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# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines. **12FE4M5**  
United Water Inc. Federal PAC

ADDRESS (number and street) **200 Old Hook Road**  
Check if different than previously reported. (ACC) **Harrington NJ 07840**

2. FEC IDENTIFICATION NUMBER **C00280156** CITY STATE ZIP CODE  
3. IS THIS REPORT **N** NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 July 31 Mid-Year Report (Non-election Year Only) (MY)  
 Termination Report (TER)  
(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M6)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)  
(c) 12-Day PRE-Election Report for the:  Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_  
(d) 30-Day POST-Election Report for the:  General (30G)  Runoff (30R)  Special (30S)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period **01/01/2006** through **03/31/2006**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Type or Print Name of Treasurer **Donna Cole**

Signature of Treasurer  Date **03/31/2006**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2009)

Page 2

Write or Type Committee Name

United Water Inc. Federal PAC

Report Covering the Period: From: 01 / 01 / 2006 To: 03 / 31 / 2006

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, 2006   |                         | \$5,955.10                        |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | \$5,955.10              |                                   |
| (c) Total Receipts (from Line 19).....   | \$4,099.50              | \$4,099.50                        |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....      | \$10,054.60             | \$10,054.60                       |
| 7. Total Disbursements (from Line 31).....   | \$6,000.00              | \$6,000.00                        |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                 | \$4,054.60              | \$4,054.60                        |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  | \$0.00                  |                                   |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... | \$0.00                  |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

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**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

United Water Inc. Federal PAC

Report Covering the Period: From: M 01 / D 01 / Y 2006 To: M 03 / D 31 / Y 2008

| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees   |                               |                                   |
| (i) Itemized (use Schedule A).....  | \$1,285.00                    | \$1,285.00                        |
| (ii) Unitemized.....  | \$2,814.50                    | \$2,814.50                        |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶   | \$4,099.50                    | \$4,099.50                        |
| (b) Political Party Committees.....   | \$0.00                        | \$0.00                            |
| (c) Other Political Committees (such as PACs).....  | \$0.00                        | \$0.00                            |
| (d) Total Contributions (add Lines 11(a)(ii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶   | \$4,099.50                    | \$4,099.50                        |
| 12. Transfers From Affiliated/Other Party Committees.....   | \$0.00                        | \$0.00                            |
| 13. All Loans Received.....   | \$0.00                        | \$0.00                            |
| 14. Loan Repayments Received.....   | \$0.00                        | \$0.00                            |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | \$0.00                        | \$0.00                            |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | \$0.00                        | \$0.00                            |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | \$0.00                        | \$0.00                            |
| 18. Transfers from Non-Federal and Levin Funds  |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....   | \$0.00                        | \$0.00                            |
| (b) Levin Funds (from Schedule H5).....   | \$0.00                        | \$0.00                            |
| (c) Total Transfers (add 18(a) and 18(b))..   | \$0.00                        | \$0.00                            |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | \$4,099.50                    | \$4,099.50                        |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | \$4,099.50                    | \$4,099.50                        |

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**DETAILED SUMMARY PAGE  
of Disbursements**

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:   |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                   |                               |                                   |
| (i) Federal Share .....   | \$0.00                        | \$0.00                            |
| (ii) Non-Federal Share .....  | \$0.00                        | \$0.00                            |
| (b) Other Federal Operating Expenditures .....  | \$0.00                        | \$0.00                            |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                         | \$0.00                        | \$0.00                            |
| 22. Transfers to Affiliated/Other Party Committees .....  | \$0.00                        | \$0.00                            |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....         | \$6,000.00                    | \$6,000.00                        |
| 24. Independent Expenditures (use Schedule E) .....   | \$0.00                        | \$0.00                            |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....                   | \$0.00                        | \$0.00                            |
| 26. Loan Repayments Made .....  | \$0.00                        | \$0.00                            |
| 27. Loans Made .....  | \$0.00                        | \$0.00                            |
| 28. Refunds of Contributions To:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                   | \$0.00                        | \$0.00                            |
| (b) Political Party Committees .....  | \$0.00                        | \$0.00                            |
| (c) Other Political Committees (such as PACs) .....   | \$0.00                        | \$0.00                            |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                            | \$0.00                        | \$0.00                            |
| 29. Other Disbursements .....   | \$0.00                        | \$0.00                            |
| 30. Federal Election Activity (2 U.S.C. §431(20))   |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                      |                               |                                   |
| (i) Federal Share .....   | \$0.00                        | \$0.00                            |
| (ii) "Levin" Share .....  | \$0.00                        | \$0.00                            |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                            | \$0.00                        | \$0.00                            |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....             | \$0.00                        | \$0.00                            |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..       | \$6,000.00                    | \$6,000.00                        |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) ..... | \$6,000.00                    | \$6,000.00                        |

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**DETAILED SUMMARY PAGE  
of Disbursements**

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | \$4,099.50                    | \$4,099.50                        |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | \$0.00                        | \$0.00                            |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | \$4,099.50                    | \$4,099.50                        |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | \$0.00                        | \$0.00                            |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                | \$0.00                        | \$0.00                            |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | \$0.00                        | \$0.00                            |

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**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |                              |                             |
|---|---|------------------------------|------------------------------|-----------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       |                              | PAGE 1 OF 2                  |                             |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 |
|   |   |                              |                              | <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**United Water Inc. Federal PAC**

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Edward J Imparato</b>  |   | Date of Receipt<br>M M / D D / Y Y Y Y                |
| Mailing Address<br><b>23 Rose Avenue</b>  |   | Amount of Each Receipt this Period<br><b>\$245.00</b> |
| City<br><b>Ramsey</b>   | State Zip Code<br><b>NJ 07448</b>           |   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |   | P/R Deduction (\$105.00 Monthly)                      |
| Name of Employer<br><b>United Water M&amp;S</b>   | Occupation<br><b>Treasurer</b>              |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><b>\$245.00</b> |   |

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br><b>B. J C Goldman</b>  |   | Date of Receipt<br>M M / D D / Y Y Y Y                |
| Mailing Address<br><b>2923 Colony Lake West Drive</b>   |   | Amount of Each Receipt this Period<br><b>\$560.00</b> |
| City<br><b>Plainfield</b>   | State Zip Code<br><b>NJ 46168</b>           |   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |   | P/R Deduction (\$240.00 Monthly)                      |
| Name of Employer<br><b>United Water M&amp;S</b>   | Occupation<br><b>President West Region</b>  |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><b>\$560.00</b> |   |

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Thomas M Neilan</b>  |   | Date of Receipt<br>M M / D D / Y Y Y Y                |
| Mailing Address<br><b>100 Kiel Avenue</b>   |   | Amount of Each Receipt this Period<br><b>\$240.00</b> |
| City<br><b>Kinnelon</b>   | State Zip Code<br><b>NJ 07405</b>                   |   |
| FEC ID number of contributing federal political committee.<br><b>C</b>  |   | P/R Deduction (\$80.00 Monthly)                       |
| Name of Employer<br><b>United Water New Jersey</b>  | Occupation<br><b>Dir. Dist. Systems Maintenance</b> |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><b>\$240.00</b>         |   |

|   |                   |
|---|-------------------|
| SUBTOTAL of Receipts This Page (optional).....▶           | <b>\$1,045.00</b> |
| TOTAL This Period (last page this line number only).....▶ |                   |

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**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                              |                              |   |
|---|---|------------------------------|------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       |                              | PAGE 2 OF 2                  |   |
|   | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12                             |
|   | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**United Water Inc. Federal PAC**

|   |   |   |
|---|---|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Thomas P Brown</b>   |   | Date of Receipt<br>M M / D D / Y Y . Y Y              |
| Mailing Address<br>8214 Nekton Ln   |   | Amount of Each Receipt this Period<br><b>\$240.00</b> |
| City<br>Indianapolis  | State<br>IN                                 |   |
| FEC ID number of contributing federal political committee.<br>C   |   | P/R Deduction (\$120.00 Monthly)                      |
| Name of Employer<br>White River Envm Partnership  | Occupation<br>General Manager               |   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><b>\$240.00</b> |   |

|   |                          |  |
|---|--------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B.</b>  |                          | Date of Receipt<br>M M / D D / Y Y . Y Y |
| Mailing Address   |                          | Amount of Each Receipt this Period       |
| City  | State                    |  |
| FEC ID number of contributing federal political committee.<br>C   |                          |  |
| Name of Employer  | Occupation               |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ |  |

|   |                          |  |
|---|--------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>  |                          | Date of Receipt<br>M M / D D / Y Y . Y Y |
| Mailing Address   |                          | Amount of Each Receipt this Period       |
| City  | State                    |  |
| FEC ID number of contributing federal political committee.<br>C   |                          |  |
| Name of Employer  | Occupation               |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ |  |

|   |                   |
|---|-------------------|
| SUBTOTAL of Receipts This Page (optional).....▶           | <b>\$240.00</b>   |
| TOTAL This Period (last page this line number only).....▶ | <b>\$1,285.00</b> |

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |   |             |
|---|---|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)  | PAGE 1 OF 1 |
|   | <input type="checkbox"/> 21b<br>27 <input type="checkbox"/> 22<br>28a <input checked="" type="checkbox"/> 23<br>28b <input type="checkbox"/> 24<br>28c <input type="checkbox"/> 25<br>29 <input type="checkbox"/> 26<br>30b |             |

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NAME OF COMMITTEE (In Full)  
**United Water Inc. Federal PAC**

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)   |  | Date of Disbursement   |
| <b>A. Sires for Congress</b>  |  | M 03 / D 21 / Y 2006   |
| Mailing Address<br>414 River View Plaza   |  | Amount of Each Disbursement this Period<br><b>\$1,000.00</b> |
| City<br>Trenton   | State<br>NJ  |  |
| Zip Code<br>08611   | Purpose of Disbursement<br>Sires for Congress  | Sires for Congress   |
| Candidate Name<br>Albio Sires   | 011<br>Category/Type   |  |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2006<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |
| State: NJ   | District: 13   |  |

|   |  |  |
|---|--|--|
| Full Name (Last, First, Middle Initial)   |  | Date of Disbursement   |
| <b>B. Menendez for Senate</b>   |  | M 03 / D 22 / Y 2006   |
| Mailing Address<br>100 Valley Brook Avenue Suite #205   |  | Amount of Each Disbursement this Period<br><b>\$5,000.00</b> |
| City<br>Lyndhurst   | State<br>NJ  |  |
| Zip Code<br>07071   | Purpose of Disbursement<br>Menendez for Senate   | Menendez for Senate  |
| Candidate Name<br>Robert Menendez   | 011<br>Category/Type   |  |
| Office Sought: <input type="checkbox"/> House<br><input checked="" type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2006<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |
| State: NJ   | District:  |  |

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)  |  | Date of Disbursement                    |
| <b>C.</b>  |  | M . . . / D . . . / Y . . . .           |
| Mailing Address  |  | Amount of Each Disbursement this Period |
| City   | State  |   |
| Zip Code   | Purpose of Disbursement  |   |
| Candidate Name   | Category/Type  |   |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State:   | District:  |   |

|  |                   |
|--|-------------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | <b>\$6,000.00</b> |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | <b>\$6,000.00</b> |

26059023795



**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|   |  |
|---|--|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt  |
| <input type="checkbox"/> USPS First Class Mail  | Postmarked   |
| <input type="checkbox"/> USPS Registered/Certified  | Postmarked (R/C)   |
| <input type="checkbox"/> USPS Priority Mail   | Postmarked   |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>              |  |
| <input type="checkbox"/> USPS Express Mail  | Postmarked   |
| <input type="checkbox"/> Postmark Illegible   |  |
| <input type="checkbox"/> No Postmark  |  |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify):<br><br><i>Fedex</i> | Shipping Date<br><i>4/4/06</i>                                 |
|   | Next Business Day Delivery <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office                    | Date of Receipt  |
| <input type="checkbox"/> Received from Senate Public Records Office                           | Date of Receipt  |
| <input type="checkbox"/> Received from Electronic Filing Office                               | Date of Receipt  |
| <input type="checkbox"/> Other (Specify):   | Date of Receipt or Postmarked                                  |

*Jsi*  
 PREPARER *4/5/06*  
DATE PREPARED

26039023786