>✗</b> Mem  | o Item   |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                                      |                   |               |  |  |  |  |
| B. HARRISTEETER  |   |                                      |                   | Date of [     | Disbursement   |  |  |  |
| Mailing Address 1201 1ST ST NE   |   |                                      |                   |               | 02 20 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |  |  |  |
| Mailing Address 1201 151 ST NE   |   |                                      |                   | 02            | 20 2010  |  |  |  |
| City   | State   | Zip Code                             |                   | FEC Ider      | ntification Number   |  |  |  |
| WASHINGTON Purpose of Disbursement   | DC  | 20002                                |                   | C             |  |  |  |  |
| PAC EVENT SUPPLIES   |   | Category/                            |                   |               | Transaction ID : SB21B.I5575 Amount of Each Disbursement this Period   |  |  |  |
| Candidate Name   |   |                                      |                   |               |  |  |  |  |
| Office Sought: House Disburse  | ement For:  |                                      | Type              |               | 143.32   |  |  |  |
| Senate   | Primary   | General                              |                   |               | 7 7 7  |  |  |  |
| President  | Other (sp   | ecify)                               |                   | <b>X</b> Mem  | o Item   |  |  |  |
| State: District:   |   |                                      |                   |               |  |  |  |  |
| C. HARRY'S RESERVE   | Full Name (Last, First, Middle Initial) HARRY'S RESERVE |                                      |                   |               |  |  |  |  |
| Mailing Address 909 NEW JERSEY AVE SE  |   |                                      |                   | 02            | 20 2018  |  |  |  |
| City   | State   | Zip Code                             |                   | FFC Ider      | ntification Number   |  |  |  |
| WASHINGTON   | DC  | 20003                                |                   | 1 1 1         | THE PARTY OF THE P |  |  |  |
| Purpose of Disbursement<br>PAC EVENT SUPPLIES  |   |                                      |                   | C             | saction ID : SB21B.I5574   |  |  |  |
| Candidate Name   |   |                                      | Category/<br>Type | 1             | of Each Disbursement this Period   |  |  |  |
| Office Sought: House Disburse  | ement For:  |                                      | Type              |               | 50.68  |  |  |  |
| Senate   | Primary   |                                      |                   |               | 4 4  |  |  |  |
| President  | Other (sp   | pecify) ▼                            |                   | <b>X</b> Mem  | o Item   |  |  |  |
| State: District:   |   |                                      |                   |               |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   |                                      | <b>k</b>          |               | 0.00   |  |  |  |
| 2222 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2   |   |                                      |                   | -             | <del>+ + + + + + + + + + + + + + + + + + + </del>  |  |  |  |
| TOTAL This Period (last page this line number only   | v)  |                                      |                   |               |  |  |  |  |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the |                   | FOR LINE I (check only  |   |  |  |
|--|---|-------------------|---|---|--|--|
|  |   | ummary Page       | 28a   | 28b 28c 29 30b  |  |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam |   |                   |   |   |  |  |
| NAME OF COMMITTEE (In Full)  JET PAC   | uddies  | J. any ponition   |   |   |  |  |
| Full Name (Last, First, Middle Initial)  A. HAWK N DOVE  |   |                   |   | Date of Disbursement  |  |  |
| Mailing Address 329 PENNSYLVANIA AVE SE  | Mailing Address 329 PENNSYLVANIA AVE SE           |                   |   |   |  |  |
| WASHINGTON   | State DC  | Zip Code<br>20003 |   | FEC Identification Number   |  |  |
| Purpose of Disbursement PAC MEETING EXPENSE Candidate Name   |   | Catagory          | Transaction ID : SB21B.I5572  Amount of Each Disbursement this Period |   |  |  |
| Office Sought: House Disbursem   |   |                   | Category/<br>Type   | Amount of Each Disbursement this Period 374.40                    |  |  |
|  | President Other (specify) ▼                       |                   |   |   |  |  |
| Full Name (Last, First, Middle Initial)  B. HENNESSEYS   |   |                   |   | Date of Disbursement  |  |  |
| Mailing Address 7811 HERSCHEL AVE  | Mailing Address 7811 HERSCHEL AVE                 |                   |   |   |  |  |
| LA JOLLA   | State CA  | Zip Code<br>92037 |   | FEC Identification Number   |  |  |
| Purpose of Disbursement PAC MEETING EXPENSE  Candidate Name  |   |                   |   | C Transaction ID : SB21B.I5579                                    |  |  |
| Candidate Name  Office Sought: House Disbursem   | nent For  | Category/ Type    |   | Amount of Each Disbursement this Period                           |  |  |
| Senate President   | nent For:<br>Primary<br>Other (specif             | General<br>y)     |   | X Memo Item   |  |  |
| State: District:  Full Name (Last, First, Middle Initial)  |   |                   |   |   |  |  |
| MOE JOE'S  Mailing Address 24033 W LOCKPORT STREET   |   |                   |   | Date of Disbursement  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |  |
|  | State   | Zip Code          |   | FEC Identification Number   |  |  |
| PLAINFIELD Purpose of Disbursement PAC MEETING EXPENSE   | PLAINFIELD IL 60544-1652 Purpose of Disbursement  |                   |   |   |  |  |
| Candidate Name   |   |                   |   |   |  |  |
| Office Sought:    House  |   |                   |   | 213.11 <b>X</b> Memo Item   |  |  |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only).     |   |                   |   | 0.00  |  |  |

## ľ

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 10 OF (check only one) |   |  |  |
|---|---|--|---|--|--|
| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | (check only 21b 28a                          | 22 23 26 27<br>28b 28c 29 30b                                       |  |  |
| Any information copied from such Reports and Stator for commercial purposes, other than using the n   |   |  |   |  |  |
| NAME OF COMMITTEE (In Full)  JET PAC  | 2.  |  |   |  |  |
| Full Name (Last, First, Middle Initial)   |   |  | Data of Dichurasment  |  |  |
| A. OCCASIONS CATERERS   |   |  | Date of Disbursement  |  |  |
| Mailing Address 655 TAYLOR STREET NE  |   |  | 02 20 2018  |  |  |
| City<br>WASHINGTON  | State Zip Code 20017-2063                         |  | FEC Identification Number   |  |  |
| Purpose of Disbursement PAC EVENT CATERING  |   |  | C   |  |  |
| Candidate Name  |   | Category/<br>Type                            | Transaction ID: SB21B.I5569 Amount of Each Disbursement this Period |  |  |
| Office Sought: House Disburs Senate President   | ement For:  Primary General  Other (specify) ▼    | - 746  | 1599.16   |  |  |
| State: District:  | _ omer (specily) ▼                                |  | <b>✗</b> Memo Item  |  |  |
| Full Name (Last, First, Middle Initial)  THE CONGRESSIONAL INSTIT  Mailing Address 1700 DIAGONAL ROAD | JTE   |  | Date of Disbursement  O2 20 2018                                    |  |  |
| SUITE 730   | State Zip Code                                    |  |   |  |  |
| ALEXANDRIA  | VA 22314-2843                                     |  | FEC Identification Number   |  |  |
| Purpose of Disbursement PAC CONFERENCE FEES Candidate Name  |   | Category/<br>Type                            | Transaction ID: SB21B.I5577 Amount of Each Disbursement this Period |  |  |
| Office Sought: House Disburs Senate President   | ement For:  Primary General Other (specify)       | 1346   | 736.84  |  |  |
| State: District:  |   |  | Memo Item   |  |  |
| Full Name (Last, First, Middle Initial)  UBER   | , , ,   |  |   |  |  |
| Mailing Address 1455 MARKET ST FL 4.  |   |  | 02 20 2018  |  |  |
| City<br>SAN FRANCISCO   | State Zip Code CA 94103                           |  | FEC Identification Number   |  |  |
| Purpose of Disbursement PAC TRAVEL EXPENSE  |   |  | C Transaction ID : SB21B.I5570                                      |  |  |
| Candidate Name  |   | Category/<br>Type                            | Amount of Each Disbursement this Period                             |  |  |
|   |   |  | 37.49   |  |  |
| Office Sought: House Disburs Senate President   | ement For:  Primary General  Other (specify) ▼    |  | <b>✗</b> Memo Item  |  |  |

| SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the |                | (orlook orly orlo) |   |                      |
|---|---|----------------|--------------------|---|----------------------|
|   | Detailed Summary                                  |                | 28a                |   | 26 27<br>29 30b      |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |   |                |                    |   |                      |
| NAME OF COMMITTEE (In Full)  JET PAC  | oi d  | , pondout      |                    |   |                      |
| Full Name (Last, First, Middle Initial)  A. USPS  |   |                |                    | Date of Disbursement                    |                      |
| Mailing Address 405 W MAIN STREET   |   |                |                    | 02 20                                   | 2018                 |
| OTTAWA  | State Zip Col<br>IL 61350                         |                |                    | FEC Identification Nur                  | mber                 |
| Purpose of Disbursement PAC SHIPPING Candidate Name   |   | [              | Category/          | Transaction ID : 9 Amount of Each Disbo |                      |
| Office Sought: House Disbursem Senate President   | Type  | Memo Item      | 40.28              |   |                      |
| State: District:  |   |                |                    |   |                      |
| Full Name (Last, First, Middle Initial)  B. PROFESSIONAL DATA SERVICES                                    | S   |                |                    | Date of Disbursement                    | / Y = Y = Y          |
|   | Mailing Address 824 S MILLEDGE AVENUE SUITE 101   |                |                    |   |                      |
| ,   | State Zip Co<br>GA 30605                          | de<br>5-1332   |                    | FEC Identification Nur                  | mber                 |
| Purpose of Disbursement PAC COMPLIANCE CONSULTING   |   |                |                    | C Transaction ID : S                    | SB21B.I5543          |
| Candidate Name  |   |                | Category/<br>Type  | Amount of Each Disb                     | ursement this Period |
|   |   | eneral         |                    |   | 500.00               |
| State: District:  | (opoony)  |                |                    | Memo Item                               |                      |
| Full Name (Last, First, Middle Initial)  C. PROFESSIONAL DATA SERVICES                                    | ,   |                |                    |   |                      |
| Mailing Address 824 S MILLEDGE AVE SUITE 101  |   |                |                    | 02 26                                   | 2018                 |
| ,   | GA Zip Coo  | de<br>5-1332   |                    | FEC Identification Number               |                      |
| PAC COMPLIANCE CONSULTING  Candidate Name   | Ca  |                | Category/          | Transaction ID : : Amount of Each Disbu |                      |
|   | Primary G   | rimary General |                    |   | 574.75               |
| State: District:  | Other (specify) ▼                                 |                |                    | Memo Item                               |                      |
| SUBTOTAL of Disbursements This Page (optional)  TOTAL This Period (last page this line number only).      |   |                |                    |   | 1074.75              |

## 17

| SCHEDULE B (FEC Form 3X)                                      | lloo cor -                         | roto cobadila/-\  |                          |           |          | PAGE                                    | 12 O                      | F 13      |        |      |  |  |  |  |
|---|------------------------------------|---|--------------------------|-----------|----------|---|---------------------------|-----------|--------|------|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | for each actorian of the           |   | k only one)<br>21b 22 23 |           |          |   | 6                         | 7 07      |        |      |  |  |  |  |
| Detailed Summary Page   |                                    |   | 11b<br>18a               |           |          |   |                           | 27<br>30b |        |      |  |  |  |  |
| Any information copied from such Reports and Statem           | ents may n                         | not be sold or us   |                          |           |          |   |                           |           |        | ions |  |  |  |  |
| or for commercial purposes, other than using the name         |                                    |   |                          |           |          |   |                           |           |        |      |  |  |  |  |
| NAME OF COMMITTEE (In Full)  JET PAC                          |                                    |   |                          |           |          |   |                           |           |        |      |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. RED RIVER CO. LLC | D                                  | Date of Disbursement  |                          |           |          |   |                           |           |        |      |  |  |  |  |
| Mailing Address 8501 BAYSIDE ROAD SUITE C4-D                  |                                    | 02  | 0.0                      |           | 1        | 2018                                    | 1                         |           |        |      |  |  |  |  |
| ,   |                                    |   |                          |           |          |   | FEC Identification Number |           |        |      |  |  |  |  |
| PAC FUNDRAISING CONSULTING                                    |                                    | C   |                          |           |          |   |                           |           |        |      |  |  |  |  |
| Candidate Name  | A                                  | Transaction ID: SB21B.I5542 Amount of Each Disbursement this Period |                          |           |          |   |                           |           |        |      |  |  |  |  |
|   | ent For:<br>Primary<br>Other (spec | General   | ٦ <u>ـ</u>               | 1500.00   |          |   |                           |           |        |      |  |  |  |  |
| State: District:  | Cirioi (spec                       | '''y <i>)</i> ▼   |                          | Mem       | o Item   |   |                           |           |        |      |  |  |  |  |
| Full Name (Last, First, Middle Initial) <b>B.</b>             |                                    |   |                          | D         | ate of [ | Disburse                                | ment                      |           |        |      |  |  |  |  |
| Mailing Address   | — г                                | M = M / D = D / Y = Y = Y   |                          |           |          |   |                           |           |        |      |  |  |  |  |
| Mailing Address   |                                    |   |                          | - 1       |          |   |                           |           |        | _    |  |  |  |  |
| City State Zip Code   |                                    |   |                          |           |          | FEC Identification Number               |                           |           |        |      |  |  |  |  |
| Purpose of Disbursement                                       |                                    |   |                          |           |          |   |                           |           |        |      |  |  |  |  |
| Candidate Name  | A                                  | Amount of Each Disbursement this Period                             |                          |           |          |   |                           |           |        |      |  |  |  |  |
| Office Sought: House Disbursem                                | ٦L                                 |   | 7                        |           |          | 1.4                                     | Ш                         |           |        |      |  |  |  |  |
|   | Other (spec                        | ify)  |                          | Memo Item |          |   |                           |           |        |      |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C.                   |                                    |   |                          |           | ate of [ | Disburse                                | ment                      |           |        |      |  |  |  |  |
| Mailing Address   | - Г                                | M M / D D / Y Y Y Y   |                          |           |          |   |                           |           |        |      |  |  |  |  |
|   |                                    | 7:- 0 !   |                          |           |          |   |                           | _         |        |      |  |  |  |  |
| City  | tate                               | Zip Code  |                          | F         | EC Ider  | itification                             | n Num                     | ber       |        |      |  |  |  |  |
| Purpose of Disbursement                                       |                                    |   |                          |           |          | C                                       |                           |           |        |      |  |  |  |  |
| Candidate Name  Category/ Type                                |                                    |   |                          |           |          | Amount of Each Disbursement this Period |                           |           |        |      |  |  |  |  |
| Office Sought: House Disbursem Senate                         | ent For:<br>Primary                | General   |                          |           | 7        |   |                           | 1 40      |        |      |  |  |  |  |
| State: District:  | Other (spec                        | ify) <b>▼</b>   |                          | Memo Item |          |   |                           |           |        |      |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                |                                    |   |                          |           |          | <del>-</del>                            |                           |           | 1500.0 | 0    |  |  |  |  |
| TOTAL This Period (last page this line number only).          |                                    |   |                          | Ī         |          |   |                           |           | 6402.0 | 16   |  |  |  |  |

| SCHEDULE B (FEC Form 3X)  | Use separate                      | schedule(s)                                     | FOR LINE NUMBER: PAGE 13 OF 13 (check only one) |                                     |  |  |  |  |  |  |
|---|-----------------------------------|---|---|-------------------------------------|--|--|--|--|--|--|
| TEMIZED DISBURSEMENTS   | for each cate<br>Detailed Sum     | gory of the                                     | 21b 28a   | 22 <b>X</b> 23 26 27 28b 28c 29 30b |  |  |  |  |  |  |
| Any information copied from such Reports and Statem<br>or for commercial purposes, other than using the nam |                                   |   |   |                                     |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)  JET PAC  |                                   |   |   |                                     |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  MIKE BOST FOR CONGRESS CC  |                                   | Date of Disbursement                            |   |                                     |  |  |  |  |  |  |
| Mailing Address 5 PORTER LANE   |                                   | 02 07 2018                                      |   |                                     |  |  |  |  |  |  |
| MURPHYSBOR  |                                   | Code<br>2966-1212                               |   | FEC Identification Number           |  |  |  |  |  |  |
| Purpose of Disbursement CONTRIBUTION Candidate Name   |                                   | C C00546499  Transaction ID : SB23.I5540        |   |                                     |  |  |  |  |  |  |
| BOST, MICHAEL, , ,  | Category/<br>Type                 | Amount of Each Disbursement this Period 5000.00 |   |                                     |  |  |  |  |  |  |
| Senate  | Senate Primary General            |   |   |                                     |  |  |  |  |  |  |
| State: IL District: 12  Full Name (Last, First, Middle Initial)   |                                   |   |   | Memo Item                           |  |  |  |  |  |  |
| 3. ROSKAM FOR CONGRESS COM  |                                   | Date of Disbursement                            |   |                                     |  |  |  |  |  |  |
| Mailing Address 141 SHELLEY LANE  |                                   |   |   | 02 07 2018                          |  |  |  |  |  |  |
| WHEATON   |                                   | Code<br>60187                                   |   | FEC Identification Number           |  |  |  |  |  |  |
| Purpose of Disbursement CONTRIBUTION Candidate Name   |                                   | C C00410969  Transaction ID : SB23.I5541        |   |                                     |  |  |  |  |  |  |
| ROSKAM, PETER, , ,  | Category/<br>Type                 | Amount of Each Disbursement this Period 5000.00 |   |                                     |  |  |  |  |  |  |
| Office Sought:    Wall House   Disbursen  |                                   | 5000.00   |   |                                     |  |  |  |  |  |  |
| State: IL District: 06  | Other (specify)                   |   |   | Memo Item                           |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |                                   |   |   | Date of Disbursement                |  |  |  |  |  |  |
| Mailing Address   |                                   |   |   | M   M                               |  |  |  |  |  |  |
| City  | State Zip                         | Code  |   | FEC Identification Number           |  |  |  |  |  |  |
| Purpose of Disbursement   |                                   | С   |   |                                     |  |  |  |  |  |  |
| Candidate Name  | Category/<br>Type                 | Amount of Each Disbursement this Period         |   |                                     |  |  |  |  |  |  |
| Office Sought: House Disbursen Senate President   | nent For: Primary Other (specify) | General   |   | Mome Hom                            |  |  |  |  |  |  |
|   | (-1 )/                            | •   |   | Memo Item                           |  |  |  |  |  |  |
| State: District:  |                                   |   |   |                                     |  |  |  |  |  |  |
| State: District:  SUBTOTAL of Disbursements This Page (optional)  |                                   |   |   | 10000.00                            |  |  |  |  |  |  |